









**1 SOUTH ELEVATION**

SCALE: 3/32" = 1'-0"



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DRAWING REVIEW \_\_\_\_\_  
 DRAFTSMAN \_\_\_\_\_  
 PROJECT MANAGER: \_\_\_\_\_  
 DESIGN ARCHITECT: \_\_\_\_\_  
 PRODUCTION MGR: \_\_\_\_\_  
 CHIEF ARCHITECT: \_\_\_\_\_



