

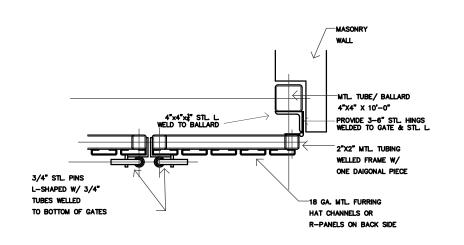


#### City of Rockwall

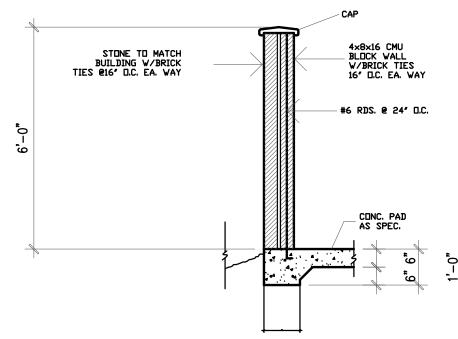
Planning & Zoning Department 385 S. Goliad Street Rockwall, Texas 75032 (P): (972) 771-7745 (W): www.rockwall.com The City of Rockwall GIS maps are continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. The City of Rockwall makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user.



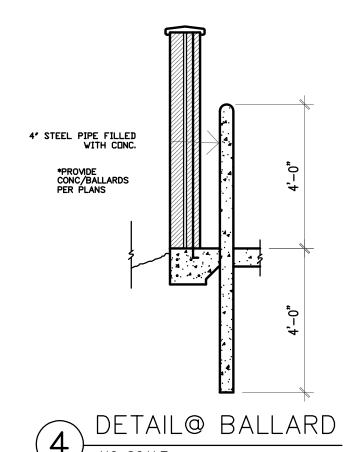
# La Jolla Pointe Drive

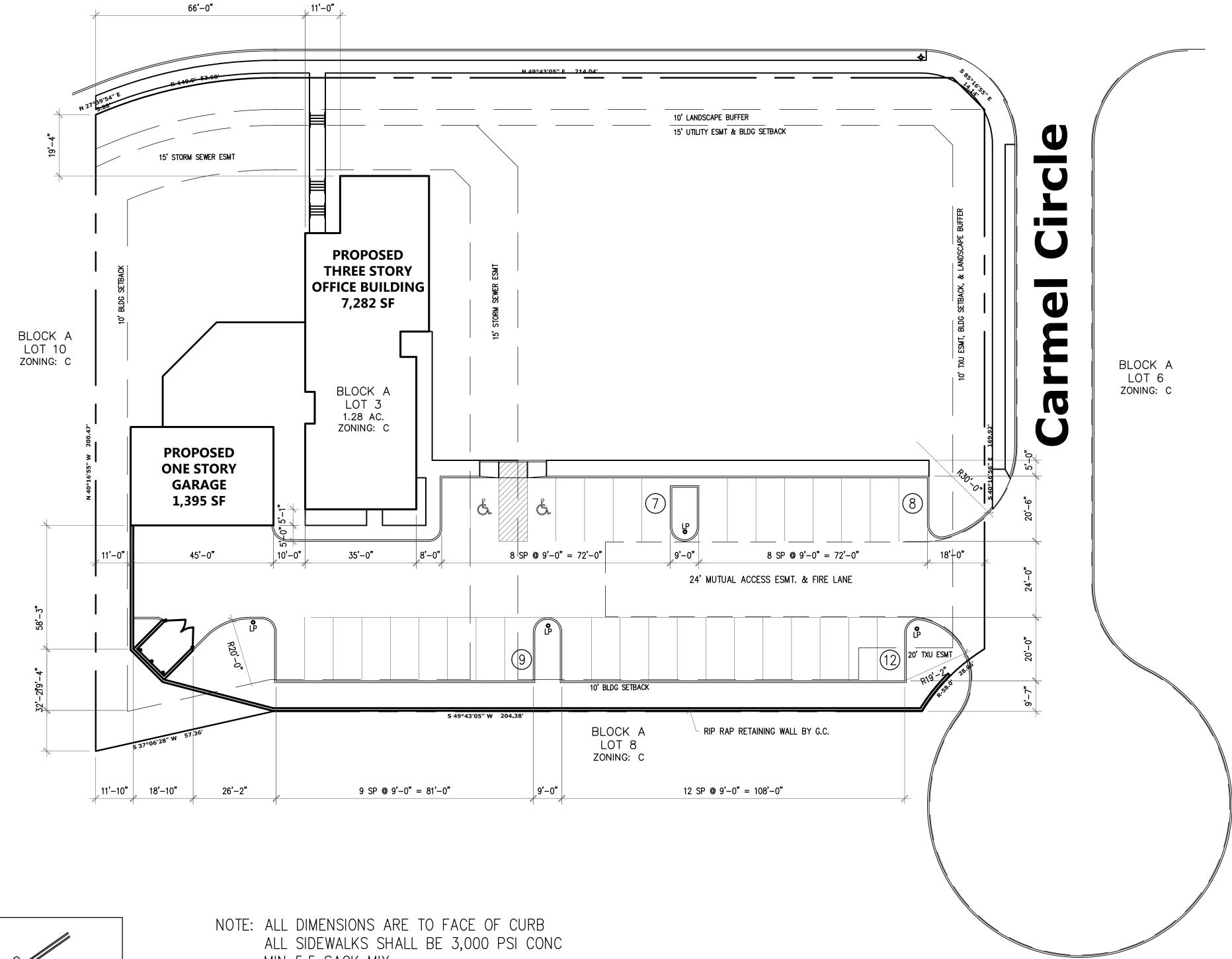


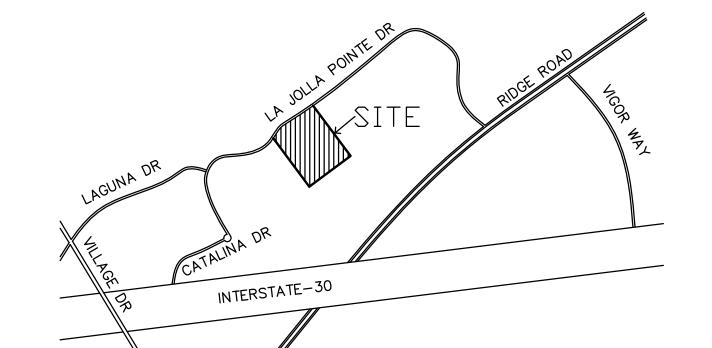
DETAIL@ BALLARD NO SCALE



SECTION @ DUMPSTER WALL







LOCATION PLAN

MIN 5.5 SACK MIX.

ALL RADII ARE 4'-6" U.N.O.

ABSTRACT NO. 9 - WILLIAM BLEVINS SURVEY

ZONING: C -COMERCIAL
 PROPOSED USE: OFFICE

3. PROPERTY AREA (GROSS): 55,757.0 SF 1.28 AC

4. BUILDING AREA: 8,677 SF

5. BUILDING HEIGHT: THREE STORY - 39'-0"

6. LOT COVERAGE: 8.5% F.A.R. = 0.009:1

7. PARKING REQUIRED: 1 SPACE/300 = 24 SPACES REQUIRED

8. HANDICAP REQUIRED 2 ACCESSIBLE IN 25-50 SPACES 2 PROVIDED 9. TOTAL PARKING PROVIDED: 40 SPACES

10. TOTAL SQUARE FOOTAGE OF IMPERVIOUS SURFACE: 21,963 SF

LA JOLLA POINTE ADDITION PHASE 2

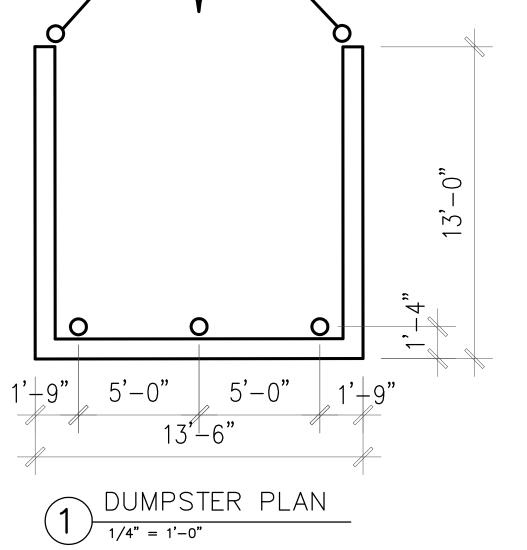
WILLIAM BLEVINS SURVEY, ABST. NO. 9, LOT 3, BLOCK A IN THE CITY OF ROCKWALL, ROCKWALL COUNTY, TEXAS

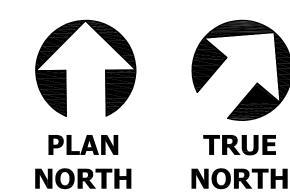
> OWNER SHIPMAN GROUP, INC. 10550 OLYMPIC DRIVE DALLAS, TEXAS 75220 CASE #



BEING A 1.28 AC. TRACT OF LAND SITUATED IN THE

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SCALE IN FEET

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WITHOUT PERMISSION FROM MERSHAWN.

SHIPMAN OFFICE BUILDING ROCKWALL, TEXAS

Scale: 1'' = 20' - 0''Date: 04/16/2018 Project No.: 180402

Designed: GW Drawn: GW Checked: WM

EXISTING TREE TO REMAIN REFER TO TREE MITIGATION PLAN

BURR OAKS (17) INSTALLED WITH A MIN. 3" CALIPER

LIVE OAKS (39) INSTALLED WITH A MIN. 3" CALIPER

RED BUD (5) 4' HIGH @ INSTALLATION

MEXICAN PLUM (3) 4' HIGH @ INSTALLATION

INDIAN HAWTHORNE (8) PLANTS SHALL BE A MINIMUM OF 3-GALLONS & SHALL CREATE A MINIMUM 2' TALL SCREEN WITHIN TWO YEARS OF PLANTING. SHALL BE PLANTED @ 36" O.C.

BOXWOOD BUSH (3) PLANTS SHALL BÈ A MINIMUM OF 3-GALLONS & SHALL CREATE A MINIMUM 2' TALL SCREEN WITHIN TWO YEARS OF PLANTING. SHALL BE PLANTED @ 36" O.C.

> NOTE: 56 TREES PROVIDED TOWARDS MITIGATION TOTALING 168" CALIPER 226" REMAINING.

ALL AREAS NOT SHOWN AS SPECIFIC PLANT MATERIAL SHALL BE HYDROMULCHED, BERMUDA.

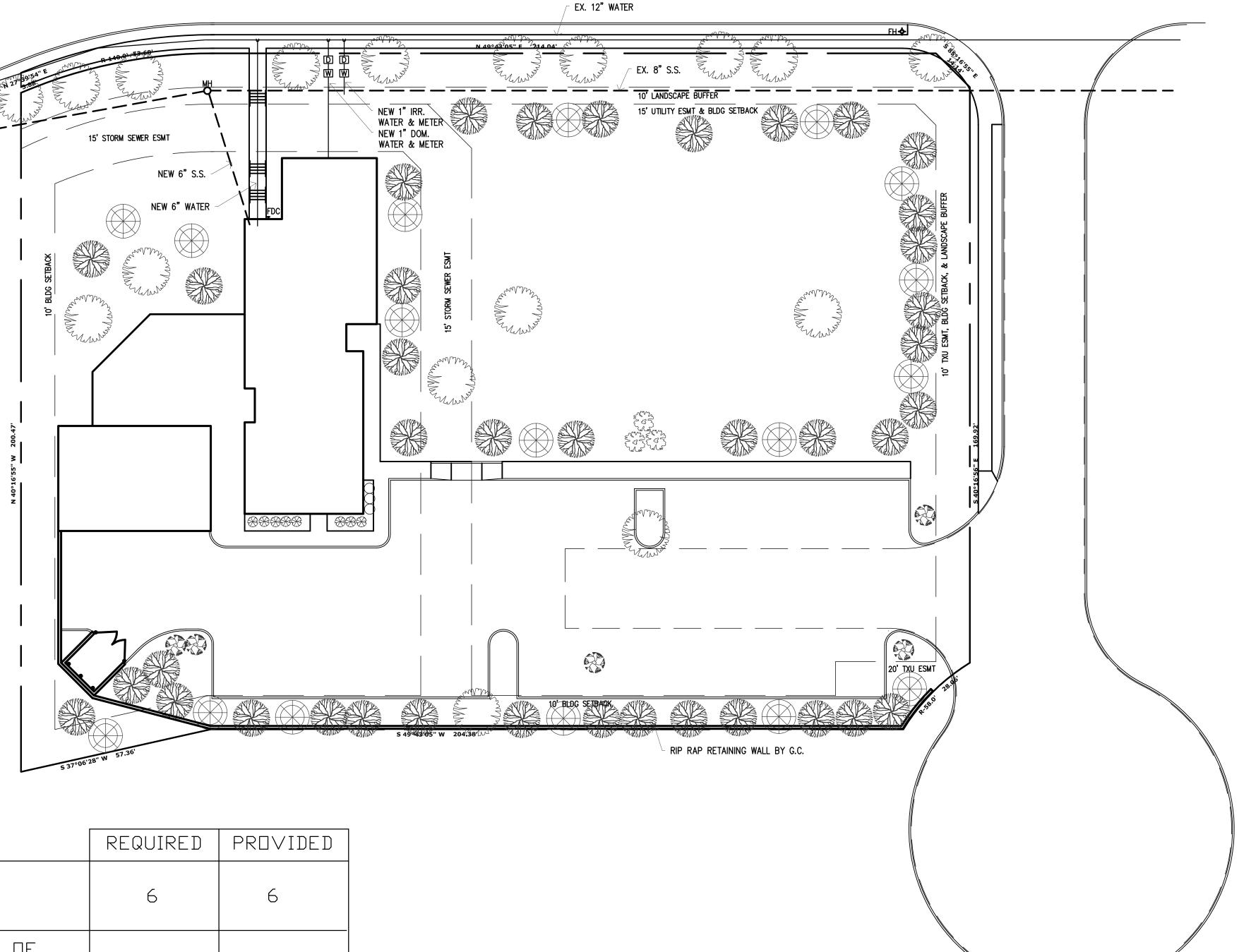
IN ORDER TO MEET BUDGET TREES SPECIFIED MAY NOT BE USED OTHER TREES FROM THE APPROVED CITY OF ROCKWALL PLANT LIST MAY BE SUITABLE FOR SUBSTITUTION.

REQUIRED LANDSCAPE AREAS SHALL BE IRRIGATED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. SYSTEM SHALL HAVE FREEZE GUARD AND RAINSTAT.

CONTRACTOR SHALL SUPPLY SLEEVES AS NEEDED FOR IRRIGATION.

TREES AND PLANTS SHALL BE PLANTED NO CLOSER THAN WITHIN 4' OF CURB AT PARKING SPACES AND NO CLOSER THAN 5' FROM ANY WATER, SEWER, OR STORM SEWER LINES.

### La Jolla Pointe Drive



		REQUIRED	PROVIDED
1.	STREET TREES 1 CANOPY PER 50'	6	6
مَ	SITE TREES — ONE TREE W/ A CALIPER OF AT LEAST 2" FOR EACH 20,000 SF OF PARKING. 1 PER EVERY TEN REQ. PARKING SPACES	3	3
3.	LANDSCAPE BUFFER	15′	15′
4.	SCREENING OF OFF STREET PARKING	YES	YES
5,	TOTAL LANDSCAPE AREA 20% REQUIRED	55,757 SF	8,363 SF

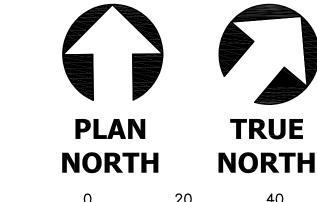
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ABSTRACT NO. 9 - WILLIAM BLEVINS SURVEY

PHASE 2 9. TOTAL PARKING PROVIDED: 40 SPACES 10. TOTAL SQUARE FOOTAGE OF IMPERVIOUS SURFACE: 21,963 SF BEING A 1.28 AC. TRACT OF LAND SITUATED IN THE WILLIAM BLEVINS SURVEY, ABST. NO. 9, LOT 3, BLOCK A IN THE CITY OF ROCKWALL, ROCKWALL COUNTY, TEXAS

> OWNER SHIPMAN GROUP, INC. 10550 OLYMPIC DRIVE DALLAS, TEXAS 75220 CASE #

LA JOLLA POINTE ADDITION



SCALE IN FEET THESE DRAWINGS ARE DIAGRAMMATIC IN NATURE AND ARE NOT INTENDED TO INDICATE EACH AND EVERY FITTING, OFFSET, OR OTHER APPURTENANCE

NECESSARY TO COMPLETE THE SYSTEM. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW THE DOCUMENTS AND INCLUDE ALL NECESSARY ITEMS TO PROVIDE A COMPLETE OPERATIONAL SYSTEM.

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HIPMAN OFFICE ROCKWALL,

DIN

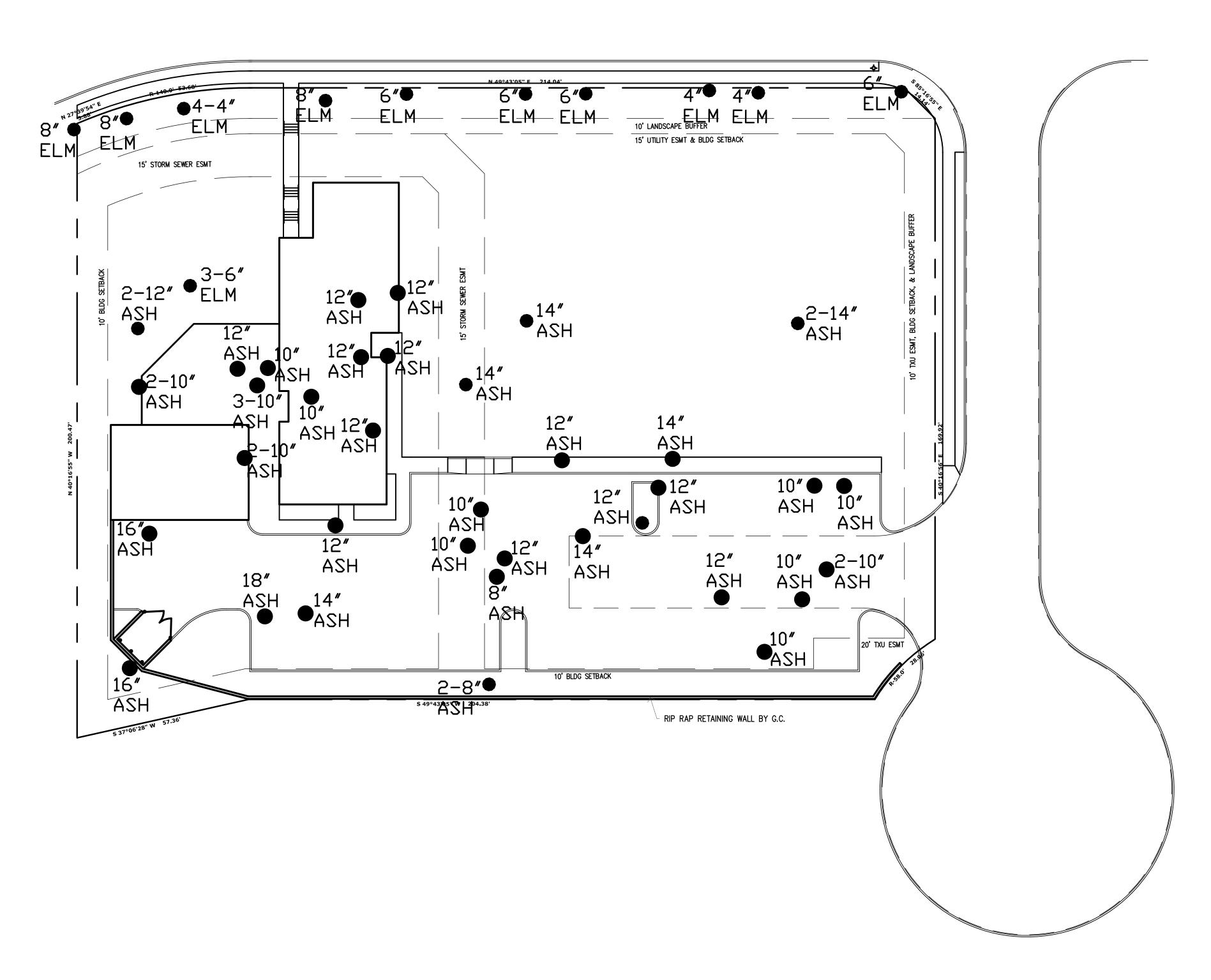
Scale: 1'' = 20' - 0''

Date: 04/16/2018 Project No.: 180402 Designed: GW Drawn: GW

SHEET

Checked: WM

## La Jolla Pointe Drive



#### LA JOLLA POINTE ADDITION PHASE 2

BEING A 1.28 AC. TRACT OF LAND SITUATED IN THE WILLIAM BLEVINS SURVEY, ABST. NO. 9, LOT 3, BLOCK A IN THE CITY OF ROCKWALL, ROCKWALL COUNTY, TEXAS

> OWNER SHIPMAN GROUP, INC. 10550 OLYMPIC DRIVE DALLAS, TEXAS 75220 CASE #

EXISTING TREE TO REMAIN

EXISTING TREE TO BE REMOVED

590 TOTAL EXISTING CALIPER INCH

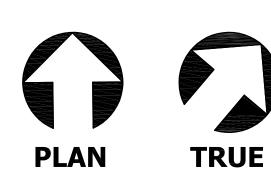
178 TOTAL EXISTING CALIPER INCH
TO REMAIN

412 TOTAL EXISTING CALIPER INCH TO BE REMOVED

TOTAL EXISTING CALIPER INCH OF ELM TO REMAIN

18 TOTAL CALIPER INCH CREDIT

394 TOTAL REPLACEMENT CALIPER INCH WITH CREDIT



**NORTH NORTH** SCALE IN FEET

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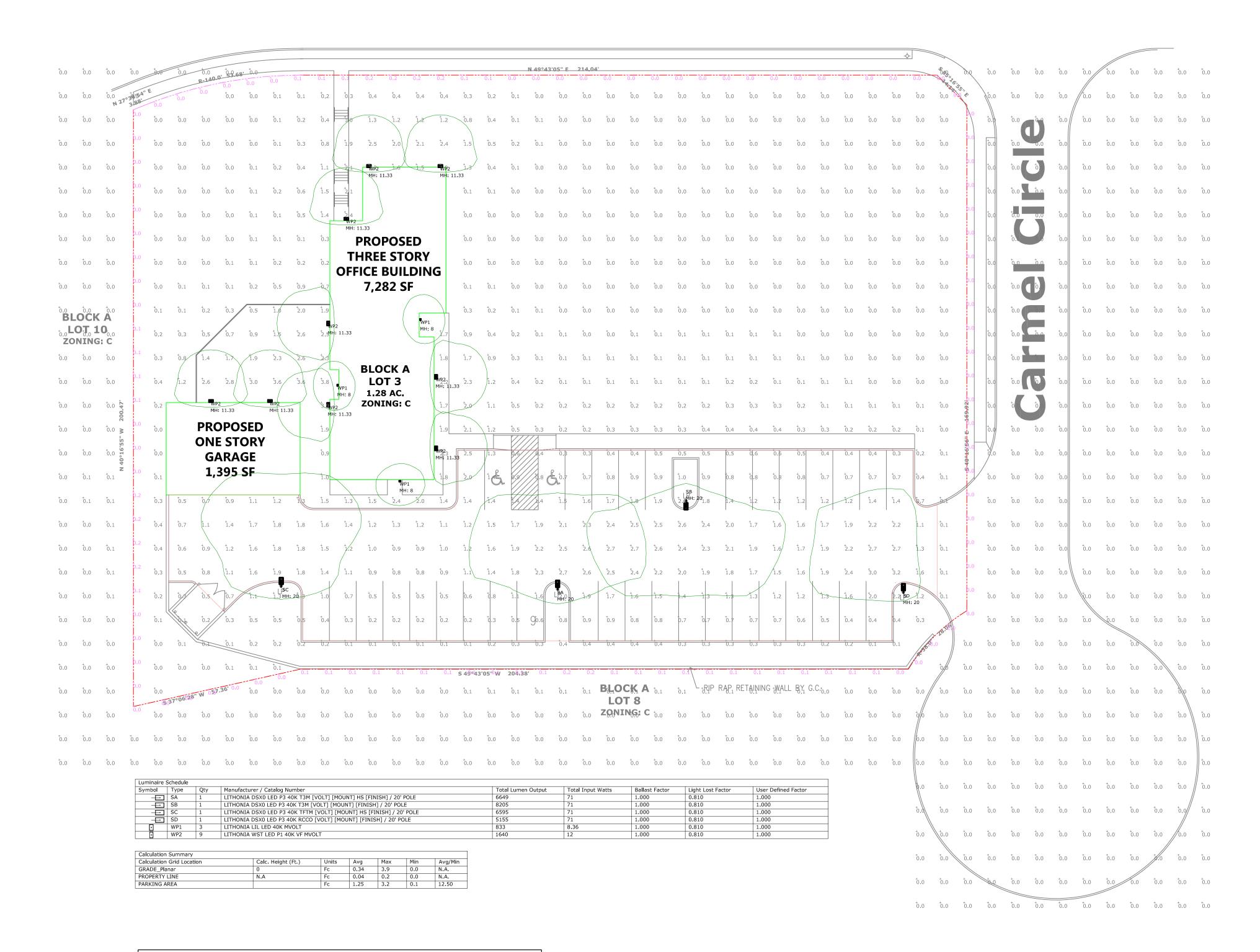
PLAN HIPMAN OFFICE BUILDIN ROCKWALL, TEXAS

Scale: 1'' = 20' - 0''

Date: 04/16/2018 Project No.: 180402 Designed: GW Drawn: GW

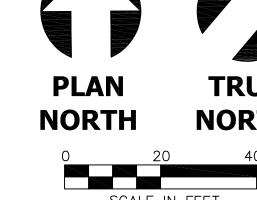
Checked: WM SHEET

## La Jolla Pointe Drive



ABSTRACT NO. 9 - WILLIAM BLEVINS SURVEY

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- 3. PROPERTY AREA (GROSS): 55,757.0 SF 1.28 AC
- 4. BUILDING AREA: 8,677 SF
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SHIPMAN GROUP, INC.

CASE #

LA JOLLA POINTE ADDITION

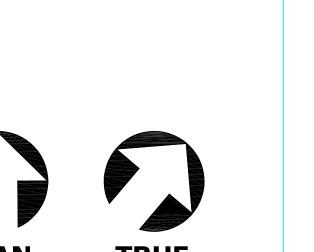
PHASE 2

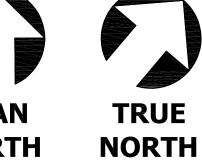
WILLIAM BLEVINS SURVEY, ABST. NO. 9, LOT 3, BLOCK A

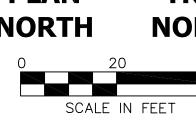
IN THE CITY OF ROCKWALL, ROCKWALL COUNTY, TEXAS

BEING A 1.28 AC. TRACT OF LAND SITUATED IN THE

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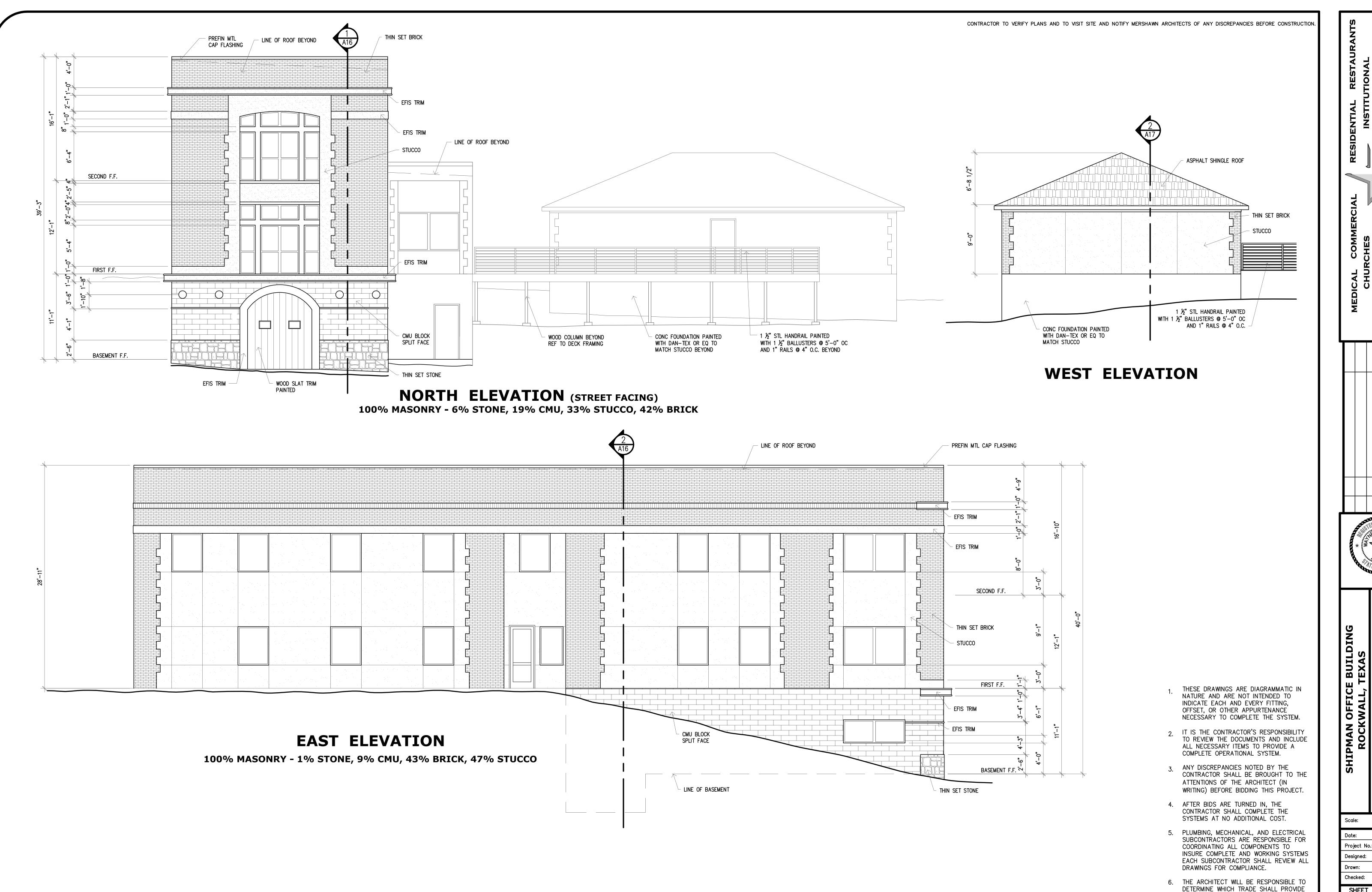


U BUILDING EXAS SHIPMAN OFFICE ROCKWALL, T

> Scale: 1" = 20' - 0"

Date: 04/16/2018 Project No.: 180402

Designed: GW Drawn: GW Checked: WM



ATIO

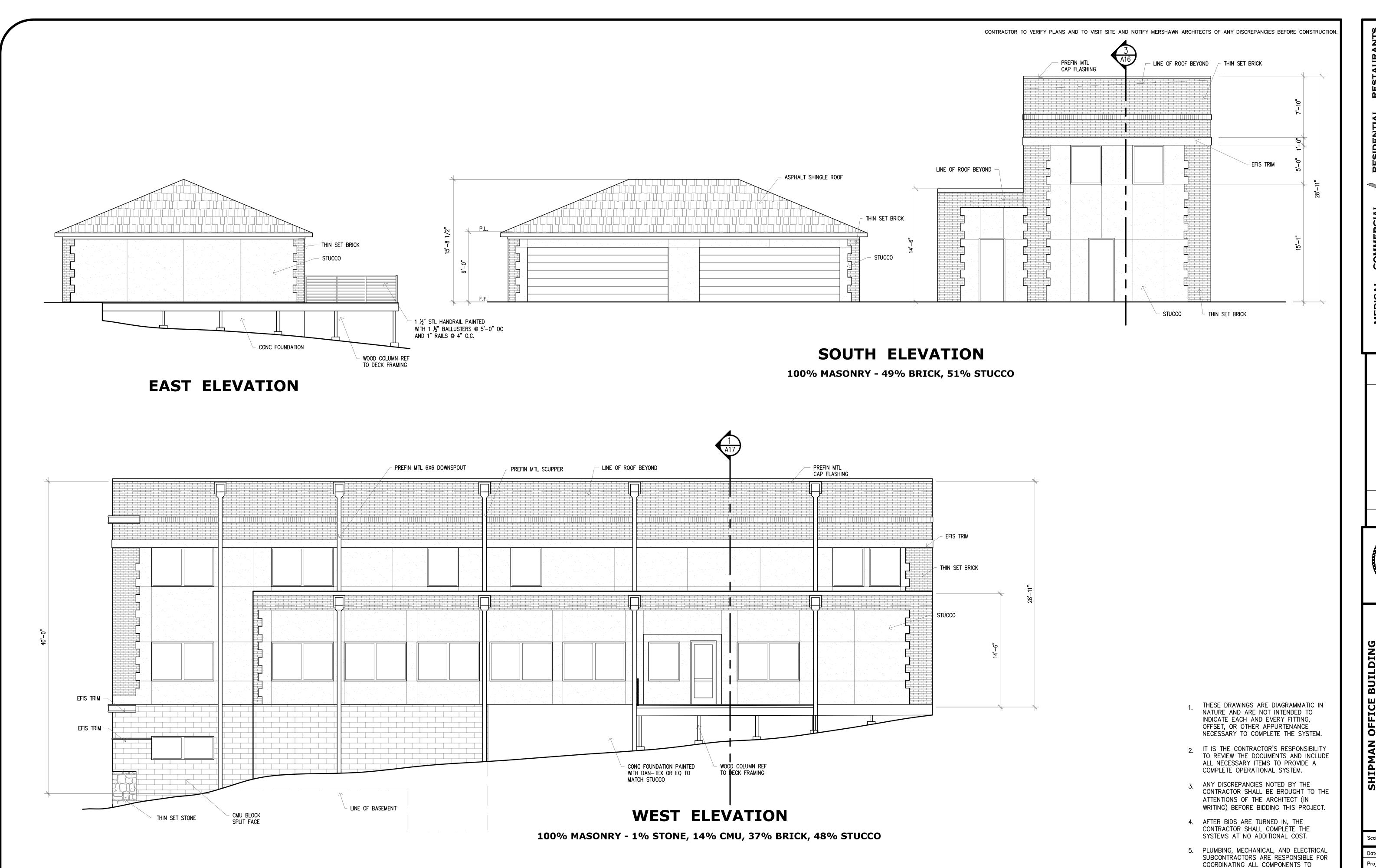
Scale: 3/16" = 1'-0"

Date: 04/16/2018 Project No.: 180402 Designed: GW

Drawn: W Checked: WM SHEET

AND INSTALL ANY COMPONENTS MISSED FOR WORKING SYSTEMS AS NEEDED.

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CHURCHES

SERVE COMMERCIAL

CHURCHES

ASHAWN

ARCHITECT

No. Date Revision By

SHIPMAN OFFICE BUILDING
ROCKWALL, TEXAS

TERIOR ELEVATION

EXT

 Scale:
 3/16" = 1'-0"

 Date:
 04/16/2018

 Project No.:
 180402

 Designed:
 GW

SHEET

A7

Drawn: W

INSURE COMPLETE AND WORKING SYSTEMS

EACH SUBCONTRACTOR SHALL REVIEW ALL

6. THE ARCHITECT WILL BE RESPONSIBLE TO DETERMINE WHICH TRADE SHALL PROVIDE

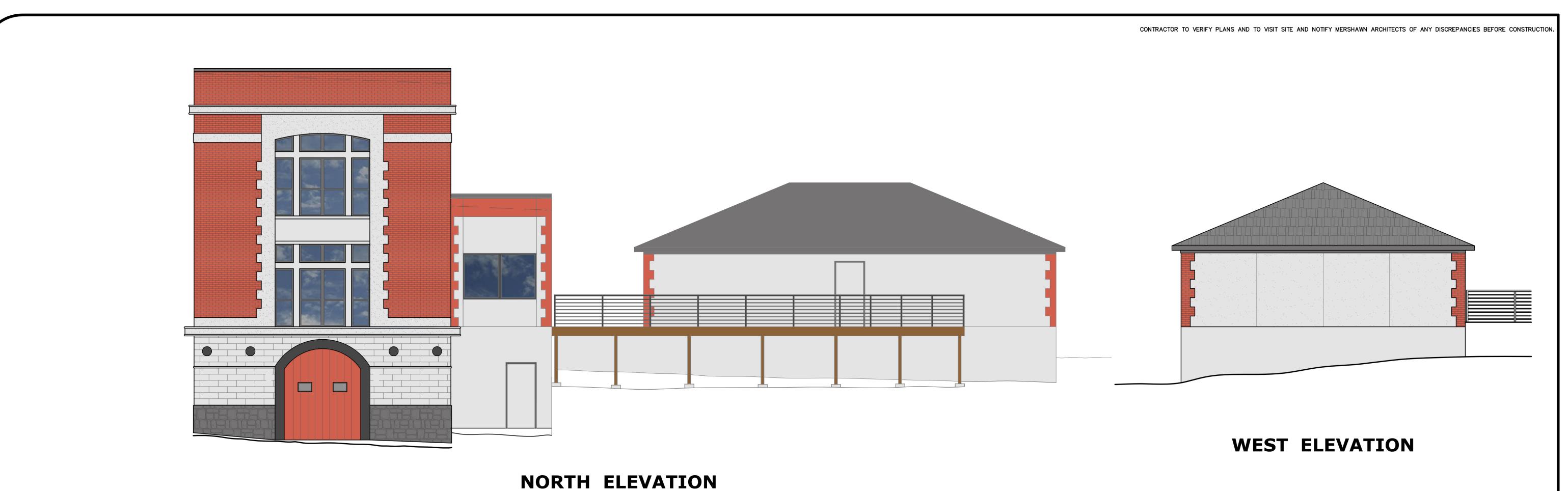
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DRAWINGS FOR COMPLIANCE.

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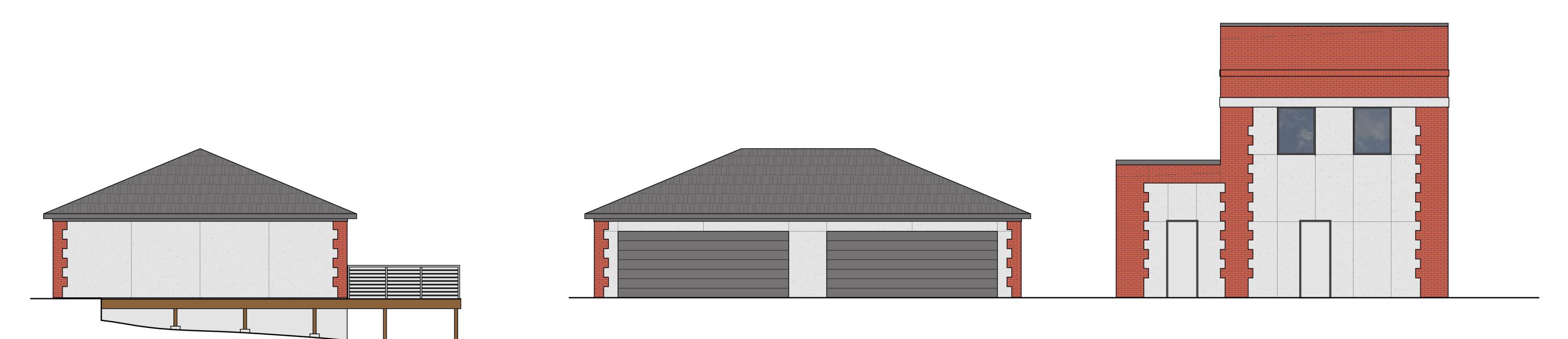
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**SOUTH ELEVATION** 



**EAST ELEVATION** 

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