

#### **PLANNING & ZONING CASE NO.**

#### **PLANNING & ZONING FEE**

**PLATTING APPLICATION** 

MASTER PLAT PRELIMINARY PLAT FINAL PLAT REPLAT

AMENDING OR MINOR PLAT PLAT REINSTATEMENT REQUEST

SITE PLAN APPLICATION

SITE PLAN

AMENDED SITE PLAN/ELEVATIONS/LANDSCAPING

**ZONING APPLICATION** 

ZONING CHANGE SPECIFIC USE PERMIT PD DEVELOPMENT PLAN

OTHER APPLICATION

TREE REMOVAL

VARIANCE REQUEST/SPECIAL EXCEPTIONS

#### RECORD OF RECOMMENDATIONS, VOTING RECORDS, AND CONDITIONS OF APPROVAL

| ARCHITECTURE REVIEW BOARD      | CITY COUNCIL READING #2 |
|--------------------------------|-------------------------|
| PLANNING AND ZONING COMMISSION | CONDITIONS OF APPROVAL  |
| CITY COUNCIL READING #1        | NOTES                   |
|                                |                         |



## **DEVELOPMENT APPLICATION**

City of Rockwall
Planning and Zoning Department
385 S. Goliad Street
Rockwall, Texas 75087

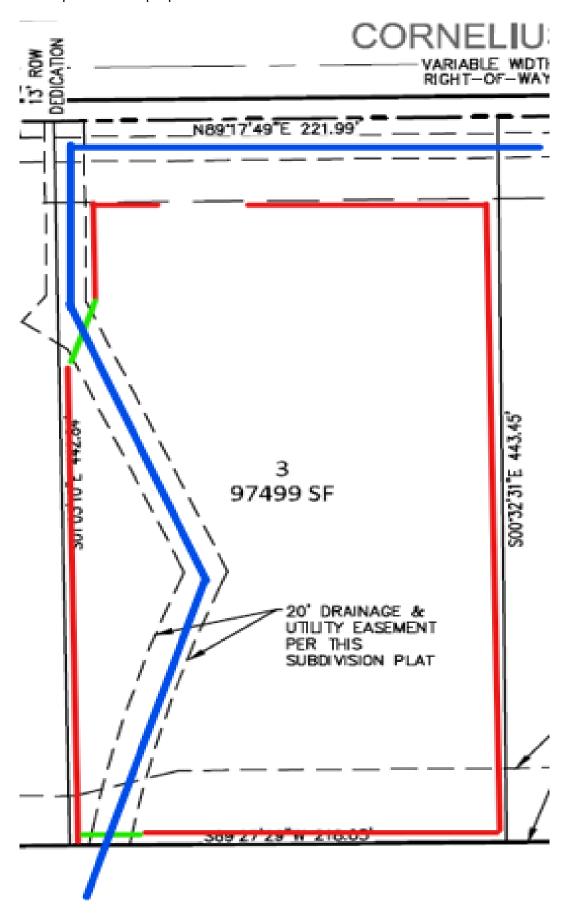
PLANNING & ZONING CASE NO.

<u>NOTE:</u> THE APPLICATION IS NOT CONSIDERED ACCEPTED BY THE CITY UNTIL THE PLANNING DIRECTOR AND CITY ENGINEER HAVE SIGNED BELOW.

DIRECTOR OF PLANNING:

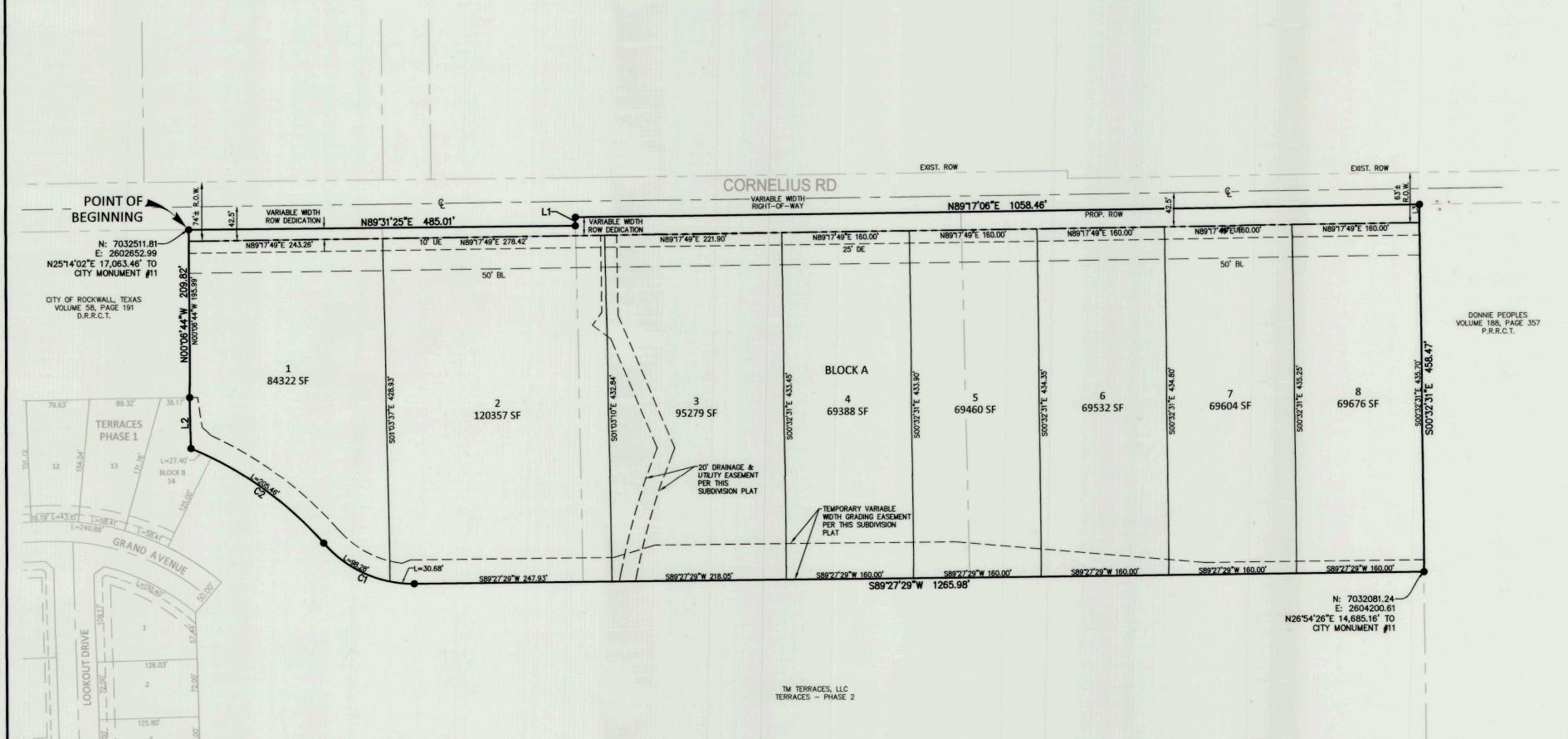
CITY ENGINEER:

|                                                                                                                              |                                                                                                                                                                        |                                                                                 |                                                                                                                                                                                               |                                                                                                             | <del> </del>                                                                                                              |                                                                                                          |                                 |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|
| PLEASE CHECK THE A                                                                                                           | APPROPRIATE BOX BELOW TO IN                                                                                                                                            | DICATE THE TYPE OF L                                                            | DEVELOPMENT REQ                                                                                                                                                                               | UEST [SELEC                                                                                                 | T ONLY ONE BO                                                                                                             | DX]:                                                                                                     |                                 |
| ☐ PRELIMINARY F ☐ FINAL PLAT (\$300.0 ☐ REPLAT (\$300.0 ☐ AMENDING OR I ☐ PLAT REINSTAT  SITE PLAN APPLIC ☐ SITE PLAN (\$250 | \$100.00 + \$15.00 ACRE) 1<br>PLAT (\$200.00 + \$15.00 ACRE) 1<br>00.00 + \$20.00 ACRE) 1<br>0 + \$20.00 ACRE) 1<br>MINOR PLAT (\$150.00)<br>TEMENT REQUEST (\$100.00) | IG PLAN (\$100.00)                                                              | ZONING APPLICA  ZONING CHA  SPECIFIC US  PD DEVELOP  OTHER APPLICA  TREE REMON  VARIANCE RE  NOTES:  1 IN DETERMINING TH PER ACRE AMOUNT. IT 2: A \$1.000.00 FEE W INVOLVES CONSTRUCT PERMIT. | NGE (\$200.00 E PERMIT (\$2 MENT PLANS ATION FEES: VAL (\$75.00) EQUEST/SPE HE FEE, PLEASE L FOR REQUESTS O | +\$15.00 ACRE) 00.00 +\$15.00 A (\$200.00 +\$15.0 CIAL EXCEPTION USE THE EXACT ACRE IN LESS THAN ONE AC O THE APPLICATION | CRE) 1 8 2<br>00 ACRE) 1<br>NS (\$100.00) 2<br>AGE WHEN MULTIPL<br>RE, ROUND UP TO 0<br>I FEE FOR ANY RE | NE (1) ACRE.<br>QUEST THAT      |
| PROPERTY INFO                                                                                                                | ORMATION [PLEASE PRINT]                                                                                                                                                |                                                                                 |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| ADDRESS                                                                                                                      |                                                                                                                                                                        | us Rd.                                                                          |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| SUBDIVISION                                                                                                                  | •                                                                                                                                                                      |                                                                                 |                                                                                                                                                                                               | LOT                                                                                                         | 3                                                                                                                         | BLOCK                                                                                                    | Δ                               |
| GENERAL LOCATION                                                                                                             |                                                                                                                                                                        | 00 500 1111                                                                     | CM 64                                                                                                                                                                                         | ıa                                                                                                          |                                                                                                                           |                                                                                                          | , ,                             |
|                                                                                                                              | LAN AND PLATTING INFO                                                                                                                                                  | <b>—</b>                                                                        |                                                                                                                                                                                               | -1                                                                                                          | -                                                                                                                         |                                                                                                          |                                 |
| CURRENT ZONING                                                                                                               |                                                                                                                                                                        | INIVIATION (PLEASE)                                                             | CURRENT USE                                                                                                                                                                                   |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
|                                                                                                                              | 51 C 1.5                                                                                                                                                               |                                                                                 | PROPOSED USE                                                                                                                                                                                  |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| PROPOSED ZONING<br>ACREAGE                                                                                                   | _                                                                                                                                                                      | LOTS [CURRENT]                                                                  | PROPOSEŲ USE                                                                                                                                                                                  | ı                                                                                                           | OTS [PROPOSE                                                                                                              | IC                                                                                                       |                                 |
| REGARD TO ITS<br>RESULT IN THE D                                                                                             | D PLATS: BY CHECKING THIS BOX Y<br>APPROVAL PROCESS, AND FAILURE<br>DENIAL OF YOUR CASE.<br>ANT/AGENT INFORMATIO                                                       | TO ADDRESS ANY OF ST                                                            | FAFF'S COMMENTS BY                                                                                                                                                                            | THE DATE PR                                                                                                 | OVIDED ON THE I                                                                                                           | DEVELOPMENT (                                                                                            | EXIBILITY WITH<br>CALENDAR WILL |
|                                                                                                                              | Todd Hargrov                                                                                                                                                           | -                                                                               | APPLICANT                                                                                                                                                                                     | and the second second                                                                                       |                                                                                                                           |                                                                                                          |                                 |
| CONTACT PERSON                                                                                                               | Tald Haramus                                                                                                                                                           | <b>.</b>                                                                        | CONTACT PERSON                                                                                                                                                                                | 7.19                                                                                                        | Hararou                                                                                                                   | e.                                                                                                       |                                 |
| ADDRESS                                                                                                                      | Todd Harground<br>1381 Leeward                                                                                                                                         | Dr.                                                                             | CONTACT PERSON<br>ADDRESS                                                                                                                                                                     | 1381 L                                                                                                      | eeward                                                                                                                    | Dr.                                                                                                      |                                 |
|                                                                                                                              | Rockwall, Tx. 7                                                                                                                                                        | 5087                                                                            | CITY, STATE & ZIP                                                                                                                                                                             |                                                                                                             | •                                                                                                                         | 75087                                                                                                    |                                 |
|                                                                                                                              | 214-475-3318                                                                                                                                                           |                                                                                 |                                                                                                                                                                                               |                                                                                                             | 75-3318                                                                                                                   |                                                                                                          |                                 |
| E-MAIL                                                                                                                       | Todd. Hargrove @                                                                                                                                                       | WNCD-COM                                                                        | E-MAIL                                                                                                                                                                                        | Todd. h                                                                                                     | largrove (                                                                                                                | e whee.                                                                                                  | com                             |
| REFORE ME. THE UNDE                                                                                                          | CATION [REQUIRED]<br>RSIGNED AUTHORITY, ON THIS DAY I<br>TON ON THIS APPLICATION TO BE TR                                                                              | PERSONALLY APPEARED<br>LUE AND CERTIFIED THE F                                  | Todd Ha                                                                                                                                                                                       | irgrout                                                                                                     | <u>2</u> [own                                                                                                             | ER] THE UNDE                                                                                             | RSIGNED, WHO                    |
| S 100                                                                                                                        | T I AM THE OWNER FOR THE PURPOSE, TO COVER THE COST (, 20, BY SIGNING T ED WITHIN THIS APPLICATION TO TH THON WITH THIS APPLICATION, IF SUCH                           | OF THIS APPLICATION, HAS<br>HIS APPLICATION, I AGREE<br>E PUBLIC. THE CITY IS I | BEEN PAID TO THE CIT<br>THAT THE CITY OF RO<br>ALSO AUTHORIZED AN                                                                                                                             | Y OF ROCKWAL<br>OCKWALL (I.E. "<br>D PERMITTED                                                              | L ON THIS THE<br>CITY") IS AUTHORI<br>TO REPRODUCE /                                                                      | ZED AND PERMIT<br>ANY COPYRIGHTE                                                                         | DAY_O<br>TED TO PROVID          |
| GIVEN UNDER MY HAND                                                                                                          | O AND SEAL OF OFFICE ON THIS THE                                                                                                                                       | DAYOF                                                                           |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
|                                                                                                                              | OWNER'S SIGNATURE                                                                                                                                                      |                                                                                 |                                                                                                                                                                                               | <br>                                                                                                        |                                                                                                                           |                                                                                                          |                                 |
| NOTARY PUBLIC IN ANI                                                                                                         | D FOR THE STATE OF TEXAS                                                                                                                                               |                                                                                 |                                                                                                                                                                                               | MY                                                                                                          | COMMISSION EXP                                                                                                            | IRES                                                                                                     | <b></b>                         |









#### GENERAL NOTES:

DRIVE

BLOCK J

- ALL LOT CORNERS MONUMENTED WITH A 1/2" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "JVC" UNLESS OTHERWISE NOTED.
   SUBDIVIDER'S STATEMENT. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS UNLAWFUL AND A VIOLATION OF THE SUBDIVISION ORDINANCE OF THE CITY AND CHAPTER 212, MUNICIPAL REGULATION OF SUBDIVISIONS AND PROPERTY DEVELOPMENT, OF THE TEXAS LOCAL GOVERNMENT CODE, AND SHALL BE SUBJECT TO THE CITY WITHHOLDING UTILITIES AND BUILDING PERMITS.
- 3. BASIS OF BEARING AND COORDINATES SHOWN HEREON REFER TO "TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE (4202), NORTH AMERICAN DATUM OF 1983 ON GRID COORDINATE VALUES. DIRECTION FOR CONTROL ESTABLISHED THROUGH <CM1> AND <CM2> HAVING A BEARING AND DISTANCE OF \$29.53.54.E, 2,758.60.
- 4. LOCATION OF 1% ANNUAL FLOOD CHANCE ESTIMATED FROM FEMA FIRM PANEL 48139C0325F DATED JUNE 3, 2013.
- 5. LOTS ADJACENT TO FLOODPLAIN SHALL HAVE A MINIMUM FINISHED FLOOR ELEVATION 2' ABOVE THE 100-YR WSEL.
  6. PUBLIC IMPROVEMENT STATEMENT. IT SHALL BE THE POLICY OF THE CITY OF ROCKWALL TO WITHHOLD ISSUING BUILDING PERMITS UNTIL ALL STREETS, WATER, SEWER AND STORM DRAINAGE SYSTEMS HAVE BEEN ACCEPTED BY THE CITY. THE APPROVAL OF A SUBDIVISION PLAT BY THE CITY DOES NOT CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE THAT ANY BUILDING WITHIN SUCH SUBDIVISION PLAT SHALL BE APPROVED, AUTHORIZED OR PERMIT ISSUED, NOR SHALL SUCH APPROVAL CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE BY THE CITY OF THE ADEQUACY AND AVAILABILITY FOR WATER AND SANITARY SEWER FOR PERSONAL USE AND FIRE PROTECTION WITHIN SUCH SUBDIVISION PLAT, AS REQUIRED UNDER THE SUBDIVISION
- 7. DRAINAGE AND DETENTION EASEMENTS. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING, REPAIRING AND REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.
- REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.

  8. ALL OPEN SPACE, PARKS & GREEN BELTS SHALL BE PRIVATE AND MAINTAINED, REPLACED AND REPAIRED BY HOA/PROPERTY
- 9. STREET APPURTENANCES. ALL DECORATIVE SIGNAGE, POSTS OR LIGHTS INSTALLED IN PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED, MAINTAINED, REPAIRED, AND REPLACED BY THE HOMEOWNER'S ASSOCIATION (HOA).
- 10.FIRE LANES. ALL FIRE LANES WILL BE CONSTRUCTED, MAINTAINED, REPAIRED AND REPLACED BY THE PROPERTY OWNER. FIRE LANES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPROVED CIVIL ENGINEERING PLANS FOR BOTH ON-SITE AND OFF-SITE LANE IMPROVEMENTS.

| Line Table  |       |               |  |  |
|-------------|-------|---------------|--|--|
| Line Length |       | Direction     |  |  |
| L1          | 10.64 | N00° 28' 35"W |  |  |
| L2          | 63.06 | N01° 28′ 22″W |  |  |
| L3          | 12.77 | N00° 32' 31"W |  |  |

| Curve Table |        |        |            |                 |               |
|-------------|--------|--------|------------|-----------------|---------------|
| Curve<br>#  | Length | Radius | Delta      | Chord<br>Length | Chord Bearing |
| C1          | 128.96 | 150.00 | 04915'27"  | 125.02          | N65° 54' 48"W |
| C2          | 205.46 | 450.00 | 026*09'34" | 203.68          | N54° 21' 52"W |

Owner:
Estate of Michael L Peoples, SR
Andrea Danley, Independent Executor
P.O. Box 41
Rockwall, Texas 75087

<u>Developer:</u>
Michael Joyce Properties
767 Justin Rd
Rockwall, Texas 75087
Phone: 512-965-6280

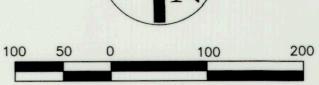
Engineer/Surveyor:
Johnson Volk Consulting, Inc.
704 Central Parkway East, Suite. 1200
Plano, Texas 75074
Phone: 972-201-3100
Contact:Tom Dayton, PE



#### LEGEND

- Point of Curvature or
- Tangency on Center Line
  1/2" Iron rod set with a
  yellow plastic cap stamped
- "JVC" (unless otherwise noted)
  1/2" IRF (unless otherwise noted)
- ) 1/2 IRF (unless other
- BL Building Line
- C1 Curve No.
- CI Curve No.
  <CM> Control Monument
- DE Drainage Easement
- DUE Drainage Utility Easement
- Esmt Easement
- L1 Line No. SF Square Feet
- UE Utility Easement
- VE Visibility Easement
- SF Sidewalk Easement
- D.R.R.C.T.= Deed Records of Rockwall County, Texas
- P.R.R.C.T.= Plat Records of Rockwall
- County, Texas





SCALE 1" = 100'

FINAL PLAT
LOTS 1-8, BLOCK A
PEOPLES TRACT
ADDITION

BEING 8 LOTS

15.561 ACRES OR 677,846 SQ. FT.

8 SINGLE FAMILY LOTS

SITUATED IN THE

WILLIAM DALTON SURVEY, ABSTRACT NO. 72

CITY OF ROCKWALL,

ROCKWALL COUNTY, TEXAS

P2024-009

July 15, 2024 SHEET 1 OF 2

JOHNSON VOLK

TBPELS: Engineering Firm No. 11962 / Land Surveying Firm No. 10194033 704 Central Parkway East | Suite 1200 | Plano, TX 75074 | 972.201.3100

#### LEGAL DESCRIPTION:

BEING a tract of land situated in the William Dalton Survey, Abstract Number 72 Rockwall County, Texas and being portions of those tracts of land conveyed to Mike Peoples, according to the documents filed of record in Volume 1679, Page 190, Volume 1679, Page 196, Volume 173, Page 752 and Volume 184, Page 522, Deed Records Rockwall County, Texas (D.R.R.C.T.) and being more particularly described as follows:

BEGINNING at a point for the northeast corner of that tract of land conveyed to the City of Rockwall, Texas according to the document filed of record in Volume 58, Page 191, (D.R.R.C.T.) same being the northwest corner of the tract of land described herein;

THENCE, North 89 degrees 31 minutes 25 seconds East, a distance of 485.01 feet to a point for a corner of this tract;

THENCE. North 00 degrees 28 minutes 35 seconds West, a distance of 10.64 feet to a point for a corner of this tract:

THENCE, North 89 degrees 17 minutes 06 seconds East, a distance of 1058.46 feet to a point for the northwest corner of that tract of land conveyed to Donnie Peoples according to the document filed of record in Volume 188, Page 357 (D.R.R.C.T.) and being the common northeast corner of this tract:

THENCE, South 00 degrees 32 minutes 31 seconds East, with the west line of said Donnie Peoples tract, same being common with the east line of this tract, a distance of 458.47 feet to a point for the southeast corner of this tract;

THENCE, South 89 degrees 27 minutes 29 seconds West, leaving said common line, a distance of 1265.98 feet to a point for a corner of this tract and being the beginning of a curve to the right, having a central angle of 49° 15' 27", a radius of 150.00 feet, and a long chord bearing and distance of North 65 degrees 54 minutes 48 seconds West, 125.02 feet;

THENCE, with said curve to the right an arc distance of 128.96 feet to a point for a corner of this tract and the beginning of a non-tangent curve to the left, having a central angle of 26° 09' 34", a radius of 450.00 feet, and a long chord bearing and distance of North 54 degrees 21 minutes 52 seconds West, 203.68 feet;

THENCE, with said curve to the left an arc distance of 205.46 feet to a point in the east line of Terraces Phase One, an addition to the City of Rockwall, Rockwall County, Texas according to the plat filed of record in Document Number 20240000000459 Plat Records Rockwall County, Texas for the most westerly southwest corner of this tract;

THENCE, North 01 degrees 28 minutes 22 seconds West, with said east line, a distance of 63.06 feet to a point for the northeast corner of said addition, same being the common southeast corner of the above-mentioned City of Rockwall tract and a common corner of this tract;

THENCE North 00 degrees 06 minutes 44 seconds West, with the east line of said City of Rockwall tract and common west line of this tract, a distance of 209.82 feet to the POINT OF BEGINNING and containing 677,846 square feet or 15.561 acres of land.

#### OWNER'S CERTIFICATION:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF ROCKWALL

I, the undersigned owner of the land shown on this plat, and designated herein as the PEOPLES TRACT subdivision to the City of Rockwall, Texas, and whose name is subscribed hereto, hereby dedicate to the use of the public forever any streets, alleys, parks, water courses, drains, easements and public places thereon shown on the purpose and consideration therein expressed. I further certify that all other parties who have a mortgage or lien interest in the PEOPLES TRACT subdivision have been notified and signed this plat. I understand and do hereby reserve the easement strips shown on this plat for the purposes stated and for the mutual use and accommodation of all utilities desiring to use or using same. I also understand the

- 1. No buildings shall be constructed or placed upon, over, or across the utility easements as described herein.
- 2. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other growths or improvements which in any way endanger or interfere with construction, maintenance or efficiency of their respective system on any of these easement strips; and any public utility shall at all times have the right of ingress or egress to, from and upon the said easement strips for purpose of construction, reconstruction, inspecting, patrolling, maintaining, and either adding to or removing all or part of there respective system without the necessity of, at any time, procuring the
- 3. The City of Rockwall will not be responsible for any claims of any nature resulting from or occasioned by the establishment of grade of streets in the subdivision.
- 4. The developer and subdivision engineer shall bear total responsibility for storm drain improvements.
- 5. The developer shall be responsible for the necessary facilities to provide drainage patterns and drainage controls such that properties within the drainage area are not adversely affected by storm drainage from
- 6. No house dwelling unit, or other structure shall be constructed on any lot in this addition by the owner or any other person until the developer and/or owner has complied with all requirements of the Subdivision Regulations of the City of Rockwall regarding improvements with respect to the entire block on the street or streets on which property abuts, including the actual installation of streets with the required base and paving, curb and gutter, water and sewer, drainage structures, storm sewers, and alleys all according to the specifications of the City of Rockwall; or

Until an escrow deposit, sufficient to pay for the cost of such improvements, as determined by the city's engineer and/or city administrator, computed on a private commercial rate basis, has been made with the city secretary, accompanied by an agreement signed by the developer and/or owner, authorizing the city to make such improvements at prevailing private commercial rates, or have the same made by a contractor and pay the same out of the escrow deposit, should the developer and/or owner fail to refuse to install the required improvements within the time stated in such written agreement, but in no case shall the City be obligated to make such improvements itself. Such deposit may be used by the owner and/or developer as progress payments as the work progresses in making such improvements by making certified requisitions to the city secretary, supported by evidence of work done; or

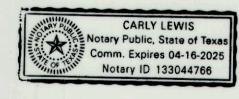
Until the developer and/or owner files a corporate surety bond with the city secretary in a sum equal to the cost of such improvements for the designated area, guaranteeing the installation thereof within the time stated in the bond, which shall be fixed by the city council of the City of Rockwall.

I further acknowledge that the dedications and/or exactions made herein are proportional to the impact of the Subdivision upon the public services required in order that the development will comport with the present and future growth needs of the City; I, my (our) successors and assigns hereby waive any claim, damage, or cause of action that I may have as a result of the dedication of exactions made herein

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared Andrew leades VANLEY of Micheal L. Peoples, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein stated.

Given under my hand and seal of office, this 11th day of July



Official Public Records Jennifer Fogg, County Clerk Rockwall County, Texas 08/29/2024 04:04:35 PM

202400000015144

Engineer/Surveyor:

Johnson Volk Consulting, Inc.

704 Central Parkway East, Suite. 1200

Plano, Texas 75074

Phone: 972-201-3100

Contact: Tom Dayton, PE

Owner: Estate of Michael L Peoples, SR Andrea Danley, Independent Executor P.O. Box 41 Rockwall, Texas 75087

Developer: Michael Joyce Properties 767 Justin Rd Rockwall, Texas 75087 Phone: 512-965-6280

SURVEYOR'S CERTIFICATE:

STATE OF TEXAS §

COUNTY OF COLLIN §

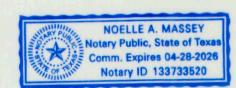
NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS:

THAT I, Ryan S. Reynolds, do hereby certify that I prepared this plat from an actual and accurate survey of the land, and that the corner monuments shown thereon were properly placed under my

RYAN S. REYNOLDS, R.P.L.S Registered Professional Land Surveyor No. 6385.

BEFORE ME, the undersigned authority, on this day personally appeared Ryan S. Reynolds, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity

my hand and seal of office, this 15 day of July, 2024.



8 27 2024

I hereby certify that the above and foregoing plat of an addition to the City of Rockwall, Texas be approved by the City Council of the City of Rockwall on day of 2024.

This approval shall be invalid unless the approved plat for such addition is recorded in the office of the County Clerk of Rockwall, County, Texas, within one hundred eighty (180) days from said date of

WITNESS OUR HANDS, this II day of August, 2024.

FINAL PLAT LOTS 1-8, BLOCK A PEOPLES TRACT **ADDITION BEING 8 LOTS** 

15.561 ACRES OR 677,846 SQ. FT. **8 SINGLE FAMILY LOTS** SITUATED IN THE WILLIAM DALTON SURVEY, ABSTRACT NO. 72 CITY OF ROCKWALL **ROCKWALL COUNTY, TEXAS** 

> July 15, 2024 SHEET 2 OF 2

P2024-009





## **DEVELOPMENT APPLICATION**

City of Rockwall
Planning and Zoning Department
385 S. Goliad Street
Rockwall, Texas 75087

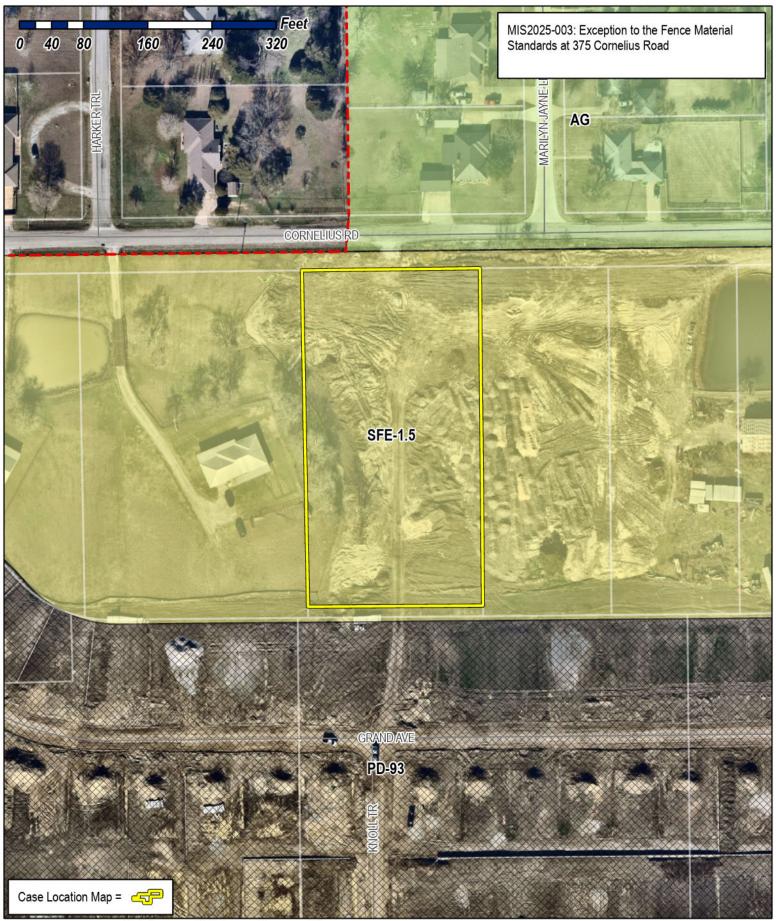
PLANNING & ZONING CASE NO.

<u>NOTE:</u> THE APPLICATION IS NOT CONSIDERED ACCEPTED BY THE CITY UNTIL THE PLANNING DIRECTOR AND CITY ENGINEER HAVE SIGNED BELOW.

DIRECTOR OF PLANNING:

CITY ENGINEER:

|                                                                                                                              |                                                                                                                                                                        |                                                                                 |                                                                                                                                                                                               |                                                                                                             | <del> </del>                                                                                                              |                                                                                                          |                                 |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|
| PLEASE CHECK THE A                                                                                                           | APPROPRIATE BOX BELOW TO IN                                                                                                                                            | DICATE THE TYPE OF L                                                            | DEVELOPMENT REQ                                                                                                                                                                               | UEST [SELEC                                                                                                 | T ONLY ONE BO                                                                                                             | DX]:                                                                                                     |                                 |
| ☐ PRELIMINARY F ☐ FINAL PLAT (\$300.0 ☐ REPLAT (\$300.0 ☐ AMENDING OR I ☐ PLAT REINSTAT  SITE PLAN APPLIC ☐ SITE PLAN (\$250 | \$100.00 + \$15.00 ACRE) 1<br>PLAT (\$200.00 + \$15.00 ACRE) 1<br>00.00 + \$20.00 ACRE) 1<br>0 + \$20.00 ACRE) 1<br>MINOR PLAT (\$150.00)<br>TEMENT REQUEST (\$100.00) | IG PLAN (\$100.00)                                                              | ZONING APPLICA  ZONING CHA  SPECIFIC US  PD DEVELOP  OTHER APPLICA  TREE REMON  VARIANCE RE  NOTES:  1 IN DETERMINING TH PER ACRE AMOUNT. IT 2: A \$1.000.00 FEE W INVOLVES CONSTRUCT PERMIT. | NGE (\$200.00 E PERMIT (\$2 MENT PLANS ATION FEES: VAL (\$75.00) EQUEST/SPE HE FEE, PLEASE L FOR REQUESTS O | +\$15.00 ACRE) 00.00 +\$15.00 A (\$200.00 +\$15.0 CIAL EXCEPTION USE THE EXACT ACRE IN LESS THAN ONE AC O THE APPLICATION | CRE) 1 8 2<br>00 ACRE) 1<br>NS (\$100.00) 2<br>AGE WHEN MULTIPL<br>RE, ROUND UP TO 0<br>I FEE FOR ANY RE | NE (1) ACRE.<br>QUEST THAT      |
| PROPERTY INFO                                                                                                                | ORMATION [PLEASE PRINT]                                                                                                                                                |                                                                                 |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| ADDRESS                                                                                                                      |                                                                                                                                                                        | us Rd.                                                                          |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| SUBDIVISION                                                                                                                  | •                                                                                                                                                                      |                                                                                 |                                                                                                                                                                                               | LOT                                                                                                         | 3                                                                                                                         | BLOCK                                                                                                    | Δ                               |
| GENERAL LOCATION                                                                                                             |                                                                                                                                                                        | 00 500 1111                                                                     | CM 64                                                                                                                                                                                         | ıa                                                                                                          |                                                                                                                           |                                                                                                          | , ,                             |
|                                                                                                                              | LAN AND PLATTING INFO                                                                                                                                                  | <b>—</b>                                                                        |                                                                                                                                                                                               | -1                                                                                                          | -                                                                                                                         |                                                                                                          |                                 |
| CURRENT ZONING                                                                                                               |                                                                                                                                                                        | INIVIATION (PLEASE)                                                             | CURRENT USE                                                                                                                                                                                   |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
|                                                                                                                              | 51 C 1.5                                                                                                                                                               |                                                                                 | PROPOSED USE                                                                                                                                                                                  |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
| PROPOSED ZONING<br>ACREAGE                                                                                                   | _                                                                                                                                                                      | LOTS [CURRENT]                                                                  | PROPOSEŲ USE                                                                                                                                                                                  | ı                                                                                                           | OTS [PROPOSE                                                                                                              | IC                                                                                                       |                                 |
| REGARD TO ITS<br>RESULT IN THE D                                                                                             | D PLATS: BY CHECKING THIS BOX Y<br>APPROVAL PROCESS, AND FAILURE<br>DENIAL OF YOUR CASE.<br>ANT/AGENT INFORMATIO                                                       | TO ADDRESS ANY OF ST                                                            | FAFF'S COMMENTS BY                                                                                                                                                                            | THE DATE PR                                                                                                 | OVIDED ON THE I                                                                                                           | DEVELOPMENT (                                                                                            | EXIBILITY WITH<br>CALENDAR WILL |
|                                                                                                                              | Todd Hargrov                                                                                                                                                           | -                                                                               | APPLICANT                                                                                                                                                                                     | and the second second                                                                                       |                                                                                                                           |                                                                                                          |                                 |
| CONTACT PERSON                                                                                                               | Tald Haramus                                                                                                                                                           | <b>.</b>                                                                        | CONTACT PERSON                                                                                                                                                                                | 7.19                                                                                                        | Hararou                                                                                                                   | e.                                                                                                       |                                 |
| ADDRESS                                                                                                                      | Todd Harground<br>1381 Leeward                                                                                                                                         | Dr.                                                                             | CONTACT PERSON<br>ADDRESS                                                                                                                                                                     | 1381 L                                                                                                      | eeward                                                                                                                    | Dr.                                                                                                      |                                 |
|                                                                                                                              | Rockwall, Tx. 7                                                                                                                                                        | 5087                                                                            | CITY, STATE & ZIP                                                                                                                                                                             |                                                                                                             | •                                                                                                                         | 75087                                                                                                    |                                 |
|                                                                                                                              | 214-475-3318                                                                                                                                                           |                                                                                 |                                                                                                                                                                                               |                                                                                                             | 75-3318                                                                                                                   |                                                                                                          |                                 |
| E-MAIL                                                                                                                       | Todd. Hargrove @                                                                                                                                                       | WNCD-COM                                                                        | E-MAIL                                                                                                                                                                                        | Todd. h                                                                                                     | largrove (                                                                                                                | e whee.                                                                                                  | com                             |
| REFORE ME. THE UNDE                                                                                                          | CATION [REQUIRED]<br>RSIGNED AUTHORITY, ON THIS DAY I<br>TON ON THIS APPLICATION TO BE TR                                                                              | PERSONALLY APPEARED<br>LUE AND CERTIFIED THE F                                  | Todd Ha                                                                                                                                                                                       | irgrout                                                                                                     | <u>2</u> [own                                                                                                             | ER] THE UNDE                                                                                             | RSIGNED, WHO                    |
| S 100                                                                                                                        | T I AM THE OWNER FOR THE PURPOSE, TO COVER THE COST (, 20, BY SIGNING T ED WITHIN THIS APPLICATION TO TH THON WITH THIS APPLICATION, IF SUCH                           | OF THIS APPLICATION, HAS<br>HIS APPLICATION, I AGREE<br>E PUBLIC. THE CITY IS I | BEEN PAID TO THE CIT<br>THAT THE CITY OF RO<br>ALSO AUTHORIZED AN                                                                                                                             | Y OF ROCKWAL<br>OCKWALL (I.E. "<br>D PERMITTED                                                              | L ON THIS THE<br>CITY") IS AUTHORI<br>TO REPRODUCE /                                                                      | ZED AND PERMIT<br>ANY COPYRIGHTE                                                                         | DAY_O<br>TED TO PROVID          |
| GIVEN UNDER MY HAND                                                                                                          | O AND SEAL OF OFFICE ON THIS THE                                                                                                                                       | DAYOF                                                                           |                                                                                                                                                                                               |                                                                                                             |                                                                                                                           |                                                                                                          |                                 |
|                                                                                                                              | OWNER'S SIGNATURE                                                                                                                                                      |                                                                                 |                                                                                                                                                                                               | <br>                                                                                                        |                                                                                                                           |                                                                                                          |                                 |
| NOTARY PUBLIC IN ANI                                                                                                         | D FOR THE STATE OF TEXAS                                                                                                                                               |                                                                                 |                                                                                                                                                                                               | MY                                                                                                          | COMMISSION EXP                                                                                                            | IRES                                                                                                     | <b></b>                         |



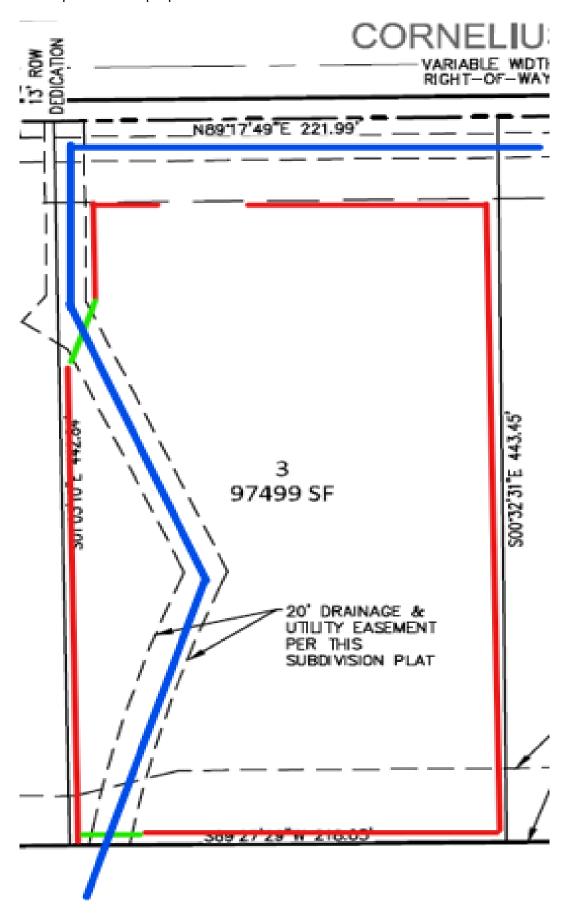


# City of Rockwall Planning & Zoning Department 385 S. Goliad Street Rockwall, Texas 75087

(P): (972) 771-7745 (W): www.rockwall.com

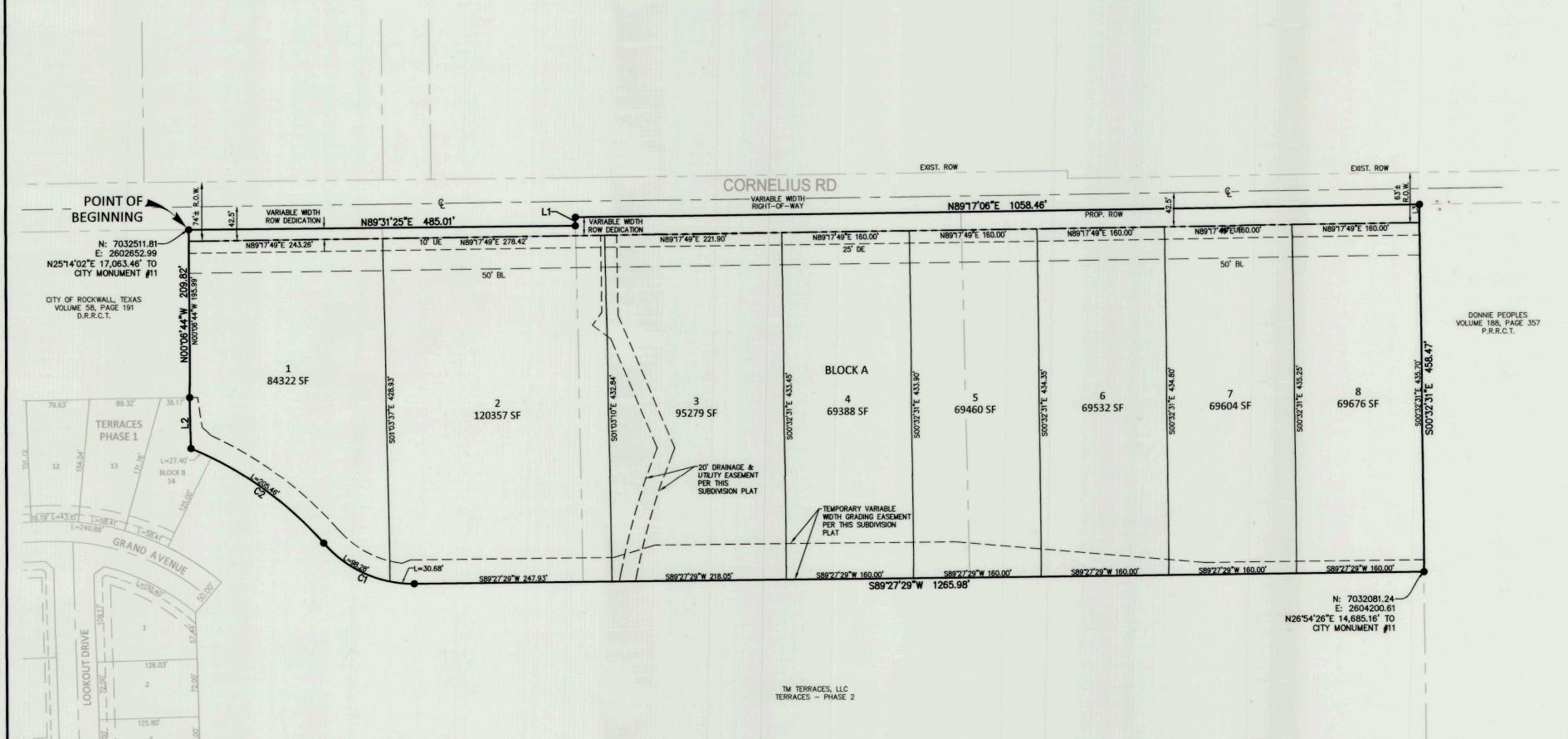
The City of Rockwall GIS maps are continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. The City of Rockwall makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user.











#### GENERAL NOTES:

DRIVE

BLOCK J

- ALL LOT CORNERS MONUMENTED WITH A 1/2" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "JVC" UNLESS OTHERWISE NOTED.
   SUBDIVIDER'S STATEMENT. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS UNLAWFUL AND A VIOLATION OF THE SUBDIVISION ORDINANCE OF THE CITY AND CHAPTER 212, MUNICIPAL REGULATION OF SUBDIVISIONS AND PROPERTY DEVELOPMENT, OF THE TEXAS LOCAL GOVERNMENT CODE, AND SHALL BE SUBJECT TO THE CITY WITHHOLDING UTILITIES AND BUILDING PERMITS.
- 3. BASIS OF BEARING AND COORDINATES SHOWN HEREON REFER TO "TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE (4202), NORTH AMERICAN DATUM OF 1983 ON GRID COORDINATE VALUES. DIRECTION FOR CONTROL ESTABLISHED THROUGH <CM1> AND <CM2> HAVING A BEARING AND DISTANCE OF \$29.53.54.E, 2,758.60.
- 4. LOCATION OF 1% ANNUAL FLOOD CHANCE ESTIMATED FROM FEMA FIRM PANEL 48139C0325F DATED JUNE 3, 2013.
- 5. LOTS ADJACENT TO FLOODPLAIN SHALL HAVE A MINIMUM FINISHED FLOOR ELEVATION 2' ABOVE THE 100-YR WSEL.
  6. PUBLIC IMPROVEMENT STATEMENT. IT SHALL BE THE POLICY OF THE CITY OF ROCKWALL TO WITHHOLD ISSUING BUILDING PERMITS UNTIL ALL STREETS, WATER, SEWER AND STORM DRAINAGE SYSTEMS HAVE BEEN ACCEPTED BY THE CITY. THE APPROVAL OF A SUBDIVISION PLAT BY THE CITY DOES NOT CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE THAT ANY BUILDING WITHIN SUCH SUBDIVISION PLAT SHALL BE APPROVED, AUTHORIZED OR PERMIT ISSUED, NOR SHALL SUCH APPROVAL CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE BY THE CITY OF THE ADEQUACY AND AVAILABILITY FOR WATER AND SANITARY SEWER FOR PERSONAL USE AND FIRE PROTECTION WITHIN SUCH SUBDIVISION PLAT, AS REQUIRED UNDER THE SUBDIVISION
- 7. DRAINAGE AND DETENTION EASEMENTS. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING, REPAIRING AND REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.
- REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.

  8. ALL OPEN SPACE, PARKS & GREEN BELTS SHALL BE PRIVATE AND MAINTAINED, REPLACED AND REPAIRED BY HOA/PROPERTY
- 9. STREET APPURTENANCES. ALL DECORATIVE SIGNAGE, POSTS OR LIGHTS INSTALLED IN PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED, MAINTAINED, REPAIRED, AND REPLACED BY THE HOMEOWNER'S ASSOCIATION (HOA).
- 10.FIRE LANES. ALL FIRE LANES WILL BE CONSTRUCTED, MAINTAINED, REPAIRED AND REPLACED BY THE PROPERTY OWNER. FIRE LANES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPROVED CIVIL ENGINEERING PLANS FOR BOTH ON-SITE AND OFF-SITE LANE IMPROVEMENTS.

| Line Table  |       |               |  |  |
|-------------|-------|---------------|--|--|
| Line Length |       | Direction     |  |  |
| L1          | 10.64 | N00° 28' 35"W |  |  |
| L2          | 63.06 | N01° 28′ 22″W |  |  |
| L3          | 12.77 | N00° 32' 31"W |  |  |

| Curve Table |        |        |            |                 |               |
|-------------|--------|--------|------------|-----------------|---------------|
| Curve<br>#  | Length | Radius | Delta      | Chord<br>Length | Chord Bearing |
| C1          | 128.96 | 150.00 | 04915'27"  | 125.02          | N65° 54' 48"W |
| C2          | 205.46 | 450.00 | 026*09'34" | 203.68          | N54° 21' 52"W |

Owner:
Estate of Michael L Peoples, SR
Andrea Danley, Independent Executor
P.O. Box 41
Rockwall, Texas 75087

<u>Developer:</u>
Michael Joyce Properties
767 Justin Rd
Rockwall, Texas 75087
Phone: 512-965-6280

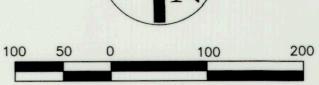
Engineer/Surveyor:
Johnson Volk Consulting, Inc.
704 Central Parkway East, Suite. 1200
Plano, Texas 75074
Phone: 972-201-3100
Contact:Tom Dayton, PE



#### LEGEND

- Point of Curvature or
- Tangency on Center Line
  1/2" Iron rod set with a
  yellow plastic cap stamped
- "JVC" (unless otherwise noted)
  1/2" IRF (unless otherwise noted)
- ) 1/2 IRF (unless other
- BL Building Line
- C1 Curve No.
- CI Curve No.
  <CM> Control Monument
- DE Drainage Easement
- DUE Drainage Utility Easement
- Esmt Easement
- L1 Line No. SF Square Feet
- UE Utility Easement
- VE Visibility Easement
- SF Sidewalk Easement
- D.R.R.C.T.= Deed Records of Rockwall County, Texas
- P.R.R.C.T.= Plat Records of Rockwall
- County, Texas





SCALE 1" = 100'

FINAL PLAT
LOTS 1-8, BLOCK A
PEOPLES TRACT
ADDITION

BEING 8 LOTS

15.561 ACRES OR 677,846 SQ. FT.

8 SINGLE FAMILY LOTS

SITUATED IN THE

WILLIAM DALTON SURVEY, ABSTRACT NO. 72

CITY OF ROCKWALL,

ROCKWALL COUNTY, TEXAS

P2024-009

July 15, 2024 SHEET 1 OF 2

JOHNSON VOLK

TBPELS: Engineering Firm No. 11962 / Land Surveying Firm No. 10194033 704 Central Parkway East | Suite 1200 | Plano, TX 75074 | 972.201.3100

#### LEGAL DESCRIPTION:

BEING a tract of land situated in the William Dalton Survey, Abstract Number 72 Rockwall County, Texas and being portions of those tracts of land conveyed to Mike Peoples, according to the documents filed of record in Volume 1679, Page 190, Volume 1679, Page 196, Volume 173, Page 752 and Volume 184, Page 522, Deed Records Rockwall County, Texas (D.R.R.C.T.) and being more particularly described as follows:

BEGINNING at a point for the northeast corner of that tract of land conveyed to the City of Rockwall, Texas according to the document filed of record in Volume 58, Page 191, (D.R.R.C.T.) same being the northwest corner of the tract of land described herein;

THENCE, North 89 degrees 31 minutes 25 seconds East, a distance of 485.01 feet to a point for a corner of this tract;

THENCE. North 00 degrees 28 minutes 35 seconds West, a distance of 10.64 feet to a point for a corner of this tract:

THENCE, North 89 degrees 17 minutes 06 seconds East, a distance of 1058.46 feet to a point for the northwest corner of that tract of land conveyed to Donnie Peoples according to the document filed of record in Volume 188, Page 357 (D.R.R.C.T.) and being the common northeast corner of this tract:

THENCE, South 00 degrees 32 minutes 31 seconds East, with the west line of said Donnie Peoples tract, same being common with the east line of this tract, a distance of 458.47 feet to a point for the southeast corner of this tract;

THENCE, South 89 degrees 27 minutes 29 seconds West, leaving said common line, a distance of 1265.98 feet to a point for a corner of this tract and being the beginning of a curve to the right, having a central angle of 49° 15' 27", a radius of 150.00 feet, and a long chord bearing and distance of North 65 degrees 54 minutes 48 seconds West, 125.02 feet;

THENCE, with said curve to the right an arc distance of 128.96 feet to a point for a corner of this tract and the beginning of a non-tangent curve to the left, having a central angle of 26° 09' 34", a radius of 450.00 feet, and a long chord bearing and distance of North 54 degrees 21 minutes 52 seconds West, 203.68 feet;

THENCE, with said curve to the left an arc distance of 205.46 feet to a point in the east line of Terraces Phase One, an addition to the City of Rockwall, Rockwall County, Texas according to the plat filed of record in Document Number 20240000000459 Plat Records Rockwall County, Texas for the most westerly southwest corner of this tract;

THENCE, North 01 degrees 28 minutes 22 seconds West, with said east line, a distance of 63.06 feet to a point for the northeast corner of said addition, same being the common southeast corner of the above-mentioned City of Rockwall tract and a common corner of this tract;

THENCE North 00 degrees 06 minutes 44 seconds West, with the east line of said City of Rockwall tract and common west line of this tract, a distance of 209.82 feet to the POINT OF BEGINNING and containing 677,846 square feet or 15.561 acres of land.

#### OWNER'S CERTIFICATION:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF ROCKWALL

I, the undersigned owner of the land shown on this plat, and designated herein as the PEOPLES TRACT subdivision to the City of Rockwall, Texas, and whose name is subscribed hereto, hereby dedicate to the use of the public forever any streets, alleys, parks, water courses, drains, easements and public places thereon shown on the purpose and consideration therein expressed. I further certify that all other parties who have a mortgage or lien interest in the PEOPLES TRACT subdivision have been notified and signed this plat. I understand and do hereby reserve the easement strips shown on this plat for the purposes stated and for the mutual use and accommodation of all utilities desiring to use or using same. I also understand the

- 1. No buildings shall be constructed or placed upon, over, or across the utility easements as described herein.
- 2. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other growths or improvements which in any way endanger or interfere with construction, maintenance or efficiency of their respective system on any of these easement strips; and any public utility shall at all times have the right of ingress or egress to, from and upon the said easement strips for purpose of construction, reconstruction, inspecting, patrolling, maintaining, and either adding to or removing all or part of there respective system without the necessity of, at any time, procuring the
- 3. The City of Rockwall will not be responsible for any claims of any nature resulting from or occasioned by the establishment of grade of streets in the subdivision.
- 4. The developer and subdivision engineer shall bear total responsibility for storm drain improvements.
- 5. The developer shall be responsible for the necessary facilities to provide drainage patterns and drainage controls such that properties within the drainage area are not adversely affected by storm drainage from
- 6. No house dwelling unit, or other structure shall be constructed on any lot in this addition by the owner or any other person until the developer and/or owner has complied with all requirements of the Subdivision Regulations of the City of Rockwall regarding improvements with respect to the entire block on the street or streets on which property abuts, including the actual installation of streets with the required base and paving, curb and gutter, water and sewer, drainage structures, storm sewers, and alleys all according to the specifications of the City of Rockwall; or

Until an escrow deposit, sufficient to pay for the cost of such improvements, as determined by the city's engineer and/or city administrator, computed on a private commercial rate basis, has been made with the city secretary, accompanied by an agreement signed by the developer and/or owner, authorizing the city to make such improvements at prevailing private commercial rates, or have the same made by a contractor and pay the same out of the escrow deposit, should the developer and/or owner fail to refuse to install the required improvements within the time stated in such written agreement, but in no case shall the City be obligated to make such improvements itself. Such deposit may be used by the owner and/or developer as progress payments as the work progresses in making such improvements by making certified requisitions to the city secretary, supported by evidence of work done; or

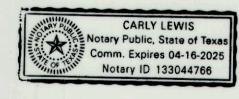
Until the developer and/or owner files a corporate surety bond with the city secretary in a sum equal to the cost of such improvements for the designated area, guaranteeing the installation thereof within the time stated in the bond, which shall be fixed by the city council of the City of Rockwall.

I further acknowledge that the dedications and/or exactions made herein are proportional to the impact of the Subdivision upon the public services required in order that the development will comport with the present and future growth needs of the City; I, my (our) successors and assigns hereby waive any claim, damage, or cause of action that I may have as a result of the dedication of exactions made herein

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared Andrew leades VANLEY of Micheal L. Peoples, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein stated.

Given under my hand and seal of office, this 11th day of July



Official Public Records Jennifer Fogg, County Clerk Rockwall County, Texas 08/29/2024 04:04:35 PM

202400000015144

Engineer/Surveyor:

Johnson Volk Consulting, Inc.

704 Central Parkway East, Suite. 1200

Plano, Texas 75074

Phone: 972-201-3100

Contact: Tom Dayton, PE

Owner: Estate of Michael L Peoples, SR Andrea Danley, Independent Executor P.O. Box 41 Rockwall, Texas 75087

Developer: Michael Joyce Properties 767 Justin Rd Rockwall, Texas 75087 Phone: 512-965-6280

SURVEYOR'S CERTIFICATE:

STATE OF TEXAS §

COUNTY OF COLLIN §

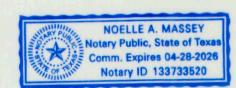
NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS:

THAT I, Ryan S. Reynolds, do hereby certify that I prepared this plat from an actual and accurate survey of the land, and that the corner monuments shown thereon were properly placed under my

RYAN S. REYNOLDS, R.P.L.S Registered Professional Land Surveyor No. 6385.

BEFORE ME, the undersigned authority, on this day personally appeared Ryan S. Reynolds, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity

my hand and seal of office, this 15 day of July, 2024.



8 27 2024

I hereby certify that the above and foregoing plat of an addition to the City of Rockwall, Texas be approved by the City Council of the City of Rockwall on day of 2024.

This approval shall be invalid unless the approved plat for such addition is recorded in the office of the County Clerk of Rockwall, County, Texas, within one hundred eighty (180) days from said date of

WITNESS OUR HANDS, this II day of August, 2024.

FINAL PLAT LOTS 1-8, BLOCK A PEOPLES TRACT **ADDITION BEING 8 LOTS** 

15.561 ACRES OR 677,846 SQ. FT. **8 SINGLE FAMILY LOTS** SITUATED IN THE WILLIAM DALTON SURVEY, ABSTRACT NO. 72 CITY OF ROCKWALL **ROCKWALL COUNTY, TEXAS** 

> July 15, 2024 SHEET 2 OF 2

P2024-009





#### CITY OF ROCKWALL

#### PLANNING AND ZONING COMMISSION MEMORANDUM

#### PLANNING AND ZONING DEPARTMENT

385 S. GOLIAD STREET • ROCKWALL, TX 75087

PHONE: (972) 771-7745 • EMAIL: PLANNING@ROCKWALL.COM

TO: Planning and Zoning Commission

FROM: Angelica Guevara, Planning Technician

**DATE:** February 25, 2025

SUBJECT: MIS2025-003; Exception to the Fence Standards for 375 Cornelius

The applicant, Todd Hargrove, is requesting the approval of an *Exception* to the *Fence Standards* to allow for the construction of a fence on the subject property. The subject property is located on a 2.19-acre parcel of land (*i.e. Lot 3, Block A, Peoples Tract Addition*) and is addressed as 375 Cornelius Road. According to the site plan provided by the applicant, the proposed fence will be a wooden, split-rail fence and will be located along the entire perimeter of the subject property. Additionally, the applicant provided images showing an example of the proposed fence as shown in *Figure 1*.



FIGURE 1: EXAMPLE OF THE PROPOSED FENCE

According to Article 13. *Definitions*, of the Unified Development Code (UDC), a fence is defined as "(a)ny wall or structure of any material for which the purpose is to provide protection from intrusion, both physical and visual, to prevent escape, mark a boundary, enclose, screen, restrict access to, or decorate any lot, building, or structure." In addition, Subsection 08.03 (C), Fence Standards for Agricultural and Single-Family Estate Properties, Article 08, Landscape and Fence Standards, of the Unified Development Code (UDC), "...(f)ences in the Agricultural (AG), Single-Family Estate 1.5 (SFE-1.5), Single-Family Estate 2.0 (SFE-2.0), and Single-Family Estate 4.0 (SFE-4.0) Districts shall meet all the requirements stipulated for Subsections 08.03(A) & 08.03(B); however, a metal split-rail or pipe fencing shall be permitted in these districts. Metal split-rail or pipe fencing shall be a minimum of four (4) feet and a maximum of eight (8) feet in height." In accordance with the UDC requirements outlined above, a split-rail fence is a

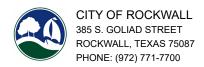
permitted fence type for the subject property, which is zoned Single-Family Estate 1.5 (SFE-1.5) District; however, in this case, the applicant is proposing a <u>wood</u> split-rail fence, which wood is not a permitted fencing material for a property in a Single-Family Estate 1.5 (SFE-1.5) District.

According to Subsection 09.01, Exceptions to the General Standards, of Article 11, Development Applications and Review Procedures, of the Unified Development Code (UDC), "(u)nless otherwise specified by the Unified Development Code (UDC), an applicant may request the Planning and Zoning Commission grant an exception to the provisions contained in the Unified Development Code (UDC), where unique or extraordinary conditions exist or where strict adherence to the technical requirements of the Unified Development Code (UDC) would create an undue hardship." In order to approve a request for an Exception, a supermajority vote (i.e. a three-fourths vote of those members present) is required with a minimum of four (4) votes in affirmative.

In reviewing this case, staff reviewed the surrounding area along Cornelius Road and found that the existing fences were a mixture of wrought-iron, cedar, chain link, metal split-rail, and wooden split-rail fencing. Based on this, the applicant's request does not appear to negatively impact the adjacent properties nor would the wooden split-rail fence be inconsistent with the surrounding area. With all of this being said, the approval of an exception is a discretionary decision for the Planning and Zoning Commission.

| Should the Planning and Zoning Commission the meeting on <i>February</i> 25, 2025. | on have any questions co | oncerning the applicant's | request, staff will be | available a |
|------------------------------------------------------------------------------------|--------------------------|---------------------------|------------------------|-------------|
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |
|                                                                                    |                          |                           |                        |             |

# PROJECT COMMENTS



DATE: 2/21/2025

PROJECT NUMBER: MIS2025-003

PROJECT NAME: Exception to the Fence Material Standards

SITE ADDRESS/LOCATIONS: 375 CORNELIUS RD

CASE CAPTION: Discuss and consider a request by Todd Hargrove for the approval of a Miscellaneous Case for an Exception to the Fence Standards

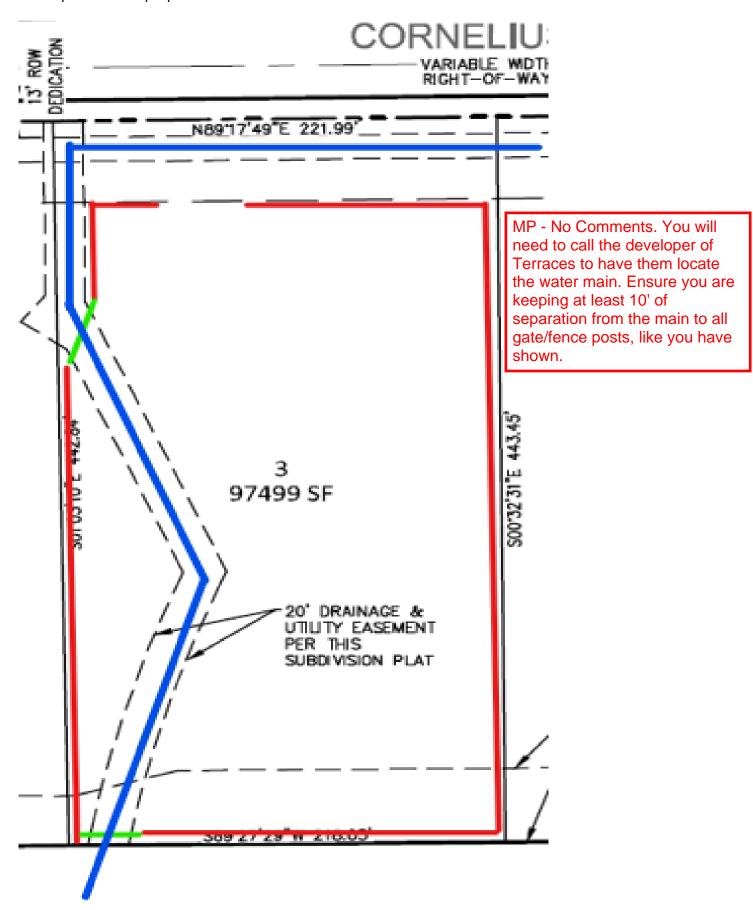
on a 2.19-acre parcel of land identified as Lot 3, Block A, Peoples Tract Addition, City of Rockwall, Rockwall County, Texas, zoned

Single-Family Estate 1.5 (SFE-1.5) District, addressed as 375 Cornelius Road, and take any action necessary.

| DEDA DIMENIT                                         | DEV//EIA/ED      | DATE OF DEVIEW                                    | OTATIO OF PROJECT                                |
|------------------------------------------------------|------------------|---------------------------------------------------|--------------------------------------------------|
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| ENGINEERING                                          | Madelyn Price    | 02/21/2025                                        | Approved                                         |
|                                                      | ·                | o have them locate the water main. Ensure you are | keeping at least 10' of separation from the main |
| to all gate/fence posts, like you                    | have shown.      |                                                   |                                                  |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| BUILDING                                             | Craig Foshee     | 02/20/2025                                        | Approved w/ Comments                             |
| 02/20/2025: IF APPROVED, A<br>CONSTRUCTION OF THE FE |                  | RED TO BE APPROVED AND ISSUED BY THE BU           | ILDING INSPECTION DEPARTMENT PRIOR TO THE        |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| FIRE                                                 | Ariana Kistner   | 02/19/2025                                        | Approved                                         |
| No Comments                                          |                  |                                                   |                                                  |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| GIS                                                  | Lance Singleton  | 02/18/2025                                        | Approved                                         |
| No Comments                                          |                  |                                                   |                                                  |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| POLICE                                               | Chris Cleveland  | 02/19/2025                                        | Approved                                         |
| No Comments                                          |                  |                                                   |                                                  |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| PARKS                                                | Angelica Guevara | 02/21/2025                                        | N/A                                              |
| No Comments                                          |                  |                                                   |                                                  |
| DEPARTMENT                                           | REVIEWER         | DATE OF REVIEW                                    | STATUS OF PROJECT                                |
| PLANNING                                             | Angelica Guevara | 02/20/2025                                        | Approved w/ Comments                             |

02/20/2025: MIS2025-003; Exception to the Fence Standards for 375 Cornelius Road Please address the following comments (M= Mandatory Comments; I = Informational Comments)

- I.1 This is a request approval of a Miscellaneous Case for an Exception to the Fence Standards to allow the construction of a fence on a 2.19-acre parcel of land identified as Lot 3, Block A, Peoples Tract Addition, City of Rockwall, Rockwall County, Texas, zoned Single-Family Estate 1.5 (SFE-1.5) District, and addressed as 375 Cornelius Road.
- I.2 For questions or comments concerning this case please contact Angelica Guevara in the Planning Department at (972) 772-6438 or email aguevara@rockwall.com.
- I.3 According to Article 13, Definitions, of the Unified Development Code (UDC), a fence is defined as "(a)ny wall or structure of any material for which the purpose is to provide protection from intrusion, both physical and visual, to prevent escape, mark a boundary, enclose, screen, restrict access to, or decorate any lot, building, or structure."
- I.4 According to Subsection 08.03(C), Fence Standards for Agricultural and Single-Family Estate Properties, Article 08, Landscape and Fence Standards, of the Unified Development Code (UDC), "Fences in the Agricultural (AG), Single-Family Estate 1.5 (SFE-1.5), Single-Family Estate 2.0 (SFE-2.0), and Single-Family Estate 4.0 (SFE-4.0) Districts shall meet all the requirements stipulated for Subsections 08.03(A) & 08.03(B); however, a metal split-rail or pipe fencing shall be permitted in these districts. Metal split-rail or pipe fencing shall be a minimum of four (4) feet and a maximum of eight (8) feet in height."
- I.5 In this case, the applicant is requesting to construct a wooden split-rail fence along the perimeter of the subject property. While split-rail fencing is allowed within the district, only metal split-rail fences are permitted per the UDC standards.
- I.6 Please note the scheduled meeting for this case:
- (1) Planning & Zoning meeting will be held on February 25, 2025 at 6:00 PM in the City Hall Council Chambers.
- 1.7 Please note that a representative is required to be present for the meeting to answer any questions the Planning and Zoning Commission may have regarding your request.



10 foot Gate across Water Line to meet the 10' requirement x 2Wood Split Rail FenceWater Line



## **DEVELOPMENT APPLICATION**

City of Rockwall
Planning and Zoning Department
385 S. Goliad Street
Rockwall, Texas 75087

| TAFF L | ISE C | NLY - |
|--------|-------|-------|
|--------|-------|-------|

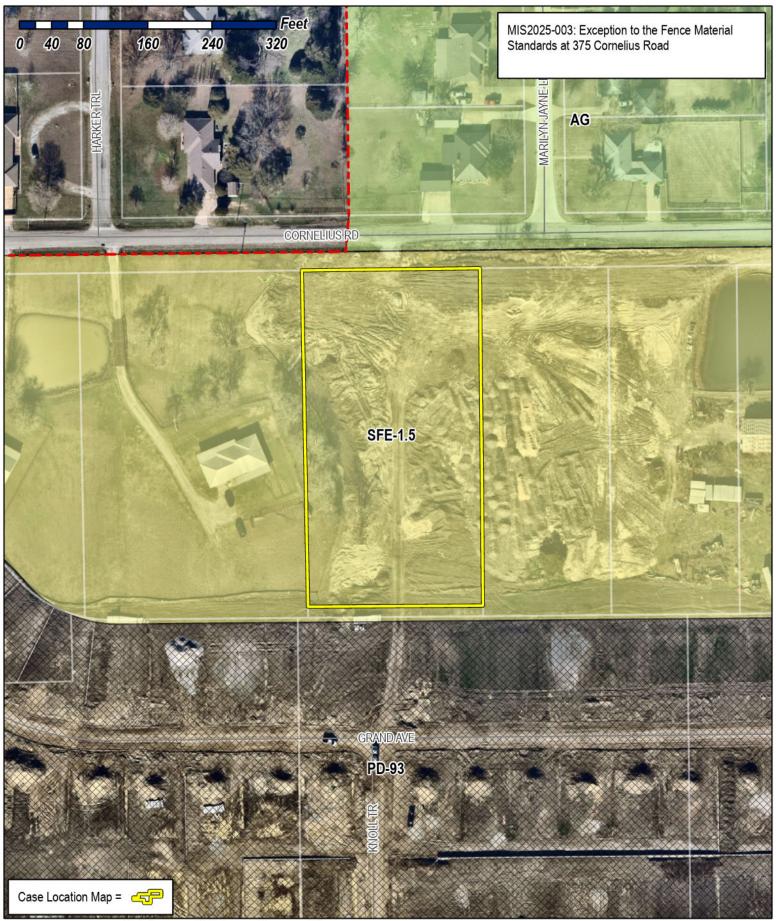
PLANNING & ZONING CASE NO.

<u>NOTE:</u> THE APPLICATION IS NOT CONSIDERED ACCEPTED BY THE CITY UNTIL THE PLANNING DIRECTOR AND CITY ENGINEER HAVE SIGNED BELOW.

DIRECTOR OF PLANNING:

CITY ENGINEER:

| PLEASE CHECK THE A                                                                                                            | PPROPRIATE BOX BELOW TO IN                                                                                                                                         | DICATE THE TYPE O                                                                                                                                                                                                                                                                                                                                                                                            | F DEVELOPMENT REQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UEST [SELECT ONL]                                                     | Y ONE BOX]:                          |                              |                               |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------|-------------------------------|
| ☐ PRELIMINARY PI ☐ FINAL PLAT (\$30 ☐ REPLAT (\$300.00 ☐ AMENDING OR N ☐ PLAT REINSTATI  SITE PLAN APPLICA ☐ SITE PLAN (\$250 | 3100.00 + \$15.00 ACRE) 1<br>LAT (\$200.00 + \$15.00 ACRE) 1<br>0.00 + \$20.00 ACRE) 1<br>0 + \$20.00 ACRE) 1<br>MINOR PLAT (\$150.00)<br>EMENT REQUEST (\$100.00) | ☐ ZONING CHAI ☐ SPECIFIC USI ☐ PD DEVELOP  OTHER APPLICA ☐ TREE REMOVITY  VARIANCE RE  NOTES: 1: IN DETERMINING THE PER ACRE AMOUNT. FER ACRE AMOUNT. FER AS \$1,000.00 FEE WITH PER ACRE AMOUNT. FER AS \$1,000.00 FEE WITH PER ACRE AMOUNT. FER ACRE AMOUNT. FER ACRE AMOUNT. FER ACRE AMOUNT. FER ACRE ACRE AMOUNT. FER ACRE ACRE AMOUNT. FER ACRE ACRE AMOUNT. FER ACRE ACRE ACRE ACRE ACRE ACRE ACRE AC | ZONING APPLICATION FEES:  ☐ ZONING CHANGE (\$200.00 + \$15.00 ACRE) ¹ ☐ SPECIFIC USE PERMIT (\$200.00 + \$15.00 ACRE) ¹ 8.2 ☐ PD DEVELOPMENT PLANS (\$200.00 + \$15.00 ACRE) ¹ OTHER APPLICATION FEES: ☐ TREE REMOVAL (\$75.00) ☑ VARIANCE REQUEST/SPECIAL EXCEPTIONS (\$100.00) ² NOTES: ¹: IN DETERMINING THE FEE, PLEASE USE THE EXACT ACREAGE WHEN MULTIPLYING BY THE PER ACRE AMOUNT. FOR REQUESTS ON LESS THAN ONE ACRE, ROUND UP TO ONE (1) ACRE. ²: A \$1.000.00 FEE WILL BE ADDED TO THE APPLICATION FEE FOR ANY REQUEST THAT INVOLVES CONSTRUCTION WITHOUT OR NOT IN COMPLIANCE TO AN APPROVED BUILDING |                                                                       |                                      |                              |                               |
| PROPERTY INFO                                                                                                                 | RMATION [PLEASE PRINT]                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                      |                              |                               |
| ADDRESS                                                                                                                       |                                                                                                                                                                    | 45 R.J.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                      |                              |                               |
| SUBDIVISION                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOT                                                                   | 2                                    | BLOCK                        | Λ                             |
|                                                                                                                               | reopies is a                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       | 7                                    |                              | A                             |
| GENERAL LOCATION                                                                                                              | Road Connecti                                                                                                                                                      | ng FM 1141                                                                                                                                                                                                                                                                                                                                                                                                   | and FM 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19                                                                    |                                      |                              |                               |
| ZONING, SITE PL                                                                                                               | AN AND PLATTING INFO                                                                                                                                               | RMATION [PLEAS                                                                                                                                                                                                                                                                                                                                                                                               | SE PRINT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                      |                              |                               |
| CURRENT ZONING                                                                                                                | 5FE 1.5                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                              | CURRENT USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                      | •                            |                               |
| PROPOSED ZONING                                                                                                               |                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                            | PROPOSED USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                      |                              |                               |
| ACREAGE                                                                                                                       | 2.2                                                                                                                                                                | LOTS [CURRENT                                                                                                                                                                                                                                                                                                                                                                                                | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOTS [P                                                               | ROPOSED]                             |                              |                               |
| REGARD TO ITS A                                                                                                               | <u>PLATS</u> : BY CHECKING THIS BOX \<br>APPROVAL PROCESS, AND FAILURE<br>ENIAL OF YOUR CASE.                                                                      | OU ACKNOWLEDGE TO ADDRESS ANY OF                                                                                                                                                                                                                                                                                                                                                                             | 'HAT DUE TO THE PASS<br>STAFF'S COMMENTS BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AGE OF <u>HB3167</u> THE<br>THE DATE PROVIDED                         | CITY NO LON<br>ON THE DEV            | NGER HAS FLE<br>VELOPMENT CA | XIBILITY WITH<br>ILENDAR WILL |
| OWNER/APPLICA                                                                                                                 | ANT/AGENT INFORMATION                                                                                                                                              | <b>)N</b> [PLEASE PRINT/CI                                                                                                                                                                                                                                                                                                                                                                                   | HECK THE PRIMARY CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TACT/ORIGINAL SIGNA                                                   | ATURES ARE                           | REQUIRED]                    |                               |
| <b>☑</b> OWNER                                                                                                                | Todd Hargrov                                                                                                                                                       | e                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Todd Ha                                                               | rgrove                               |                              |                               |
| CONTACT PERSON                                                                                                                | Todd Harground                                                                                                                                                     | e                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Todd Ha                                                               | rgrove                               | •                            |                               |
| ADDRESS                                                                                                                       | Todd Harground<br>1381 Leeward                                                                                                                                     | Dr.                                                                                                                                                                                                                                                                                                                                                                                                          | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1381 Leeu                                                             | pard D                               | <b>1</b> .                   |                               |
| CITY, STATE & ZIP                                                                                                             | Rockwall, TX. 7                                                                                                                                                    | 5087                                                                                                                                                                                                                                                                                                                                                                                                         | CITY, STATE & ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rockwall,                                                             | Tx.                                  | 75087                        |                               |
| PHONE                                                                                                                         | 214-475-3318                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 214-475-                                                              | 3318                                 |                              |                               |
| E-MAIL •                                                                                                                      | Todd. Hargrove @                                                                                                                                                   | WNCD- COM                                                                                                                                                                                                                                                                                                                                                                                                    | E-MAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Todd. Harg                                                            | rove e                               | wnco.c                       | om                            |
| NOTARY VERIFIC<br>BEFORE ME, THE UNDER<br>STATED THE INFORMATION                                                              | CATION [REQUIRED]<br>RSIGNED AUTHORITY, ON THIS DAY I<br>SON ON THIS APPLICATION TO BE TR                                                                          | PERSONALLY APPEARI<br>UE AND CERTIFIED TH                                                                                                                                                                                                                                                                                                                                                                    | E FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rgrove                                                                |                                      | THE UNDER                    |                               |
| \$IOO                                                                                                                         | I AM THE OWNER FOR THE PURPOSE, TO COVER THE COST (, 20, BY SIGNING T TO WITHIN THIS APPLICATION TO TH TION WITH THIS APPLICATION, IF SUCH                         | OF THIS APPLICATION, H<br>HIS APPLICATION, I AGF<br>E PUBLIC. THE CITY I                                                                                                                                                                                                                                                                                                                                     | IAS BEEN PAID TO THE CIT<br>REE THAT THE CITY OF RO<br>S ALSO AUTHORIZED AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y OF ROCKWALL ON TH<br>OCKWALL (I.E. "CITY") IS<br>D PERMITTED TO REP | IS THE<br>S AUTHORIZED<br>RODUCE ANY | AND PERMITTI                 | DAY_O<br>ED TO PROVID         |
| GIVEN UNDER MY HAND                                                                                                           | AND SEAL OF OFFICE ON THIS THE                                                                                                                                     | DAY OF                                                                                                                                                                                                                                                                                                                                                                                                       | , 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                      |                              |                               |
|                                                                                                                               | OWNER'S SIGNATURE                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1<br>                                                                 |                                      |                              |                               |
| NOTABLY BUILDING IN AND                                                                                                       | EOD THE STATE OF TEVAS                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140/ COMMIS                                                           | SION EYDIDE                          | - <b>-</b>                   |                               |



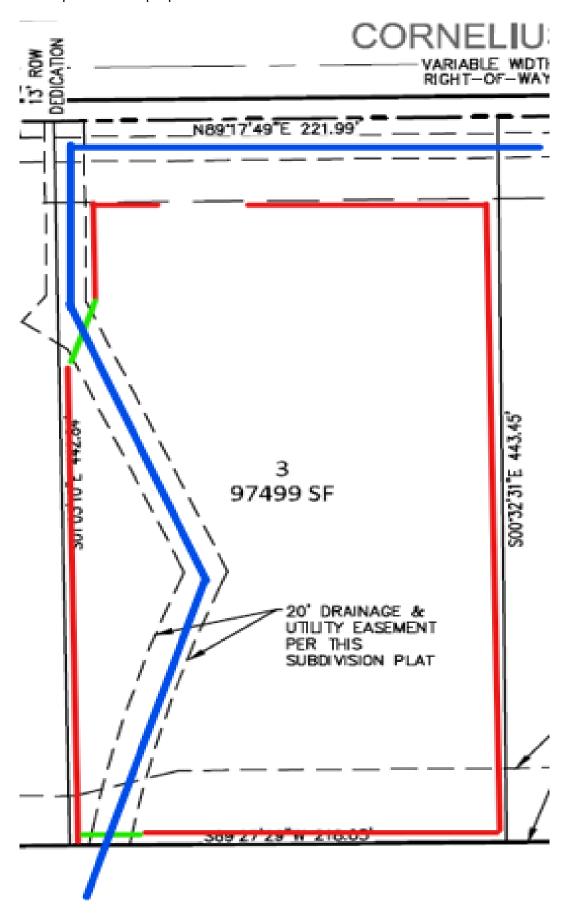


# City of Rockwall Planning & Zoning Department 385 S. Goliad Street Rockwall, Texas 75087

(P): (972) 771-7745 (W): www.rockwall.com

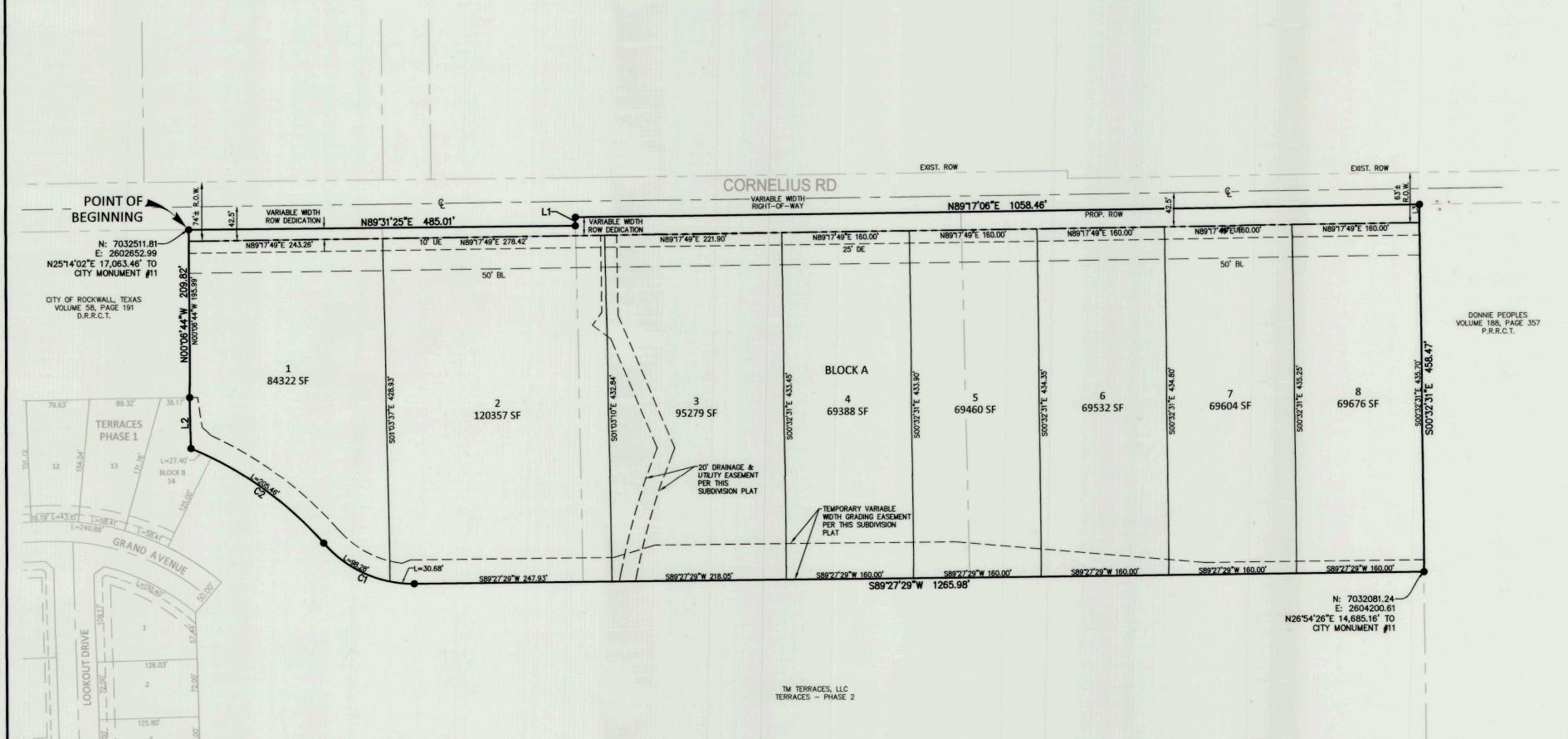
The City of Rockwall GIS maps are continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. The City of Rockwall makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user.











#### GENERAL NOTES:

DRIVE

BLOCK J

- ALL LOT CORNERS MONUMENTED WITH A 1/2" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "JVC" UNLESS OTHERWISE NOTED.
   SUBDIVIDER'S STATEMENT. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS UNLAWFUL AND A VIOLATION OF THE SUBDIVISION ORDINANCE OF THE CITY AND CHAPTER 212, MUNICIPAL REGULATION OF SUBDIVISIONS AND PROPERTY DEVELOPMENT, OF THE TEXAS LOCAL GOVERNMENT CODE, AND SHALL BE SUBJECT TO THE CITY WITHHOLDING UTILITIES AND BUILDING PERMITS.
- 3. BASIS OF BEARING AND COORDINATES SHOWN HEREON REFER TO "TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE (4202), NORTH AMERICAN DATUM OF 1983 ON GRID COORDINATE VALUES. DIRECTION FOR CONTROL ESTABLISHED THROUGH <CM1> AND <CM2> HAVING A BEARING AND DISTANCE OF \$29.53.54.E, 2,758.60.
- 4. LOCATION OF 1% ANNUAL FLOOD CHANCE ESTIMATED FROM FEMA FIRM PANEL 48139C0325F DATED JUNE 3, 2013.
- 5. LOTS ADJACENT TO FLOODPLAIN SHALL HAVE A MINIMUM FINISHED FLOOR ELEVATION 2' ABOVE THE 100-YR WSEL.
  6. PUBLIC IMPROVEMENT STATEMENT. IT SHALL BE THE POLICY OF THE CITY OF ROCKWALL TO WITHHOLD ISSUING BUILDING PERMITS UNTIL ALL STREETS, WATER, SEWER AND STORM DRAINAGE SYSTEMS HAVE BEEN ACCEPTED BY THE CITY. THE APPROVAL OF A SUBDIVISION PLAT BY THE CITY DOES NOT CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE THAT ANY BUILDING WITHIN SUCH SUBDIVISION PLAT SHALL BE APPROVED, AUTHORIZED OR PERMIT ISSUED, NOR SHALL SUCH APPROVAL CONSTITUTE ANY REPRESENTATION, ASSURANCE OR GUARANTEE BY THE CITY OF THE ADEQUACY AND AVAILABILITY FOR WATER AND SANITARY SEWER FOR PERSONAL USE AND FIRE PROTECTION WITHIN SUCH SUBDIVISION PLAT, AS REQUIRED UNDER THE SUBDIVISION
- 7. DRAINAGE AND DETENTION EASEMENTS. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING, REPAIRING AND REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.
- REPLACING AND SHALL BEAR SOLE RESPONSIBILITY OF ALL SYSTEMS WITHIN THE DRAINAGE AND DETENTION EASEMENTS.

  8. ALL OPEN SPACE, PARKS & GREEN BELTS SHALL BE PRIVATE AND MAINTAINED, REPLACED AND REPAIRED BY HOA/PROPERTY
- 9. STREET APPURTENANCES. ALL DECORATIVE SIGNAGE, POSTS OR LIGHTS INSTALLED IN PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED, MAINTAINED, REPAIRED, AND REPLACED BY THE HOMEOWNER'S ASSOCIATION (HOA).
- 10.FIRE LANES. ALL FIRE LANES WILL BE CONSTRUCTED, MAINTAINED, REPAIRED AND REPLACED BY THE PROPERTY OWNER. FIRE LANES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPROVED CIVIL ENGINEERING PLANS FOR BOTH ON-SITE AND OFF-SITE LANE IMPROVEMENTS.

| Line Table |        |               |  |  |  |
|------------|--------|---------------|--|--|--|
| Line       | Length | Direction     |  |  |  |
| L1         | 10.64  | N00° 28' 35"W |  |  |  |
| L2         | 63.06  | N01° 28′ 22″W |  |  |  |
| L3         | 12.77  | N00° 32' 31"W |  |  |  |

| Curve Table |        |        |            |                 |               |  |  |
|-------------|--------|--------|------------|-----------------|---------------|--|--|
| Curve<br>#  | Length | Radius | Delta      | Chord<br>Length | Chord Bearing |  |  |
| C1          | 128.96 | 150.00 | 04915'27"  | 125.02          | N65° 54' 48"W |  |  |
| C2          | 205.46 | 450.00 | 026*09'34" | 203.68          | N54° 21' 52"W |  |  |

Owner:
Estate of Michael L Peoples, SR
Andrea Danley, Independent Executor
P.O. Box 41
Rockwall, Texas 75087

<u>Developer:</u>
Michael Joyce Properties
767 Justin Rd
Rockwall, Texas 75087
Phone: 512-965-6280

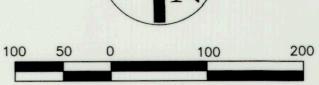
Engineer/Surveyor:
Johnson Volk Consulting, Inc.
704 Central Parkway East, Suite. 1200
Plano, Texas 75074
Phone: 972-201-3100
Contact:Tom Dayton, PE



#### LEGEND

- Point of Curvature or
- Tangency on Center Line
  1/2" Iron rod set with a
  yellow plastic cap stamped
- "JVC" (unless otherwise noted)
  1/2" IRF (unless otherwise noted)
- ) 1/2 IRF (unless other
- BL Building Line
- C1 Curve No.
- CI Curve No.
  <CM> Control Monument
- DE Drainage Easement
- DUE Drainage Utility Easement
- Esmt Easement
- L1 Line No. SF Square Feet
- UE Utility Easement
- VE Visibility Easement
- SF Sidewalk Easement
- D.R.R.C.T.= Deed Records of Rockwall County, Texas
- P.R.R.C.T.= Plat Records of Rockwall
- County, Texas





SCALE 1" = 100'

FINAL PLAT
LOTS 1-8, BLOCK A
PEOPLES TRACT
ADDITION

BEING 8 LOTS

15.561 ACRES OR 677,846 SQ. FT.

8 SINGLE FAMILY LOTS

SITUATED IN THE

WILLIAM DALTON SURVEY, ABSTRACT NO. 72

CITY OF ROCKWALL,

ROCKWALL COUNTY, TEXAS

P2024-009

July 15, 2024 SHEET 1 OF 2

JOHNSON VOLK

TBPELS: Engineering Firm No. 11962 / Land Surveying Firm No. 10194033 704 Central Parkway East | Suite 1200 | Plano, TX 75074 | 972.201.3100

#### LEGAL DESCRIPTION:

BEING a tract of land situated in the William Dalton Survey, Abstract Number 72 Rockwall County, Texas and being portions of those tracts of land conveyed to Mike Peoples, according to the documents filed of record in Volume 1679, Page 190, Volume 1679, Page 196, Volume 173, Page 752 and Volume 184, Page 522, Deed Records Rockwall County, Texas (D.R.R.C.T.) and being more particularly described as follows:

BEGINNING at a point for the northeast corner of that tract of land conveyed to the City of Rockwall, Texas according to the document filed of record in Volume 58, Page 191, (D.R.R.C.T.) same being the northwest corner of the tract of land described herein;

THENCE, North 89 degrees 31 minutes 25 seconds East, a distance of 485.01 feet to a point for a corner of this tract;

THENCE. North 00 degrees 28 minutes 35 seconds West, a distance of 10.64 feet to a point for a corner of this tract:

THENCE, North 89 degrees 17 minutes 06 seconds East, a distance of 1058.46 feet to a point for the northwest corner of that tract of land conveyed to Donnie Peoples according to the document filed of record in Volume 188, Page 357 (D.R.R.C.T.) and being the common northeast corner of this tract:

THENCE, South 00 degrees 32 minutes 31 seconds East, with the west line of said Donnie Peoples tract, same being common with the east line of this tract, a distance of 458.47 feet to a point for the southeast corner of this tract;

THENCE, South 89 degrees 27 minutes 29 seconds West, leaving said common line, a distance of 1265.98 feet to a point for a corner of this tract and being the beginning of a curve to the right, having a central angle of 49° 15' 27", a radius of 150.00 feet, and a long chord bearing and distance of North 65 degrees 54 minutes 48 seconds West, 125.02 feet;

THENCE, with said curve to the right an arc distance of 128.96 feet to a point for a corner of this tract and the beginning of a non-tangent curve to the left, having a central angle of 26° 09' 34", a radius of 450.00 feet, and a long chord bearing and distance of North 54 degrees 21 minutes 52 seconds West, 203.68 feet;

THENCE, with said curve to the left an arc distance of 205.46 feet to a point in the east line of Terraces Phase One, an addition to the City of Rockwall, Rockwall County, Texas according to the plat filed of record in Document Number 20240000000459 Plat Records Rockwall County, Texas for the most westerly southwest corner of this tract;

THENCE, North 01 degrees 28 minutes 22 seconds West, with said east line, a distance of 63.06 feet to a point for the northeast corner of said addition, same being the common southeast corner of the above-mentioned City of Rockwall tract and a common corner of this tract;

THENCE North 00 degrees 06 minutes 44 seconds West, with the east line of said City of Rockwall tract and common west line of this tract, a distance of 209.82 feet to the POINT OF BEGINNING and containing 677,846 square feet or 15.561 acres of land.

#### OWNER'S CERTIFICATION:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF ROCKWALL

I, the undersigned owner of the land shown on this plat, and designated herein as the PEOPLES TRACT subdivision to the City of Rockwall, Texas, and whose name is subscribed hereto, hereby dedicate to the use of the public forever any streets, alleys, parks, water courses, drains, easements and public places thereon shown on the purpose and consideration therein expressed. I further certify that all other parties who have a mortgage or lien interest in the PEOPLES TRACT subdivision have been notified and signed this plat. I understand and do hereby reserve the easement strips shown on this plat for the purposes stated and for the mutual use and accommodation of all utilities desiring to use or using same. I also understand the

- 1. No buildings shall be constructed or placed upon, over, or across the utility easements as described herein.
- 2. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other growths or improvements which in any way endanger or interfere with construction, maintenance or efficiency of their respective system on any of these easement strips; and any public utility shall at all times have the right of ingress or egress to, from and upon the said easement strips for purpose of construction, reconstruction, inspecting, patrolling, maintaining, and either adding to or removing all or part of there respective system without the necessity of, at any time, procuring the
- 3. The City of Rockwall will not be responsible for any claims of any nature resulting from or occasioned by the establishment of grade of streets in the subdivision.
- 4. The developer and subdivision engineer shall bear total responsibility for storm drain improvements.
- 5. The developer shall be responsible for the necessary facilities to provide drainage patterns and drainage controls such that properties within the drainage area are not adversely affected by storm drainage from
- 6. No house dwelling unit, or other structure shall be constructed on any lot in this addition by the owner or any other person until the developer and/or owner has complied with all requirements of the Subdivision Regulations of the City of Rockwall regarding improvements with respect to the entire block on the street or streets on which property abuts, including the actual installation of streets with the required base and paving, curb and gutter, water and sewer, drainage structures, storm sewers, and alleys all according to the specifications of the City of Rockwall; or

Until an escrow deposit, sufficient to pay for the cost of such improvements, as determined by the city's engineer and/or city administrator, computed on a private commercial rate basis, has been made with the city secretary, accompanied by an agreement signed by the developer and/or owner, authorizing the city to make such improvements at prevailing private commercial rates, or have the same made by a contractor and pay the same out of the escrow deposit, should the developer and/or owner fail to refuse to install the required improvements within the time stated in such written agreement, but in no case shall the City be obligated to make such improvements itself. Such deposit may be used by the owner and/or developer as progress payments as the work progresses in making such improvements by making certified requisitions to the city secretary, supported by evidence of work done; or

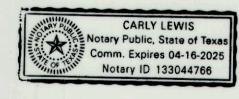
Until the developer and/or owner files a corporate surety bond with the city secretary in a sum equal to the cost of such improvements for the designated area, guaranteeing the installation thereof within the time stated in the bond, which shall be fixed by the city council of the City of Rockwall.

I further acknowledge that the dedications and/or exactions made herein are proportional to the impact of the Subdivision upon the public services required in order that the development will comport with the present and future growth needs of the City; I, my (our) successors and assigns hereby waive any claim, damage, or cause of action that I may have as a result of the dedication of exactions made herein

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared Andrew leades VANLEY of Micheal L. Peoples, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein stated.

Given under my hand and seal of office, this 11th day of July



Official Public Records Jennifer Fogg, County Clerk Rockwall County, Texas 08/29/2024 04:04:35 PM

202400000015144

Engineer/Surveyor:

Johnson Volk Consulting, Inc.

704 Central Parkway East, Suite. 1200

Plano, Texas 75074

Phone: 972-201-3100

Contact: Tom Dayton, PE

Owner: Estate of Michael L Peoples, SR Andrea Danley, Independent Executor P.O. Box 41 Rockwall, Texas 75087

Developer: Michael Joyce Properties 767 Justin Rd Rockwall, Texas 75087 Phone: 512-965-6280

SURVEYOR'S CERTIFICATE:

STATE OF TEXAS §

COUNTY OF COLLIN §

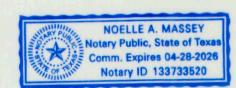
NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS:

THAT I, Ryan S. Reynolds, do hereby certify that I prepared this plat from an actual and accurate survey of the land, and that the corner monuments shown thereon were properly placed under my

RYAN S. REYNOLDS, R.P.L.S Registered Professional Land Surveyor No. 6385.

BEFORE ME, the undersigned authority, on this day personally appeared Ryan S. Reynolds, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity

my hand and seal of office, this 15 day of July, 2024.



8 27 2024

I hereby certify that the above and foregoing plat of an addition to the City of Rockwall, Texas be approved by the City Council of the City of Rockwall on day of 2024.

This approval shall be invalid unless the approved plat for such addition is recorded in the office of the County Clerk of Rockwall, County, Texas, within one hundred eighty (180) days from said date of

WITNESS OUR HANDS, this II day of August, 2024.

FINAL PLAT LOTS 1-8, BLOCK A PEOPLES TRACT **ADDITION** 

**BEING 8 LOTS** 15.561 ACRES OR 677,846 SQ. FT. **8 SINGLE FAMILY LOTS** SITUATED IN THE WILLIAM DALTON SURVEY, ABSTRACT NO. 72 CITY OF ROCKWALL **ROCKWALL COUNTY, TEXAS** 

July 15, 2024

P2024-009

SHEET 2 OF 2





DATE:

February 26, 2025

TO:

Todd Hargrove 1381 Leeward Drive Rockwall, TX 75087

FROM:

Angelica Guevara, Planning Technician

City of Rockwall Planning and Zoning Department

385 S. Goliad Street Rockwall, TX 75087

SUBJECT:

MIS2025-003; Exception to the Fence Standards at 375 Cornelius Road

To whom it may concern:

This letter serves to notify you that the above referenced case (*i.e. Miscellaneous Case*) that you submitted for consideration by the City of Rockwall was approved by the Planning and Zoning Commission on February 25, 2025. The following is a record of all recommendations, voting records and conditions of approval:

#### Staff Recommendations

(1) Any construction resulting from the approval of this <u>Miscellaneous Case</u> shall conform to the requirements set forth by the Unified Development Code (UDC), the International Building Code (IBC), the Rockwall Municipal Code of Ordinances, city adopted engineering and fire codes and with all other applicable regulatory requirements administered and/or enforced by the state and federal government.

#### Planning and Zoning Commission

On February 25, 2025 the Planning and Zoning Commission approved a motion to approve the *Exception* by a vote of 5-0, with Commissioners Thompson and Deckard absent.

Should you have any guestions or concerns regarding your case, please feel free to contact me a (972) 772-6438.

Sincerely,

Angelica Guevara, *Planning Technician*City of Rockwall Planning and Zoning Department