Follow-up fee of \$50.00 is required after 1st Followup

## Retail Food Establishment Inspection Report City of Rockwall

| First aid kit                  |
|--------------------------------|
| Allergy policy/training        |
| Vomit clean up Employee health |
| Employee health                |

|            | /0:         |                       |       |      | 10:00   | Time out: 11:120                 |                   | FS 6                     | 045       |        |                 |                 |                 |               | Est. Typ  | \\                           | /led                           | Page 1 o      | of <u>2</u> |
|------------|-------------|-----------------------|-------|------|---|----------------------------------|-------------------|--------------------------|-----------|--------|-----------------|-----------------|-----------------|---------------|---|------------------------------|--------------------------------|---------------|-------------|
|            |             | e of I<br>hmen        |       |      | ion: 1-Routine  | 2-Follow U                       |                   | 3-Compla<br>tact/Owner N |           | 4-]    | Inve            | stiga           | ation           | n             | * Number of Repeat  |                              | 6-Other                        | TOTAL/SC      | CORE        |
| Sul<br>Phy | owa<br>sica | <b>y 2</b> 8<br>I Add | ress  | 7    | (Goliad)  |                                  | Kale<br>st contr  | eem                      |           | Нос    | od              |                 |                 |               | ✓ Number of Violation   | ons COS:                     | ow-up: Yes                     | 10/90         | )/A         |
| 2006       |             | ompli                 |       | St   | atus: Out = not in com  | YNT :                            | send<br>complia   | ince N                   | O = not c | Na     | zed.            | N               | 4—              |               | 0 06/04/2020  oplicable COS = correcte  | -                            | P = repeat vio                 | lation W-W    | 7atch       |
| Mar        | k the       | appr                  | opria | te p | points in the OUT box for e   | each numbered it                 |                   | Mark •                   | / in app  | ropria | ate bo          | ox fo           | r IN,           | NO,           | , NA, COS   | Mark an                      | ✓ in appropria                 |               | atcii       |
| 0          | Î           | nce S                 | 1 (   | 2    | Time and Temp   |                                  |                   | îety .                   | R         | O<br>U | ompli<br>I<br>N | ianco<br>N<br>O | e Sta<br>N<br>A | tus<br>C<br>O |   | Employee                     | Health                         |               | R           |
| T          | .,          | 4                     | Š     | ;    | 1. Proper cooling time ar   | grees Fahrenhe<br>nd temperature | it)               |                          |           | T      | .,              | Ů               |                 | s             | 12. Management, food en   | mployees a                   | and conditional                | employees;    |             |
|            | •           |                       |       |      | Avoid left over  2. Proper Cold Holding t                               |                                  | DE/ 450I          | E)                       |           |        | <b>'</b>        |                 |                 |               | knowledge, responsibilit  |                              |                                | aharaa fram   |             |
| w          |             |                       |       |      | Wic and milk o  | cooler bo                        | rder              | line                     |           |        | ~               |                 |                 |               | eyes, nose, and mouth   | ion and ex                   | ciusion, no dis                | charge nom    |             |
|            | /           |                       |       |      | 3. Proper Hot Holding te  | •                                |                   |                          |           |        |                 |                 |                 |               | ,   | _                            | ination by Han                 |               |             |
|            | /           |                       |       | _    | 4. Proper cooking time a See hot holding                                |                                  |                   | 1650E: 0                 |           |        | <b>/</b>        |                 |                 |               | 14. Hands cleaned and p   |                              |                                |               |             |
|            | •           |                       |       |      | 5. Proper reheating proce<br>Hours)                                     | edure for not no                 | olding (          | 165°F in 2               |           |        | /               |                 |                 |               | <ol> <li>No bare hand contact<br/>alternate method properly<br/>Gloves</li> </ol> |                              |                                |               |             |
|            | •           | /                     |       |      | 6. Time as a Public Heal<br>Prep  | th Control; pro                  | cedures           | & records                |           |        |                 |                 |                 |               |   | Susceptib                    | le Populations                 |               |             |
|            |             |                       |       |      | App   | proved Source                    |                   |                          |           |        |                 |                 | /               |               | 16. Pasteurized foods use<br>Pasteurized eggs used wl                             |                              |                                | fered         |             |
| •          |             |                       |       | Ī    | 7. Food and ice obtained good condition, safe, and destruction Performa | d unadulterated:                 |                   |                          |           |        |                 |                 |                 |               |   | Chemi                        | cals                           |               |             |
|            | /           |                       |       |      | 8. Food Received at prop<br>Check at rec                                | per temperature                  |                   |                          |           |        | /               |                 |                 |               | 17. Food additives; appro   | oved and p                   | properly stored;               | Washing Fruit | s           |
|            |             |                       |       |      | Protection f  | from Contami                     | nation            |                          |           |        | /               |                 |                 |               | Water 18. Toxic substances pro Watch  | perly iden                   | tified, stored an              | d used        |             |
|            | /           |                       |       |      | 9. Food Separated & pro-<br>preparation, storage, disp                  |                                  |                   | ng food                  |           |        |                 |                 |                 |               |   | Water/ Plu                   | umbing                         |               |             |
|            | /           |                       |       |      | 10. Food contact surface: Sanitized at _200_ p                          | s and Returnab<br>opm/temperatur | les ; Cle<br>e    | eaned and                |           | 3      |                 |                 |                 |               | 19. Water from approved backflow device Three comp si                             |                              | Ü                              | ed; proper    |             |
|            | •           | /                     |       |      | 11. Proper disposition of reconditioned Disca                           | returned, previ<br>ard/ no re    | iously s<br>eturi | erved or                 |           |        | ~               |                 |                 |               | 20. Approved Sewage/W<br>disposal   | astewater                    | Disposal System                | m, proper     |             |
| 0          | I           | N N                   |       |      |   |                                  |                   |                          | ints) vi  | 0      | I               | N               | N               | C             | rrective Action within 10   |                              |                                |               | R           |
| T          | N           | O A                   | \ (S  | 5    | Demonstration of 21. Person in charge pres                              | sent, demonstra                  | tion of           | knowledge,               |           | T T    | N               | 0               | A               | o<br>s        | Food Temper<br>27. Proper cooling metho   |                              | ntrol/ Identific               |               |             |
|            |             |                       |       |      | and perform duties/ Certinal 2  22. Food Handler/ no una                |                                  |                   | ,                        |           |        | •               |                 |                 |               | Maintain Product Tempe  28. Proper Date Marking                                   | erature                      |                                |               |             |
| Ľ          |             |                       |       |      | New employees within  | n 60 days                        |                   |                          |           |        | •               |                 |                 |               | Great  29. Thermometers provide   | _                            |                                | ed; Chemical/ |             |
|            |             |                       |       |      |   | Labeling                         |                   |                          |           | 2      |                 |                 |                 |               | Thermal test strips Need metal ster   | m therr                      | mo to ched                     | ck good       |             |
| L          | 4           |                       |       |      | 23. Hot and Cold Water a  | _                                | _                 |                          |           |        |                 |                 |                 |               | Permit Requires   | · ·                          | •                              | -             |             |
|            |             |                       |       |      | 24. Required records ava<br>destruction); Packaged F<br>For Service     | Food labeled                     | ck tags;          | parasne                  |           |        | <b>\</b>        |                 |                 |               | 30. Food Establishment 2020   | t Permit (                   | (Current/ insp s               | ign posted)   |             |
|            | Ŧ           |                       |       |      | Conformance with Variable 25. Compliance with Variable 25.              |                                  |                   |                          |           |        |                 |                 |                 |               | Utensils, 31. Adequate handwashi  |                              | nt, and Vendin                 |               |             |
| •          | 4           |                       |       |      | HACCP plan; Variance of processing methods; mar Logs                    |                                  |                   | d                        |           |        | ~               |                 |                 |               | supplied, used<br>Equipped  |                              |                                |               |             |
|            |             |                       |       |      | Const   | umer Advisory                    | 7                 |                          |           | 2      |                 |                 |                 |               | 32. Food and Non-food of designed, constructed, an Shelving etc                   |                              | rfaces cleanable               | e, properly   |             |
|            |             |                       |       |      | 26. Posting of Consumer<br>foods (Disclosure/Remin<br>Discussed allergy |                                  |                   |                          |           |        | /               |                 |                 |               | 33. Warewashing Faciliti<br>Service sink or curb clea                             | ies; installe<br>ning facili | ed, maintained,<br>ty provided | used/         |             |
| 0          | I           | N N                   |       |      | •   |                                  | •                 |                          | Action R  | О      | I               | N               | N               | С             | ys or Next Inspection , V   |                              |                                |               | R           |
| U<br>T     | N           | O A                   | \$ 6  |      | 34. No Evidence of Insec  | f Food Contan                    |                   |                          |           | U<br>T | N               | 0               | A               | o<br>s        | 41.Original container lab   | ood Ident                    |                                |               |             |
| 1          | /           |                       |       |      | animals Back door 35. Personal Cleanliness                              |                                  |                   |                          |           |        |                 | V               |                 |               | -   | Physical F                   |                                |               |             |
| H          | /           |                       |       |      | 36. Wiping Cloths; prope  | erly used and st                 | ored              |                          |           |        | <b>✓</b>        |                 |                 |               | 42. Non-Food Contact su   | •                            |                                |               |             |
|            |             |                       |       |      | In buckets  37. Environmental conta                                     | mination                         |                   |                          | $\Box$    |        | <u> </u>        |                 |                 |               | Watch 43. Adequate ventilation Watch in wic                                       | and lighting                 | ng; designated a               | areas used    | +           |
|            | (           |                       |       |      | 38. Approved thawing m  | nethod                           |                   |                          |           |        | ,<br>/          |                 |                 |               | 44. Garbage and Refuse  | properly d                   | isposed; faciliti              | es maintained | +           |
|            |             |                       |       |      | Proper  | r Use of Utensi                  | ls                |                          |           | 1      |                 |                 |                 |               | 45. Physical facilities ins<br>Repairs and cleanir                                |                              |                                |               | а           |
| 1          |             |                       |       |      | 39. Utensils, equipment, dried, & handled/ In use See                   |                                  |                   |                          |           |        | ~               |                 |                 |               | 46. Toilet Facilities; prop   |                              |                                |               |             |
|            | /           |                       |       | İ    | 40. Single-service & sing and used                                      | gle-use articles;                | proper            | ly stored                |           |        |                 |                 |                 |               | 47. Other Violations  |                              |                                |               |             |

## **Retail Food Establishment Inspection Report**

## City of Rockwall

| Received by: Kimberly Feenstra     | Print: | Title: Person In Charge/ Owner |
|------------------------------------|--------|--------------------------------|
| Inspected by: Kelly Kirkpatrick RS | Print: | Business Email:                |

Form EH-06 (Revised 09-2015)

|  | ment Name:<br>Vay 28067  | Physical A                                     |                               | City/State:<br>Rockwal | I         | License/Permit # 6045 | Page       | Page 2 of 2 |  |  |  |  |
|--|--|--|-------------------------------|------------------------|-----------|-----------------------|------------|-------------|--|--|--|--|
|  | ,  |  | TEMPERATURE OBSERVAT          | TIONS                  |           |                       |            |             |  |  |  |  |
| Item/Loc   |  | Temp F   | Item/Location                 | Temp F                 | Item/Loca | <u>ition</u>          |            | Temp I      |  |  |  |  |
| Bevera   | ge cooler milk borderline  | 41/43  | Meatballs                     | 173                    |           | Wif                   |            | -6          |  |  |  |  |
| Col  | d top veggies  |  | Back up cooler                |                        |           |                       |            |             |  |  |  |  |
|  | Tomatoes   | 37/39  | Tomatoes                      | 39                     |           |                       |            |             |  |  |  |  |
|  | Lettuce  | 41/41  | Wic                           | 40/42                  |           |                       |            |             |  |  |  |  |
| Co   | old top meats  |  | Chicken                       | 40/42                  |           |                       |            |             |  |  |  |  |
| Tu   | na / chicken.  | 41/39  | Ham                           | 40/42                  |           |                       |            |             |  |  |  |  |
| H  | lam/ turkey  | 39/41  | Sliced tomatoes               | 40/42                  |           |                       |            |             |  |  |  |  |
|  |  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  |  | OB   | SERVATIONS AND CORRECTIV      | VE ACTION              | IS        |                       |            |             |  |  |  |  |
| Item<br>Number   | AN INSPECTION OF YOUR ES   | TABLISHME                                      | NT HAS BEEN MADE. YOUR ATTENT | TON IS DIREC           | CTED TO T | HE CONDITIONS OBS     | ERVED AN   | ND          |  |  |  |  |
|  | Keep an eye on beverage cooler as it is holding barely 41 F —- have unit. Turned down                    |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Freestyle unit is cleaned every 2 day  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Sanitizer 150-200 ppm  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Hot water in restroom - 110 - both equipped / also 110 in food prep                                      |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Chairs are being stored in restrooms   |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Kitchen:   |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | SInk sanitizer 200 ppm   |  |                               |                        |           |                       |            |             |  |  |  |  |
| 18   | Drains to three comp   |  | move tea iug on pipe          |                        |           |                       |            |             |  |  |  |  |
| 32/45  | •  |  | ch then peels and becomes     | a physic               | al conta  | minate iris           |            |             |  |  |  |  |
|  |  |  | eling and has rusty places    |                        |           |                       |            |             |  |  |  |  |
| 45   | Fill holes in walls whe  |  |                               |                        | <u> </u>  | <u> </u>              |            |             |  |  |  |  |
| 39   | Watch the low hanging lids and utensils over the three compartment sink - to protect                     |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Repair walls where needed - missing cove base  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Meatballs during the evening hours to avoid trashing left overs are kept cold on the line and reheated t |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | To order to 165 and confirmed with thermo!   |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Using peroxide product for dining room and bathroom also use per label                                   |  |                               |                        |           |                       |            |             |  |  |  |  |
| W  | Wic is holding borderl   |  | <u> </u>                      | <u>'</u>               |           |                       |            |             |  |  |  |  |
| 32   | Address rusty shelving   |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Great date marking   | <u>,                                      </u> |                               |                        |           |                       |            |             |  |  |  |  |
| 34 /45   | Back door self closing device to be installed  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | No more peanut butter cookies  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Two other cookies with nut products to separate tongs and ingredients by request                         |  |                               |                        |           |                       |            |             |  |  |  |  |
| 45   | Make repairs to flooring and clean under behind and around   |  |                               |                        |           |                       |            |             |  |  |  |  |
|  | Sanitizer in knife holder will always need to be tested before using - manager mixed perfect             |  |                               |                        |           |                       |            |             |  |  |  |  |
|  |  |  |                               |                        |           |                       |            |             |  |  |  |  |
|  |  |  |                               |                        |           |                       |            |             |  |  |  |  |
| COVID Sanitizing dining room that is only used for take out - no seating at this time - sanitizing common surfaces h |  |  |                               |                        |           |                       |            |             |  |  |  |  |
| Received   |  | ning / ma                                      | sks / posting for masks / so  | co distan              | cing etc  |                       | go/ Ower = |             |  |  |  |  |
| (signature)  |  | /e   |                               |                        |           | Title: Person In Char | ge/ Owner  |             |  |  |  |  |
| Inspected<br>(signature)   | d by:  | , , <del>,</del>                               | Print:                        |                        |           |                       |            |             |  |  |  |  |
| (orginature)   | Kelly Kirkpo   | itríck   | $\gamma \mathcal{RS}$         |                        |           | Samples: Y N          | # collecte | ed          |  |  |  |  |
|  |  | _  |                               | -                      | _         |                       |            |             |  |  |  |  |