



# Retail Food Establishment Inspection Report

## City of Rockwall

|   |        |                                |
|---|--------|--------------------------------|
| Received by: <b>Kyung son</b>   | Print: | Title: Person In Charge/ Owner |
| Inspected by: <i>Kelly kirkpatrick RS</i><br><small>(signature)</small> | Print: | Business Email:                |

Form EH-06 (Revised 09-2015)

|   |                                  |                                |                                    |             |
|---|----------------------------------|--------------------------------|------------------------------------|-------------|
| Establishment Name:<br><b>Rockwall donut Rusk</b> | Physical Address:<br><b>Rusk</b> | City/State:<br><b>Rockwall</b> | License/Permit #<br><b>Fs 6367</b> | Page 2 of 2 |
|---|----------------------------------|--------------------------------|------------------------------------|-------------|

### TEMPERATURE OBSERVATIONS

| Item/Location                 | Temp F | Item/Location | Temp F | Item/Location | Temp F |
|-------------------------------|--------|---------------|--------|---------------|--------|
| Coolers milk                  | 32/33  |               |        |               |        |
| Glass front cooler in kitchen |        |               |        |               |        |
| Eggs                          | 40     |               |        |               |        |
| Cheese                        | 40     |               |        |               |        |
| Freezer                       | 3.0    |               |        |               |        |
|                               |        |               |        |               |        |
|                               |        |               |        |               |        |
|                               |        |               |        |               |        |

### OBSERVATIONS AND CORRECTIVE ACTIONS

|             |  |
|-------------|--|
| Item Number | AN INSPECTION OF YOUR ESTABLISHMENT HAS BEEN MADE. YOUR ATTENTION IS DIRECTED TO THE CONDITIONS OBSERVED AND NOTED BELOW: ALL TEMPS TAKEN in F |
|             | Watch dates on milk  |
|             | Hot water 118 at hand sink / 122 up  |
| 06          | When using tphc for Kolaches they must be discarded at 4 hrs ... if you intend to  |
|             | Make extra for tomorrow then they should be cooled down quickly for tomorrow and May NOT be held for tphc                                      |
|             | You may NOT return Kolaches made at 8:00 am and currently at 78 F back into the cooler for tomorrow  |
|             | Must be discarded  |
|             | Using tissue and tongs or gloves used  |
| 32          | Formica is chipping on corners of counter  |
|             | Using wipes (quats) to clean tables and bleach for kitchen only ... must keep sep  |
| 40          | Avoid reuse of boxes to store non original product   |
|             | To store mixer clean / in works  |
| 45          | To clean filters over fryer  |
|             | Sanitizer in bucket in sink - 100 ppm  |
| Note        | Reminder that when washing you need to Followup sinks  |
| 42/45       | General cleaning of shelving etc and items on shelving and under etc   |
| 37          | Avoid floor storage through out to allow floor to be cleaned   |
|             | Not cooking eggs for service - using for wash on bread for sheen   |
|             | To mix only for immediate use  |
|             | Using yellow dial thermos discussed calibrating - appears to be  |
| 42/45       | Need to clean grease accumulation on surfaces including thermos  |
| 45          | Clean floor around dry good containers   |
| 37          | And eliminate floor storage  |
|             | Reminder to return sausages to cooler when called away from task of wrapping them  |
| 09/cos      | To keep donut tray away from customers walking to restroom   |
|             | Use freezer for rapid cooling down of Kolaches when marking extra for next days use  |
| Note        | Reminder to separate nuts  |
| W           | Will provide new allergen training poster when available   |

|   |        |                                |
|---|--------|--------------------------------|
| Received by: <b>See above</b><br><small>(signature)</small>             | Print: | Title: Person In Charge/ Owner |
| Inspected by: <i>Kelly kirkpatrick RS</i><br><small>(signature)</small> | Print: | Samples: Y   N   # collected   |

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