|  | Followup Fee of<br>\$50.00 after   |   |        |  |   |  |   |                  |   |   |  |                                  |                       |  |                  |   |                  |   |  |
|--|--|---|--------|--|---|--|---|------------------|---|---|--|----------------------------------|-----------------------|--|------------------|---|------------------|---|--|
| •  | 0.0<br>st  |   |        |  | in  | <b>Retail Fo</b>   | od Esta   | blis             | hmo   | ent   | In   | spo                              | ecti                  | ion Report   |                  | First aid                               |                  |   |  |
|  |  |   |        |  |   |  |   | City of Rockwall |   |   |  |                                  |                       |  | Vomit clean up   |   |                  |   |  |
| Da   | ta   |   |        |  | Time in:  | Time out:  | License/P   | -                |   | TH  | (0)  | CK                               | Wa                    | all  |                  | Food handlers                           | e health         |   |  |
| Date:         Time in:         Time out:         License/Pe           7/29/24         9:55         10:44         FS-9  |  |   |        |  |   |  |   |                  |   |   | CPFM   | 16 Page 1 of 2                   |                       |  |                  |   |                  |   |  |
| Purpose of Inspectio   |  |   |        | spec                                     |   | 2-Follow Up  | 3-Compla  |                  | 4-  | Inve  |  |                                  |                       | TOTAL/SCO  | RE               |   |                  |   |  |
| Establishment Name: Contact/Owner N<br>Freebirds Ashley Rust   |  |   |        |  |   | V Number   |   |                  |   |   | ✓ Number of                                  |                                  |                       | <u></u> 3/97//   |                  |   |                  |   |  |
| Physical Address:Pest control :1067 IH-30 E #101 Rockwall, TxEcolab 7/9/24   |  |   |        |  |   |  | Hood Grease trap :/ waste oil Follow-up: Yes Kore Science 4/2024 LES 6/10/24 1500g No |                  |   |   |  |                                  | JUIN                  |  |                  |   |                  |   |  |
| Compliance Status:Out = not in complianceIN = in complianceNO = not observedNA = not applicableCOS = corrected on siteR = repeat violationW= WatMark the appropriate points in the OUT box for each numbered itemMark to the appropriate box for IN, NO, NA, COSMark an $\chi$ in appropriate box for R      |  |   |        |  |   |  |   |                  |   |   | ch   |                                  |                       |  |                  |   |                  |   |  |
| Mark the appropriate points in the OUT box for each numbered item       Mark '*' a checkmark in appropriate box for IN, NO, NA, COS       Mark an X in appropriate box for R         Priority Items (3 Points) violations Require Immediate Corrective Action not to exceed 3 days         Compliance Status |  |   |        |  |   |  |   |                  |   |   |  |                                  |                       |  |                  |   |                  |   |  |
| 0<br>U   | I<br>N   | N<br>O  | N<br>A | N C Time and Temperature for Food Safety |   |  |   | R                | R         O         I         N         N         C           U         N         O         A         O         Employee Health |   |  |                                  |                       |  |                  | R                                       |                  |   |  |
| Т  |  |   |        | S  | (F = degrees Fahrenheit)<br>1. Proper cooling time and temperature          |  |   |                  | Т   |   |  |                                  | S                     | <ul> <li>S         12. Management, food employees and conditional employees<br/>knowledge, responsibilities, and reporting     </li> </ul> |                  |   |                  |   |  |
|  | ~  |   |        |  | 2. Proper Cold Holding temperature(41°F/45°F)                               |  |   | +                |   | ~   |  |                                  |                       | <ul><li>13. Proper use of restriction and exclusion; No discharge from</li></ul>   |                  |   |                  |   |  |
|  |  |   |        |  | See   |  |   |                  |   | ~   |  |                                  |                       | eyes, nose, and<br>State hand  | enange nom       |   |                  |   |  |
|  |  |   |        |  | 3. Proper Hot Holding temperature(135°F)                                    |  |   |                  |   |   | <u> </u>                                     |                                  |                       | Preventing Contamination by Hands  |                  |   |                  |   |  |
|  |  | /   |        |  | 4. Proper cooking time  | <b>^</b>   |   |                  |   | 14. Hands cleaned and properly washed/ Gloves |  |                                  |                       |  |                  |   |                  |   |  |
|  |  | /   |        |  | 5. Proper reheating proc<br>Hours)  | cedure for hot holding (1  | 165°F in 2  |                  |   | ~   |  |                                  |                       | 15. No bare hand<br>alternate method<br>Gloves   |                  |   |                  |   |  |
|  | ~  |   |        |  | 6. Time as a Public Health Control; procedures & records                    |  |   |                  |   | <u> </u>                                      | <u>                                     </u> |                                  | I                     | Cloves   |                  |   |                  |   |  |
|  |  |   |        |  | Approved Source   |  |   |                  |   | ~   |  |                                  |                       | 16. Pasteurized f<br>Pasteurized eggs<br>N/a   | fered            |   |                  |   |  |
|  |  |   |        |  | 7. Food and ice obtained<br>good condition, safe, an<br>destruction Ben E K |  |   |                  | <u> </u>  |   |  | - Tota                           |                       |  |                  |   |                  |   |  |
|  | ~  |   |        |  | 8. Food Received at pro   |  |   |                  |   | ~   |  |                                  |                       | & Vegetables   | es; approved     | and properly stored;                    | Washing Fruits   |   |  |
|  | L  |   |        |  |   | n from Contamination   |   |                  | -   | ~   |  |                                  |                       | 18. Toxic substat  | nces properly    | videntified, stored an                  | d used           | + |  |
|  | ~  |   |        |  | 9. Food Separated & pro<br>preparation, storage, dis                        | · 1  | ig food   |                  |   | 1-  | <u> </u>                                     |                                  |                       |  | Wate             | er/ Plumbing                            |                  |   |  |
|  | ~  | 10. Food contact surfaces and Returnables ; Cleaned and Sanitized at <u>200</u> ppm/temperature     |        |  |   |  |   | ~                |   |   |  | backflow device                  |                       | rce; Plumbing install  | ed; proper       |   |                  |   |  |
|  | <ul> <li>11. Proper disposition of returned, previously served or reconditioned Discard</li> </ul> |   |        |  |   |  | ·<br>/  |                  |   |   | 20. Approved Se<br>disposal                  |                                  | water Disposal System | m, proper  |                  |   |                  |   |  |
|  |  |   |        |  |   | oints)   | nts) violations Require Corrective Action within 10 days                              |                  |   |   |  |                                  |                       | -  |                  |   |                  |   |  |
| O<br>U<br>T  | I<br>N   | N         N         C           O         A         O         Demonstration of Knowledge/ Personnel |        |  |   | R  | O<br>U<br>T   | I<br>N           | N<br>O  | N<br>A  | C<br>O<br>S                                  | Food                             | Temperatu             | re Control/ Identific  | ation            | R                                       |                  |   |  |
| 1  | ~  |   |        | S  | 21. Person in charge pre<br>and perform duties/ Cer<br>1                    | esent, demonstration of l<br>rtified Food Manager (C                           |   |                  | 1   | ~   |  |                                  | 3                     | 27. Proper coolir<br>Maintain Produc   |                  | ed; Equipment Ade                       | quate to         |   |  |
|  |  |   |        |  | 22. Food Handler/ no ur<br>16   |  |   | ~                |   |   |  | 28. Proper Date 1<br>Good date s | stickers              | *  |                  |   |                  |   |  |
|  |  |   |        |  | Safe Water, Reco  | Safe Water, Recordkeeping and Food Package<br>Labeling                         |   |                  |   |   |  |                                  |                       | Thermal test stri  | ips              | accurate, and calibrat                  | ed; Chemical/    |   |  |
|  |  |   |        |  | 23. Hot and Cold Water<br>132 Good pres                                     | 23. Hot and Cold Water available; adequate pressure, safe 132, Good pressure   |   |                  |   |   |  |                                  |                       | Digital ther<br>Permit F   |                  | . Prerequisite for O                    | peration         |   |  |
|  |  |   |        |  |   | vailable (shellstock tags;   | parasite  |                  |   | ~   |  |                                  |                       |  |                  | mit/Inspection Curr                     | ent/ insp posted |   |  |
|  |  |   |        |  | Commercial  | with Approved Procedu  | ires  |                  |   |   |  |                                  |                       | Posted, c  |                  | ipment, and Vendin                      | g                |   |  |
|  |  |   |        |  | 25. Compliance with Va  | ariance, Specialized Pro   | cess, and   | П                | Γ   |   |  |                                  |                       | 31. Adequate har<br>supplied, used   | ndwashing fa     | cilities: Accessible a                  | 0                | Γ |  |
|  |  |   |        |  |   | no recorded 3x d   | laily   |                  |   | V   |  |                                  |                       | Equipped   |                  |   |                  |   |  |
|  |  |   |        |  | Cons  | sumer Advisory   |   |                  |   | ~   |  |                                  |                       | 32. Food and No designed, constru  |                  | act surfaces cleanable<br>ed            | e, properly      | ★ |  |
|  | ~  |   |        |  | 26. Posting of Consume<br>foods (Disclosure/Remi<br>Available upon requ     | er Advisories; raw or und<br>inder/Buffet Plate)/ Alle<br>uest, allergen chart | der cooked<br>rgen Label  |                  |   | ~   |  |                                  |                       | 33. Warewashing<br>Service sink or c<br>Equipped   | curb cleaning    | nstalled, maintained, facility provided | used/            |   |  |
| 0  | I  | N   | N      | С  | Core Items (1 Poin  | nt) Violations Require   | e Corrective  | Actio            | n Not   | -   | Ν  | ed 90<br>N                       | 0 Da<br>C             | ys or Next Inspec  | ction , Whic     | hever Comes First                       |                  | R |  |
| U<br>T   | N  | 0   | A      | O<br>S                                   |   | of Food Contamination  |   |                  | U<br>T  | N   | 0  | A                                | O<br>S                | 41.Original conta  |                  | Identification                          |                  |   |  |
|  | /  |   |        |  | animals   | ss/eating, drinking or tob   |   |                  |   | ~   |  |                                  |                       |  | -                | - · · ·                                 |                  |   |  |
|  |  |   |        |  | Stored low<br>36. Wiping Cloths; prog                                       |  | acco use  |                  | -   | 1   |  |                                  |                       | 42. Non-Food Co  |                  | es clean                                |                  |   |  |
|  |  |   |        |  | Stored in soluti<br>37. Environmental cont                                  | ion  |   | +                | 1   |   |  |                                  |                       | 43. Adequate ver   | ntilation and    | lighting; designated a                  | areas used       | * |  |
|  | •<br>•   | ┥   |        |  | 38. Approved thawing r<br>Refrigerator                                      | method   |   | +                | $\vdash$  | ~   |  |                                  |                       | Light bulb bu<br>44. Garbage and   |                  | n kitchen<br>erly disposed; faciliti    | es maintained    | + |  |
|  | •  |   |        |  |   | er Use of Utensils   |   |                  | 1   |   |  |                                  |                       | 45. Physical faci  | ilities installe | d, maintained, and cl                   | ean              | * |  |
|  |  |   |        |  | 39. Utensils, equipment   | t, & linens; properly used<br>se utensils; properly used                       |   |                  | ŀ   | ~   |  |                                  |                       | 46. Toilet Facilit<br>Equipped   |                  | constructed, supplied                   | l, and clean     | + |  |
|  | -  |   |        |  | 40. Single-service & sin  | ngle-use articles; properl   |   |                  | -   |   |  |                                  |                       | 47. Other Violati  |                  |   |                  | + |  |
|  | ~  |   |        |  | and used  |  |   |                  |   |   | ~  |                                  |                       | N/A  |                  |   |                  |   |  |

## **Retail Food Establishment Inspection Report**

## City of Rockwall

| (signature) Rust                          | Print: Ashley Rust  | Title: Person In Charge/ Owner<br>GM |
|---|---------------------|--------------------------------------|
| Inspected by:<br>(signature) Richard Hill | Print: Richard Hill | Business Email:                      |

Form EH-06 (Revised 09-2015)

| Establishr<br>Freeb   | nent Name:<br>DirdS   | Physical A<br>1067 | H-30 E #101                    | City/State:<br>Rockwal | l, Tx            | License/Permit #<br>FS-9119 |          |      |  |  |  |  |
|---|---|--------------------|--------------------------------|------------------------|------------------|-----------------------------|----------|------|--|--|--|--|
| Item/Loc  | ation   | Тетр               | TEMPERATURE OBSERVAT           | TIONS<br>Temp          | Item/Location    |                             |          | Temp |  |  |  |  |
| Cold to   |   | <b>r</b>           | Hot line                       |                        | WIC amb          |                             |          | 37   |  |  |  |  |
|   | Pico  | 40                 | Cilantro rice/refried          | 155/167                | Raw steak        |                             |          | 39   |  |  |  |  |
| Mc  | zzarella chz  | 40                 | Chicken/pork                   | 162/169                | Lettuce          |                             |          | 39   |  |  |  |  |
|   | Corn  | 39                 | Bottle cooler amb              | 35                     | Monterey Jack ch |                             | hz       | 38   |  |  |  |  |
|   | Lettuce   | 39                 | Hot holding1                   |                        | Sour cream       |                             |          | 38   |  |  |  |  |
|   | Cold line   |                    | Rice/pork                      | 162/167                | Pico             |                             |          | 39   |  |  |  |  |
|   | Mozz/pico   | 39/39              | Hot holding 2                  |                        |                  | Chorizo                     |          | 40   |  |  |  |  |
| Let   | tuce/cilantro   | 40/41              | Black/pinto                    | 168/165                |                  |                             |          |      |  |  |  |  |
| OBSERVATIONS AND CORRECTIVE ACTIONS           Item         AN INSPECTION OF VOLDE ESTABLISHMENT HAS BEEN MADE. VOLDE ATTENTION IS DIRECTED TO THE CONDITIONS OBSERVED AND |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
| Number  | Iumber NOTED BELOW: all temperatures are taken in F   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Restrooms equipped greater than 101 for both  |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Hand sinks equipped greater than 103 throughout kitchen<br>3comp sink set up, 132, using quat sani 200ppm |                    |                                |                        |                  |                             |          |      |  |  |  |  |
| 43  | •   | •                  | jual Salli 200ppili            |                        |                  |                             |          |      |  |  |  |  |
| 10  | Light out above entry to office<br>Using sani wipes in lobby, tested 200ppm Quat products                 |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Soda and tea nozzles  |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Good practice to hang mops to drip dry in mop sink area   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | FRP replaced at dish area, looks great  |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Hood and filters look awesome, clean  |                    |                                |                        |                  |                             |          |      |  |  |  |  |
| 42  | Address broken prep t   | able she           | If next to front hand sink, co | de requir              | ed 4-6inc        | hes above grade             |          |      |  |  |  |  |
| 45  | Address rear service of   | door, pair         | nt pealing not a cleanable s   | mooth du               | rable sur        | face                        |          |      |  |  |  |  |
|   | Using red digital therm   |                    | •                              |                        |                  |                             |          |      |  |  |  |  |
|   | Chips are prepackaged and labels appear to be correct   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
| 45  | •   |                    | rners higher than 7feet        |                        |                  |                             |          |      |  |  |  |  |
| 45  | General cleaning underneath equipment on cooking line   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   | Grill drawers, steak 40   | , cnicker          | 140, potato's 41               |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
|   |   |                    |                                |                        |                  |                             |          |      |  |  |  |  |
| Received<br>(signature)   | See abov  | /e                 | See ab                         | ove                    |                  | Title: Person In Charge/ C  | )wner    |      |  |  |  |  |
| Inspected<br>(signature)  | PH  | ST                 | ( Print: Richard               | Hill                   |                  | Samples: Y N # c            | collecte | d    |  |  |  |  |
| Form EH-06  | (Revised 09-2015)   |                    |                                |                        |                  |                             |          |      |  |  |  |  |