|   | Followup Fee of   |        |        |  |   |   |                           |  |                              |   |  |                 |  |   |              |   |                |    |
|---|---|--------|--------|--|---|---|---------------------------|--|------------------------------|---|--|-----------------|--|---|--------------|---|----------------|----|
|   | \$50.00 afterRetail Food Establishment Inspection ReportImage: First aid kitFirst FollowupAllergy policy  |        |        |  |   |   |                           |  |                              |   |  |                 |  |   |              |   |                |    |
| • ••  | ·   |        |        |  |   |   |                           |  |                              |   |  |                 |  | <ul> <li>Allergy policy</li> <li>Vomit clean up</li> </ul>  |              |   |                |    |
| Б   |   |        |        |  |   |   |                           |  |                              |   |  |                 |  |   |              |   |                |    |
| Date:         Time in:         Time out:         License/Per           3/4/25         1:30         3:06         FS-00 |   |        |        |  | ermit #<br>004344   |   |                           |  |                              | 5   | CPFM   | Food handlers   | Page <u>1</u> of _   | 2   |              |   |                |    |
| Purpose of Inspection: 1-Routine 2-Follow Up 3-   |   |        |        |  | 3-Compla  | aint  | _                         | Inve   | stiga                        | atio  | n  | 5-CO/Constru    | uction   | 6-Other   | TOTAL/SCO    | RE  |                |    |
| Establishment Name: Contact/Owner N<br>Culpepper Cattle Co Kitchen UNCO Pope  |   |        |        |  |   |   | Vumber of Violations COS: |  |                              |   |  | OS:             | 5/95/A   |   |              |   |                |    |
| Physical Address: Pest control :<br>309 I30 Frontage Rd Rockwall, Tx Orkin 1/2024                                     |   |        |        |  |   |   |                           |  |                              |   |  | 5/95/1          | 4  |   |              |   |                |    |
| М   |   |        |        |  | <b>Status:</b> Out = not in co<br>points in the OUT box fo                                | ompliance IN = in comp                          | liance N<br>Mark          | $\mathbf{O} = \text{not}$<br>' $\checkmark$ ' a ch |                              |   |  |                 |  | oplicable COS = c<br>ox for IN, NO, NA, C   |              | site $\mathbf{R} =$ repeat vio              |                | ch |
|   |   |        |        |  | •   | ority Items (3 Poin                             |                           |  | ire In                       |   | liate  | Ċor             | rrect  |   |              | •••••                                       |                |    |
| O<br>U  | U N O A O Time and Temperature for Food Safety  |        |        |  | R   | O<br>U  |                           | N<br>O   | N<br>A                       | C<br>O  | C Employee Health  |                 |  |   |              |   |                |    |
| Т   | ./  |        |        | S  | (F = degrees Fahrenheit)<br>1. Proper cooling time and temperature<br>Potatos in meat wic |   |                           |  | Т                            |   |  |                 | S  | 12. Management, food employees and conditional employees;<br>knowledge, responsibilities, and reporting |              |   |                | T  |
|   | V   | _      |        | 2. Proper Cold Holding temperature(41°F/ 45°F) |   |   |                           |  | ~                            |   |  |                 | 13. Proper use of restriction and exclusion; No discharge from |   |              |   |                |    |
|   | See   |        |        |  |   | ~   |                           |  |                              | eyes, nose, and mouth   |  |                 |  |   |              |   |                |    |
|   | 3. Proper Hot Holding temperature(135°F)<br>See   |        |        |  |   | 1   |                           |  |                              | Preventing Contamination by Hands 14. Hands cleaned and properly washed/ Gloves used properly |  |                 |  |   |              |   |                |    |
|   | 4. Proper cooking time and temperature  |        |        | (1 (2 (2 )))                                   |   |   | ~                         |  |                              |   | State hand   | <u>sink for</u> | rm posted  |   |              |   |                |    |
|   | 5. Proper reheating procedure for hot holding (165°F in 2<br>Hours)   |        |        |  |   |   | ~                         |  |                              |   | 15. No bare hand contact with ready to eat foods or approved alternate method properly followed (APPROVED Y N Gloves |                 |  |   |              |   |                |    |
|   | ~   |        |        |  | 6. Time as a Public He  | ealth Control; procedur                         | es & records              |  |                              |   |  |                 |  | Highly Susceptible Populations  |              |   |                |    |
|   |   |        |        |  | Approved Source   |   |                           |  |                              | ~   |  |                 |  | 16. Pasteurized for<br>Pasteurized eggs u   | fered        |   |                |    |
|   |   |        |        |  | 7. Food and ice obtained from approved source; Food in                                    |   |                           |  |                              | Ľ   |  |                 |  | N/a   |              | _   |                |    |
|   |   |        |        |  | good condition, safe, a destruction BEK, A  |   |                           | Chemicals  |                              |   |  |                 |  |   |              |   |                |    |
|   | ~   |        |        |  | 8. Food Received at pr<br>Checking  | roper temperature                               |                           |  |                              | ~   |  |                 |  | 17. Food additives<br>& Vegetables<br>Water   | ; approved a | and properly stored;                        | Washing Fruits |    |
|   | L   |        |        |  | Protectio   | on from Contaminatio                            | n                         |  |                              | ~   |  |                 |  |   |              | identified, stored an te                    | d used         |    |
|   | ~   |        |        |  | 9. Food Separated & p.<br>preparation, storage, di  | protected, prevented du<br>lisplay, and tasting | ring food                 |  |                              |   |  |                 |  |   |              | r/ Plumbing                                 |                |    |
|   | ~   |        |        |  | 10. Food contact surface<br>Sanitized at 200  | ces and Returnables ; C                         | Cleaned and               |  |                              | ~   |  |                 |  | backflow device   |              | ce; Plumbing install                        | ed; proper     | T  |
|   | 10. Food contact surfaces and Returnables ; Cleaned and Sanitized at _200_ ppm/temperature Confirmed         11. Proper disposition of returned, previously served or reconditioned |        |        |  |   |   |                           |  | 20. Approved Sew<br>disposal |   | vater Disposal System  | m, proper       |  |   |              |   |                |    |
| Priority Foundation Items (2 Points) violat   |   |        |        |  |   |   | ions                      | Rea  | uire                         | Cor   | *  | hin 10 days     | X  |   |              |   |                |    |
| O<br>U  | I<br>N  | N<br>O | N<br>A | C<br>O   |   | on of Knowledge/ Pers                           |                           | R  | O<br>U                       | _   | N<br>O   | N<br>A          | C<br>O   | Food Temperature Control/ Identification  |              |   | R              |    |
| T   | ~   |        |        | S  | 21. Person in charge pr<br>and perform duties/ Ce   |   |                           |  | Т                            | ~   |  |                 | S  | 27. Proper cooling<br>Maintain Product 7  |              | ed; Equipment Ade                           | quate to       |    |
|   |   |        |        |  | 5<br>22. Food Handler/ no u<br>All before first shift                                     | unauthorized persons/ ]                         | personnel                 |  |                              | ·<br>·  |  |                 |  | 28. Proper Date M   | *            |   |                |    |
|   |   |        |        |  | Safe Water, Recordkeeping and Food Package<br>Labeling                                    |   |                           |  |                              |   |  |                 |  | 29. Thermometers<br>Thermal test strips   |              | ccurate, and calibrat                       | ed; Chemical/  | +  |
|   |   |        |        |  | 23. Hot and Cold Wate   |   |                           |  |                              |   |  | Atkinson dig    | <u>gital the</u>   | <u>rmo, strips cu</u>   |              |   |                |    |
|   | ~   |        |        |  | 120, good pres<br>24. Required records a  | ssure   |                           |  |                              |   |  |                 |  |   | -            | , Prerequisite for O<br>mit/Inspection Curr |                | -  |
|   | ~   |        |        |  | destruction); Packaged  |   | -                         |  | N                            |   |  |                 |  | Posted and  |              | -   |                |    |
|   |   |        |        |  | 25. Compliance with V   |   | Process, and              |  |                              |   |  |                 |  | 31. Adequate hand   | · · ·        | pment, and Vendin<br>cilities: Accessible a | 0              | -  |
|   | ~   |        |        |  | HACCP plan; Variance<br>processing methods; m   |   |                           |  |                              | ~   |  |                 |  | supplied, used  |              |   |                |    |
|   |   |        |        |  | Con   | nsumer Advisory                                 |                           |  | 2                            |   |  |                 |  | 32. Food and Non-<br>designed, construc<br>See  |              | ct surfaces cleanable<br>ed                 | e, properly    | +  |
|   | ~   |        |        |  | 26. Posting of Consum<br>foods (Disclosure/Rem<br>On menu                                 |   |                           |  |                              | ~   |  |                 |  |   |              | nstalled, maintained, facility provided     | used/          |    |
|   |   |        |        | 9  | Core Items (1 Poi   | nt) Violations Requ                             | ire Corrective            |  |                              |   |  |                 |  |   | ion , Whicl  | hever Comes First                           |                |    |
| O<br>U<br>T   | I<br>N  | N<br>O | N<br>A | C<br>O<br>S                                    |   | of Food Contaminat                              |                           | R  | O<br>U<br>T                  | I<br>N  | N<br>O   | N<br>A          | C<br>O<br>S  |   |              | dentification                               |                | R  |
| 1   |   |        |        |  | 34. No Evidence of Ins<br>animals   | ,   |                           |  |                              | ~   |  |                 |  | 41.Original contain   | ner labeling | (Bulk Food)                                 |                |    |
|   | ~   |        |        |  | 35. Personal Cleanline  |   | obacco use                |  |                              |   |  |                 |  | 42 Nov For 1 Com  | 5            | cal Facilities                              |                |    |
|   |   |        |        |  | 36. Wiping Cloths; pro<br>Stored in solut<br>37. Environmental con                        | tion  |                           | +  | 1                            |   |  |                 |  | 42. Non-Food Con<br>43. Adequate venti  |              | ighting; designated a                       | areas used     |    |
| <u> </u>  |   |        |        |  | 38. Approved thawing  |   |                           | +  | _                            |   |  |                 |  | -   |              | erly disposed; faciliti                     |                |    |
| ╞   |   |        |        |  | 1110  | per Use of Utensils                             |                           |  | 1                            | ~   |  |                 |  | Ũ   |              | l, maintained, and cl                       |                | +  |
|   |   |        |        |  | 39. Utensils, equipmen  | nt, & linens; properly u                        |                           |  |                              |   |  |                 |  |   | s; properly  | constructed, supplied                       | l, and clean   | +  |
| <u> </u>  | ~   |        |        |  | dried, & handled/ In u  |   |                           |  |                              | ~   |  |                 |  | Equipped  | 20           |   |                |    |
| ĺ   | ~   |        |        |  | 40. Single-service & si and used  | ingle-use articles; prop                        | erry stored               |  |                              |   | ~  |                 |  | 47. Other Violation   | 115          |   |                |    |
| ۰   |   |        |        |  |   |   |                           |  |                              | ı – 1   |  |                 |  | 1   |              |   |                | _  |

## **Retail Food Establishment Inspection Report**

## City of Rockwall

| (signature) Will Shelton                  | <sup>Print:</sup> Will Shelton | Title: Person In Charge/ Owner |
|---|--------------------------------|--------------------------------|
| Inspected by:<br>(signature) Richard Hill | Print: Richard Hill            | Business Email:                |

Form EH-06 (Revised 09-2015)

| Establishment Name:<br>Culpepper Cattle Co Kitchen  |  | Physical A<br>309 13 |                              | <sup>Sity/State:</sup> | I, Tx License/Permit #<br>FS-0004344 | License/Permit # Page 1 of 2 |  |  |  |  |
|---|--|----------------------|------------------------------|------------------------|--------------------------------------|------------------------------|--|--|--|--|
| Item/Location   |  | TEMPERATURE OBSERVA  |                              | IONS<br>Temp           | Item/Location                        | Temp                         |  |  |  |  |
|   | station cooler   | Temp                 |                              | -                      |                                      |                              |  |  |  |  |
| Server  |  | 00                   | Salmon/burger                | 36/37                  |                                      | 37                           |  |  |  |  |
|   | Milk   | 38                   | Chicken                      | 36                     | Ranch /SC                            | 38/38                        |  |  |  |  |
| Proc  | luce WIC amb   | 35                   | Freeze 1/2 htt               | 9.1/14.8               | Grill station draw                   | ers                          |  |  |  |  |
| (   | Grape tom  | 37                   | Sauté/fry shrimp             | 35                     | Filet/ribeye                         | 36/36                        |  |  |  |  |
| Mill  | k/graded chz   | 36/37                | Buttermilk wash              | 36                     | Stk fajita/chick                     | en 37/36                     |  |  |  |  |
| Be  | er WIC amb   | 36                   | Queso/ gravy                 | 168                    | Porkchop                             | 36                           |  |  |  |  |
| Me  | eat WIC amb  | 33                   | <b>Rice/Refried</b>          | 165/169                | Salad cooler                         | ,                            |  |  |  |  |
| L   | ettuce/pico  | 33/34                | Prep cooler                  |                        | Lett/cheese 3                        |                              |  |  |  |  |
| Item  |  |                      | SERVATIONS AND CORRECTIV     |                        |                                      |                              |  |  |  |  |
| Item         AN INSPECTION OF YOUR ESTABLISHMENT HAS BEEN MADE. YOUR ATTENTION IS DIRECTED TO THE CONDITIONS OBSERVED AND           Number         NOTED BELOW: all temperatures are taken in F |  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Restrooms equipped greater than 1064 in both rooms   |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Hand sinks equipped greater than 100 throughout kitchen  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | 3 comp sink not set up, 120, quat sani 200ppm  |                      |                              |                        |                                      |                              |  |  |  |  |
| 15/01   | Glass dishwasher confirmed 100ppm  |                      |                              |                        |                                      |                              |  |  |  |  |
| 40/04   | 5/34 Observed gap between front doors, to address and limit pest activities  |                      |                              |                        |                                      |                              |  |  |  |  |
| 32  | <ul> <li>Soda and tea urn nozzles cleaned nightly</li> <li>Observed rough red cutting boards and salad cooler board need resurface or replacement</li> </ul> |                      |                              |                        |                                      |                              |  |  |  |  |
| 45  | Ceiling above tortillas station, observed gaps to seal to limit pest activity  |                      |                              |                        |                                      |                              |  |  |  |  |
| 32  | To finished kitchen exit wall, exposed wood not sealed, uncleanable  |                      |                              |                        |                                      |                              |  |  |  |  |
| 32  | Observed multiple broken hand strainer utensils, discard during inspection   |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Rattle Snake Service Bar (only used on high volume days/weekends)  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Hand sink equipped, temp greater than 100  |                      |                              |                        |                                      |                              |  |  |  |  |
| 42  | 42 Minor detail cleaning in reach in freezers bottom shelf bed   |                      |                              |                        |                                      |                              |  |  |  |  |
|   |  | · · ·                | 43, no tcs items stored in c |                        |                                      |                              |  |  |  |  |
| W   | W Observed expired health permit, To post new health permit on view of consumers   |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Outdoor Bar (used in spring/fall months)<br>Water off due to freezing exterior temps   |                      |                              |                        |                                      |                              |  |  |  |  |
| 32/45   |  |                      | bar, to make cleanable and   | durable                |                                      |                              |  |  |  |  |
| 02/10   | New main Bar   |                      |                              | durable                |                                      |                              |  |  |  |  |
|   | Hand sink equipped, temp greater than 108  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Dishwasher confirmed 100ppm  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Using rubber tip covers for all alcohol bittles  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Beer cooler 43 non tcs,UC cooler amb 40, server UC cooler 40   |                      |                              |                        |                                      |                              |  |  |  |  |
| 45  |  |                      |                              |                        |                                      |                              |  |  |  |  |
| 45  |  |                      |                              |                        |                                      |                              |  |  |  |  |
|   | Using yellow digit thermo, strips are current<br>Observed whole potato's cooling down in meat wic, 51 within 1.5 hrs, 4.5 hrs to achieve 41 or below         |                      |                              |                        |                                      |                              |  |  |  |  |
|   |  |                      |                              |                        |                                      |                              |  |  |  |  |
| Received by:<br>(signature) Print: Title: Person In Charge/   |  |                      |                              |                        |                                      |                              |  |  |  |  |
| (signature)   | See abov   | /e                   | See abo                      | ove                    |                                      |                              |  |  |  |  |
| Inspected<br>(signature)  |  | $\subset \tau$       | <sup>Print:</sup> Richard    | Hill                   |                                      |                              |  |  |  |  |
| Form EH-06 (Revised 09-2015)  |  |                      |                              |                        |                                      |                              |  |  |  |  |