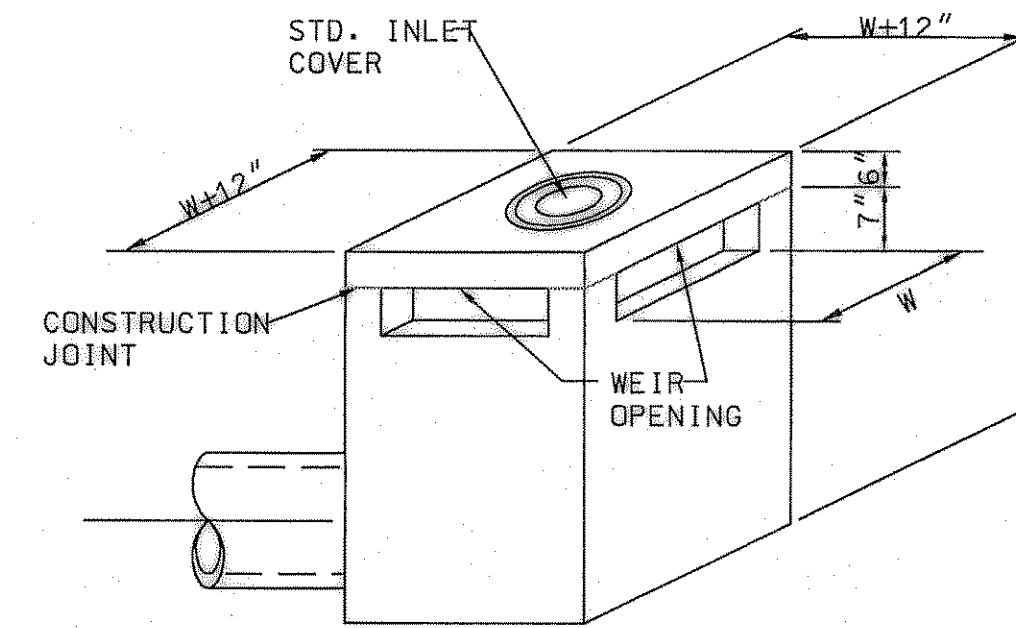
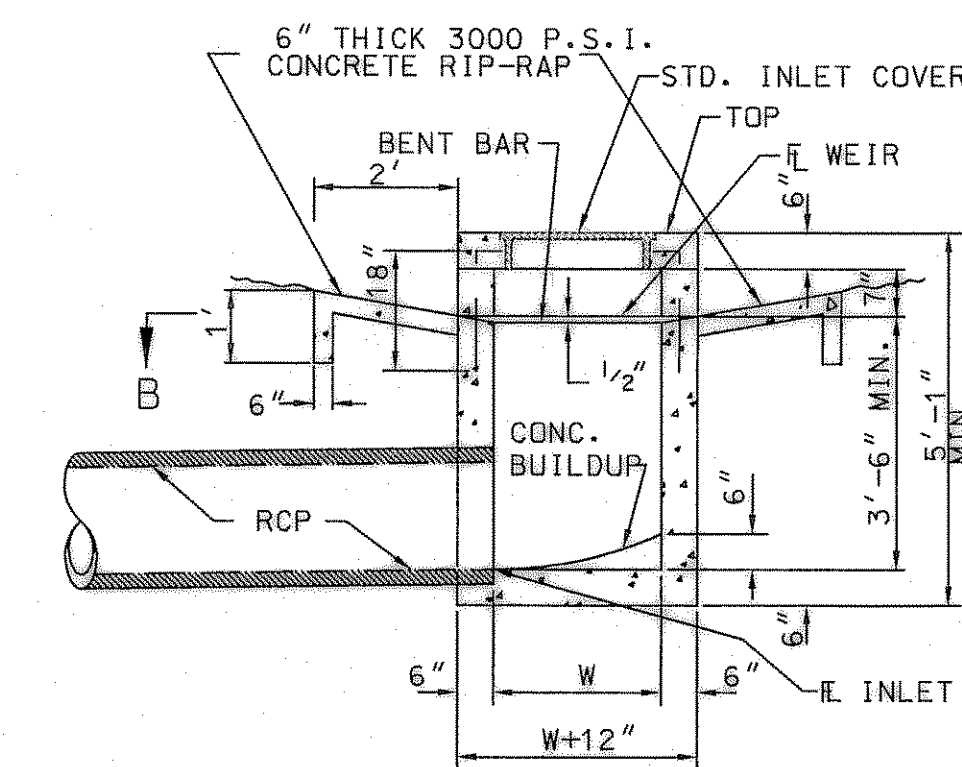


STRIPING DETAILS AND SPECIFICATIONS

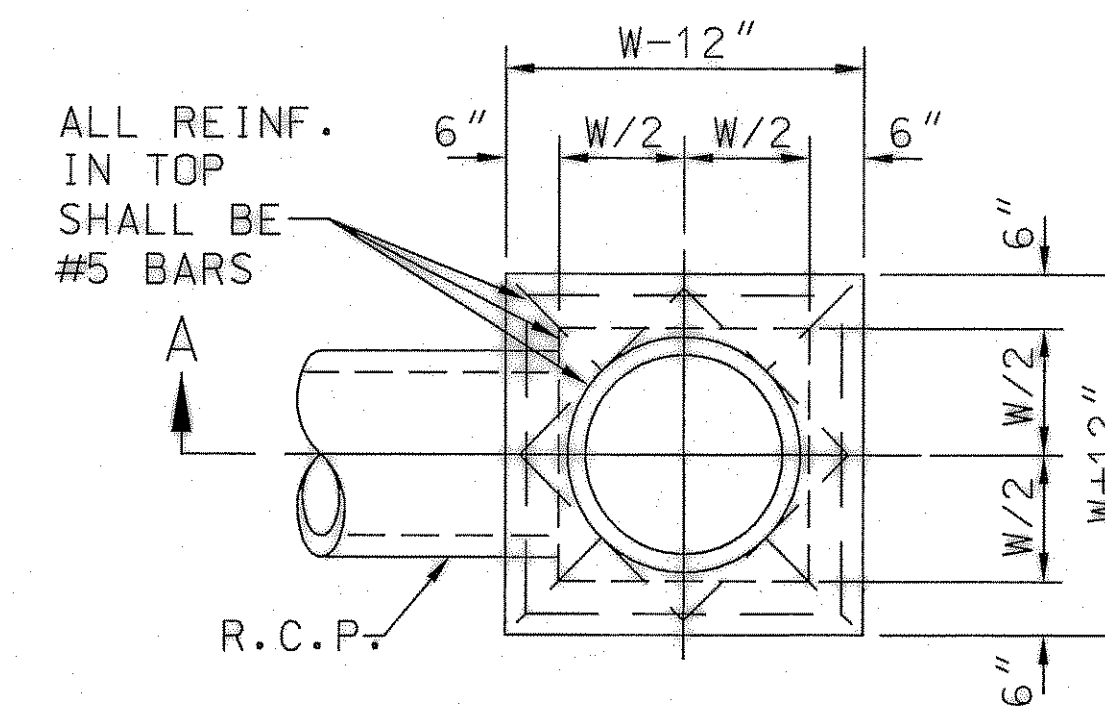
- A. PAINT:**
1. STRIPE SHALL BE SIX(6) INCHES WIDE PAINTED WITH AN EXTERIOR ACRYLIC LATEX PAINT. COLOR SHALL BE "TRAFFIC RED" GILDDEN NO. 63251 OR EQUAL.
 2. LETTERS SHALL BE FOUR(4) INCHES HIGH PAINTED WITH AN EXTERIOR ACRYLIC PAINT. COLOR SHALL BE "TRAFFIC WHITE" GILDDEN NO. 563245 OR EQUAL.
- B. APPLICATION:**
1. STRIPE MAY BE BRUSHED OR SPRAYED, ONE COAT TO FINISH.
 2. LETTERS SHALL BE STENCIL FORMED, BRUSH APPLIED AND SPACED AS DETAILED ON THIS SHEET.
- C. IF FIRELANE STRIPING RUNS ALONGSIDE CURB, ENTIRE CURB MUST BE PAINTED AND LETTERED.**



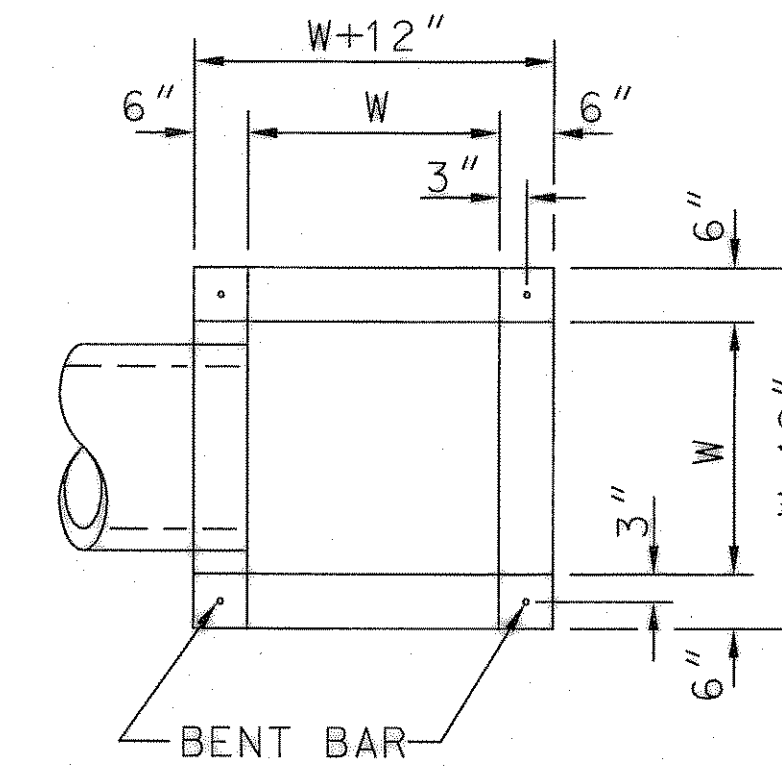
ISOMETRIC DETAIL



SECTION A-A



PLAN



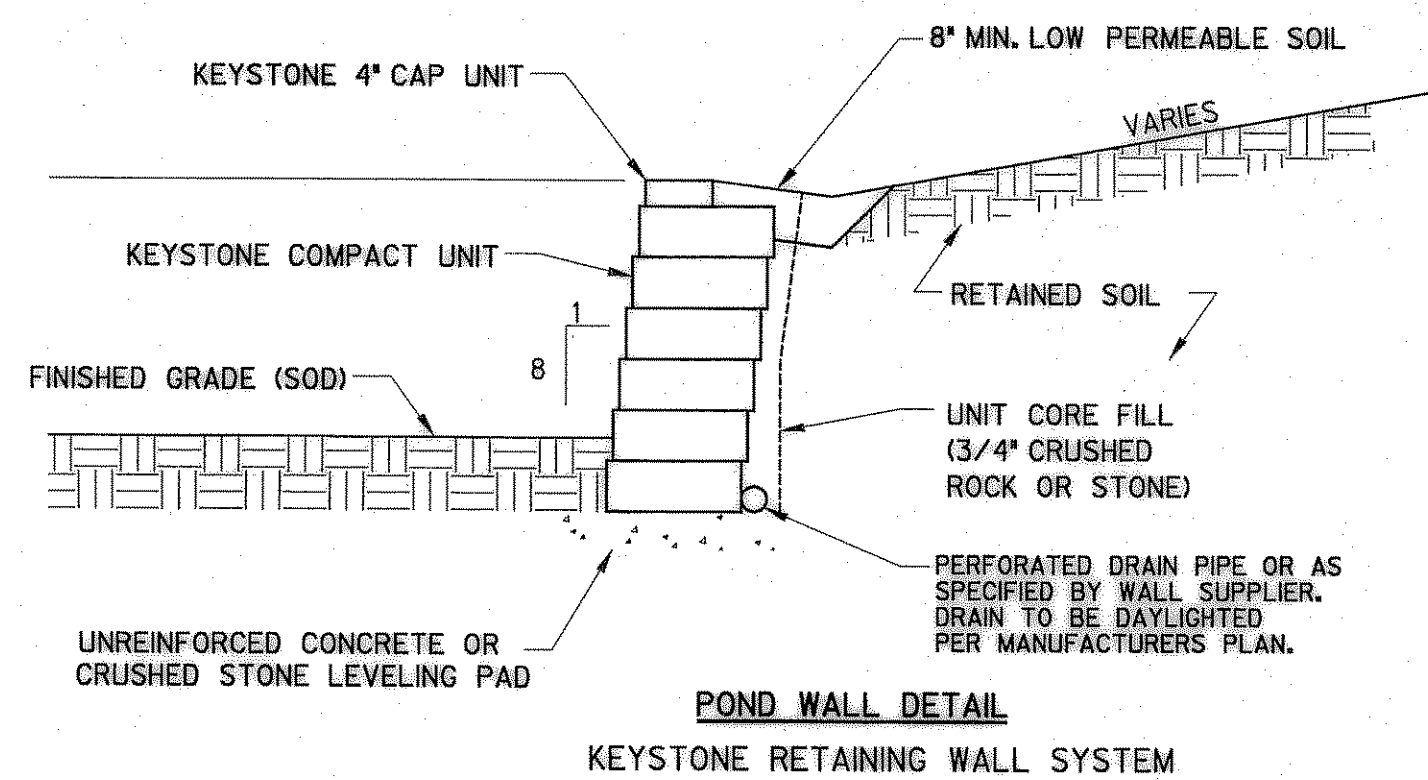
SECTION B-B

TYPE Y & SPECIAL TYPE Y INLET

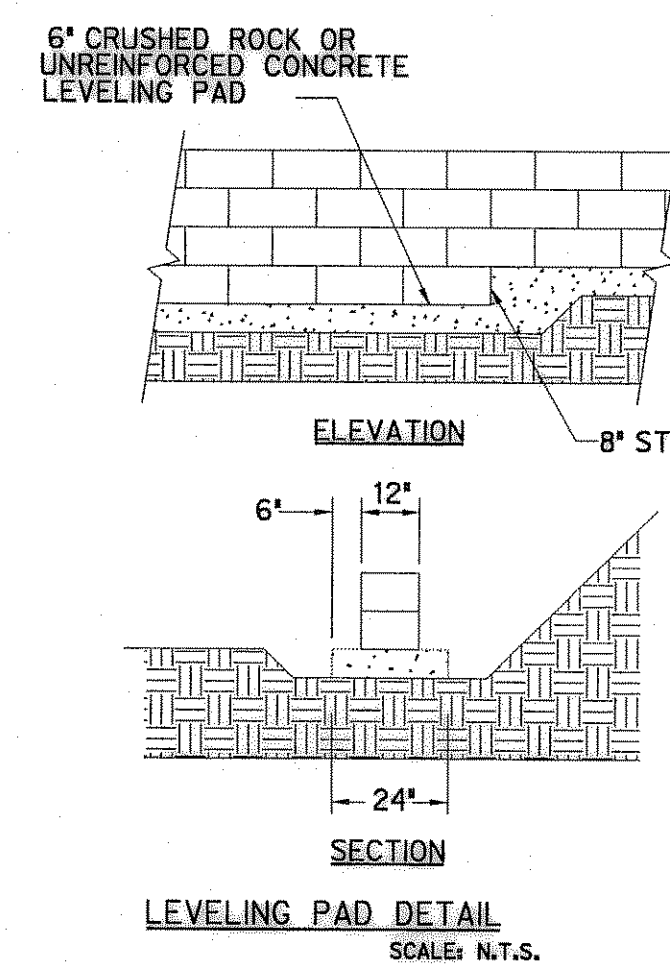
N.T.S.

TYPE Y AND SPECIAL TYPE Y INLET NOTES:

1. SPECIAL TYPE Y INLET HAS WEIR OPENINGS REQUIRED ON TWO SIDES.
2. TYPE Y INLET HAS WEIR OPENINGS REQUIRED ON FOUR SIDES.
3. THE MINIMUM OPENINGS FOR TYPE Y AND SPECIAL TYPE Y INLETS IS W=3'
4. ALL REINFORCING SHALL BE W/ #4 BARS @ 12" CENTERS, EXCEPT IN TOP.



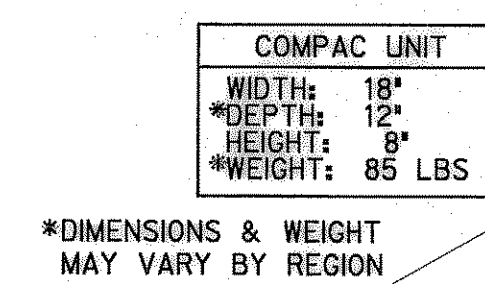
**POND WALL DETAIL
KEYSTONE RETAINING WALL SYSTEM**



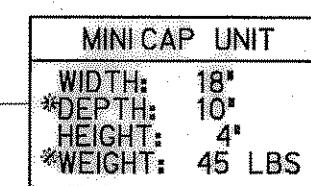
LEVELING PAD DETAIL
SCALE: N.T.S.

BASE LEVELING PAD NOTES:

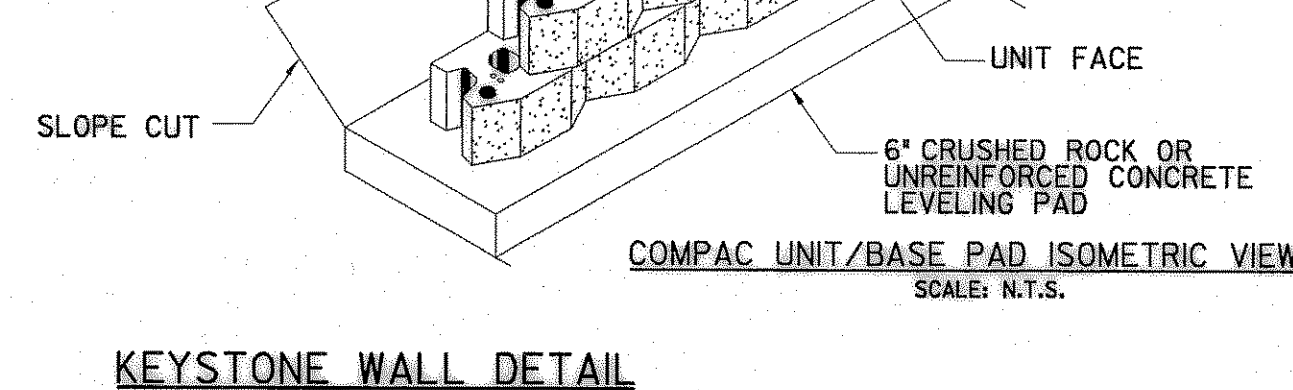
1. THE LEVELING PAD IS TO BE CONSTRUCTED OF CRUSHED STONE OR 2,000 PSI UNREINFORCED CONCRETE.
2. THE BASE FOUNDATION IS TO BE APPROVED BY THE SITE GEOTECHNICAL ENGINEER PRIOR TO PLACEMENT OF THE LEVELING PAD.



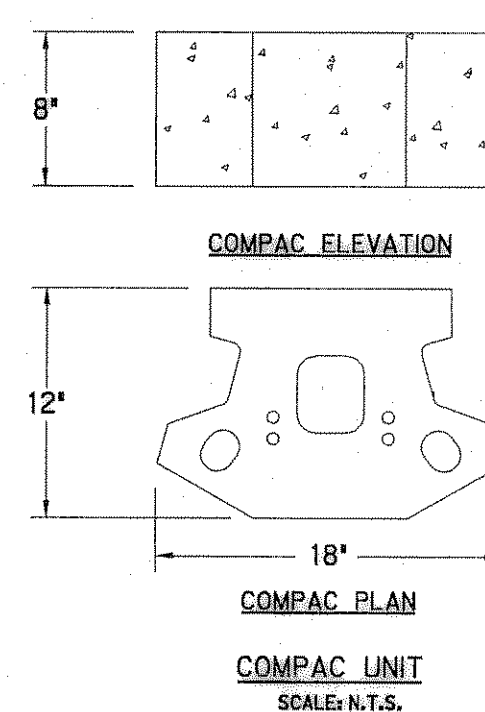
*DIMENSIONS & WEIGHT MAY VARY BY REGION



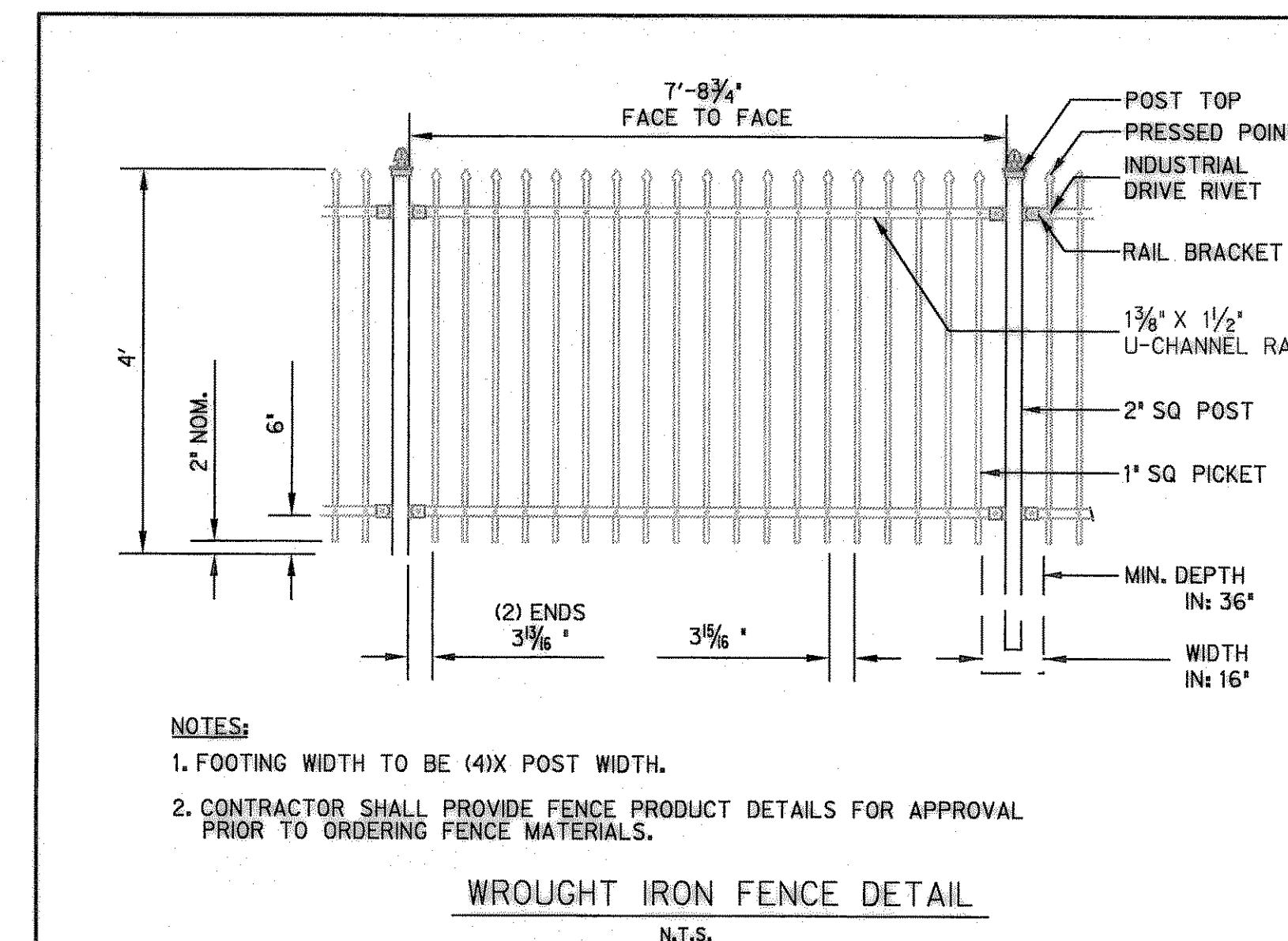
WALL HEIGHT, DESIGN TO BE PROVIDED BY WALL SUPPLIER.



KEYSTONE WALL DETAIL



COMPAC UNIT
SCALE: N.T.S.

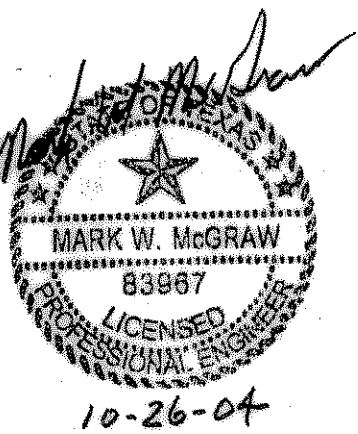


WROUGHT IRON FENCE DETAIL
N.T.S.

NOTES:

1. FOOTING WIDTH TO BE (4X) POST WIDTH.
2. CONTRACTOR SHALL PROVIDE FENCE PRODUCT DETAILS FOR APPROVAL PRIOR TO ORDERING FENCE MATERIALS.

RECORD DRAWINGS BASED ON FIELD SURVEY (12/05) AND CONTRACTOR INFORMATION ONLY.
Mark W. McGraw 2-8-06



Project No: AVO # 20817

No.	Date	Description
1	11/6/02	FIRST SUBMITTAL
2	4/28/03	SECOND SUBMITTAL
3	5/29/03	THIRD SUBMITTAL
4	6/26/03	FOURTH SUBMITTAL
5	7/22/04	FIFTH SUBMITTAL
7	10/26/04	SEVENTH SUBMITTAL

Drawn by:
Checked by:
Sheet Title

PROJECT DETAILS