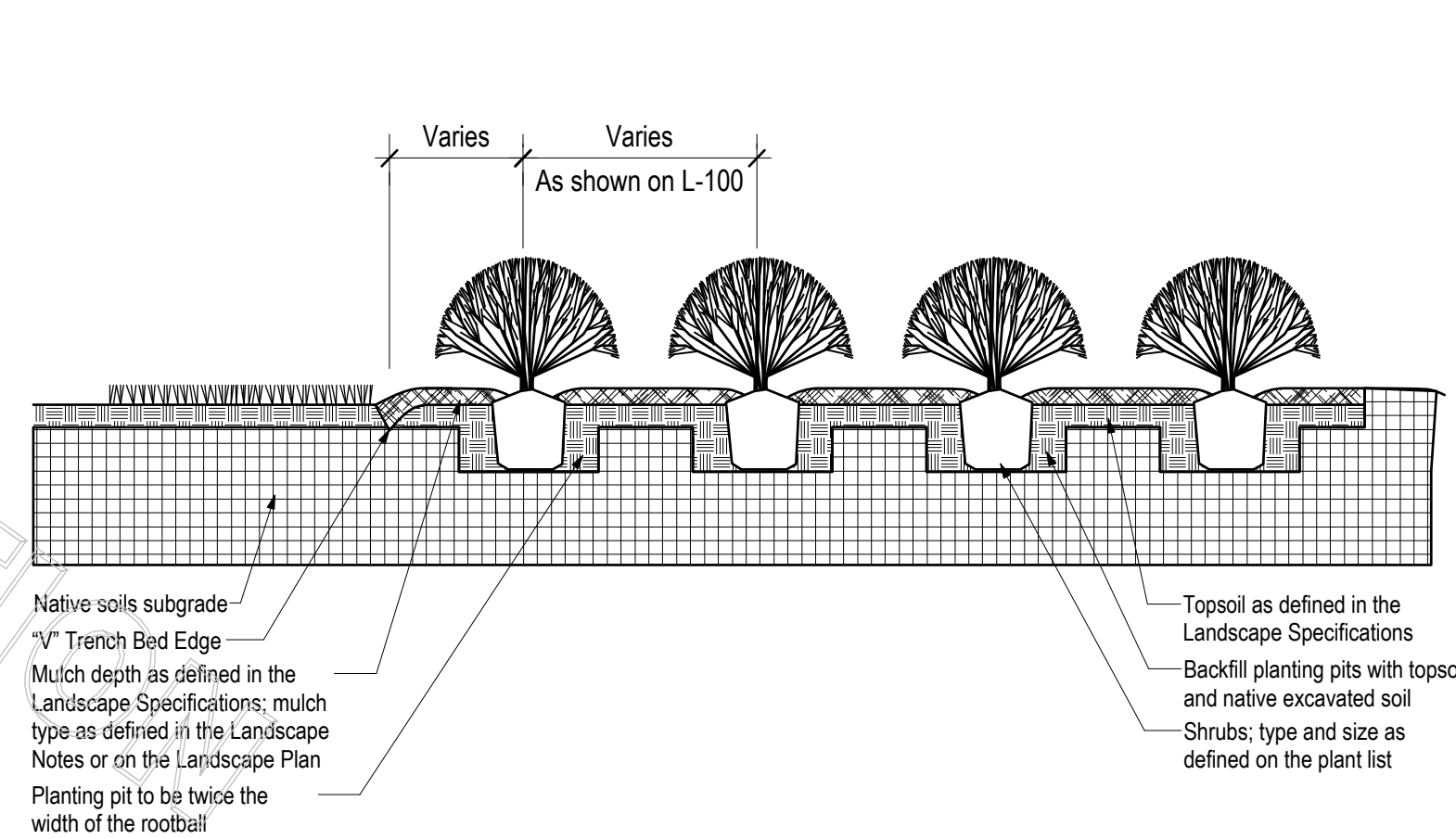
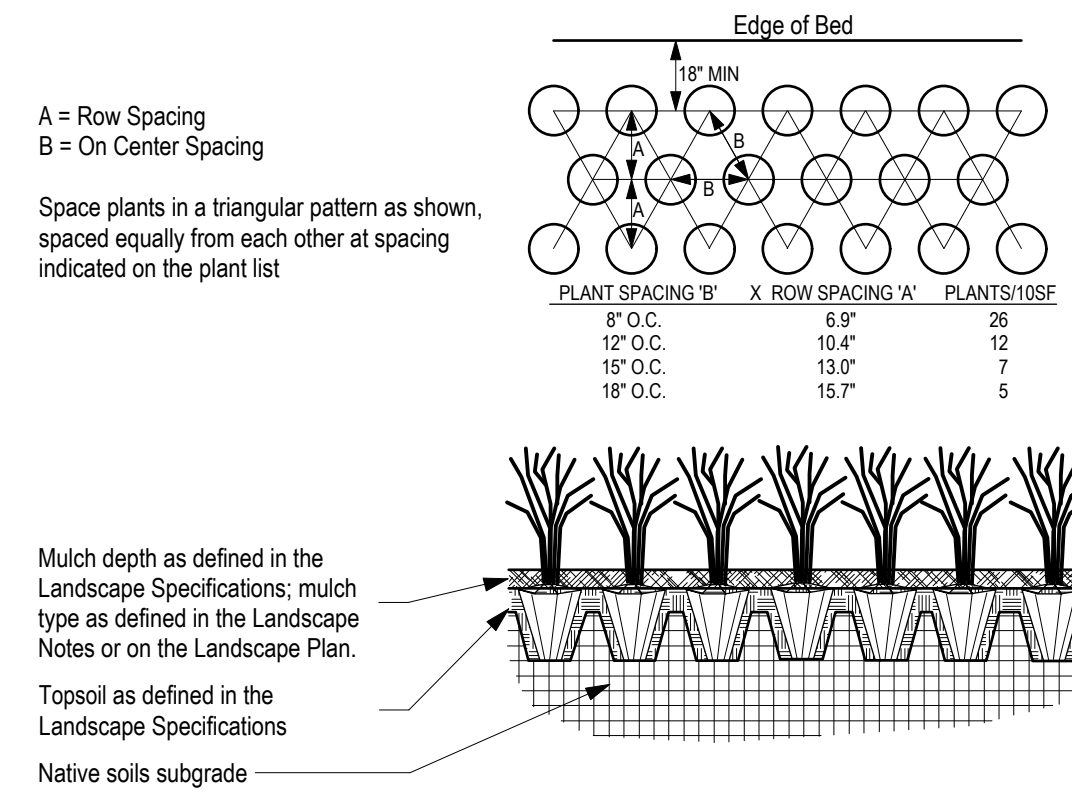


- NOTE**
- Hole to be twice the width of the rootball.
  - Do not heavily prune tree at planting. Prune only crossover limbs, broken or dead branches. Do not remove the terminal buds of branches that extend to the edge of the crown.
  - Each tree must be planted such that the trunk flare is visible at the top of the rootball. Trees where the trunk flare is not visible shall be rejected. Do not cover the top of the rootball with soil. Mulch to be held back 4" away from trunk.
  - Remove Guy Wires and Staking when warranty period has expired (after one year).

**1 TREE PLANTING & STAKING**  
SCALE: NTS

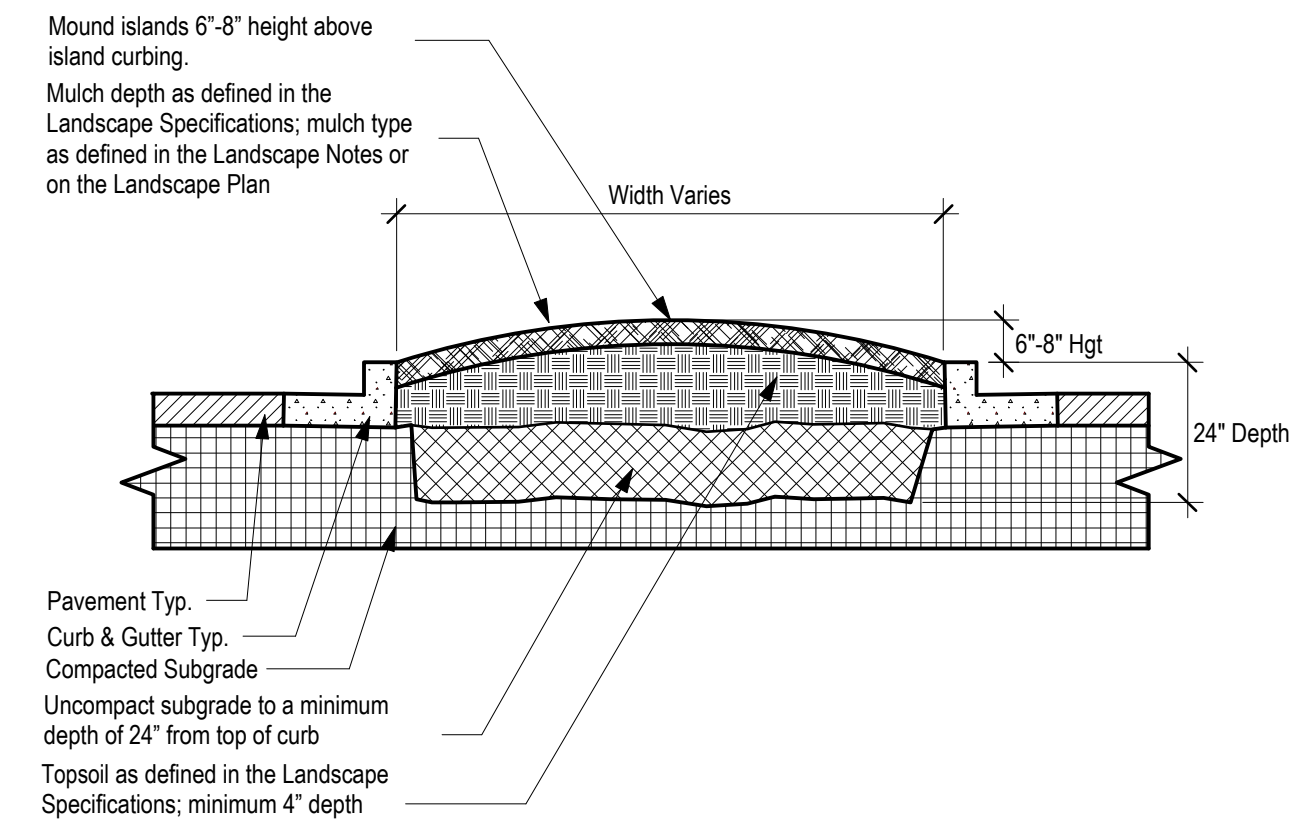


**2 SHRUB BED PLANTING DETAIL**  
SCALE: NTS



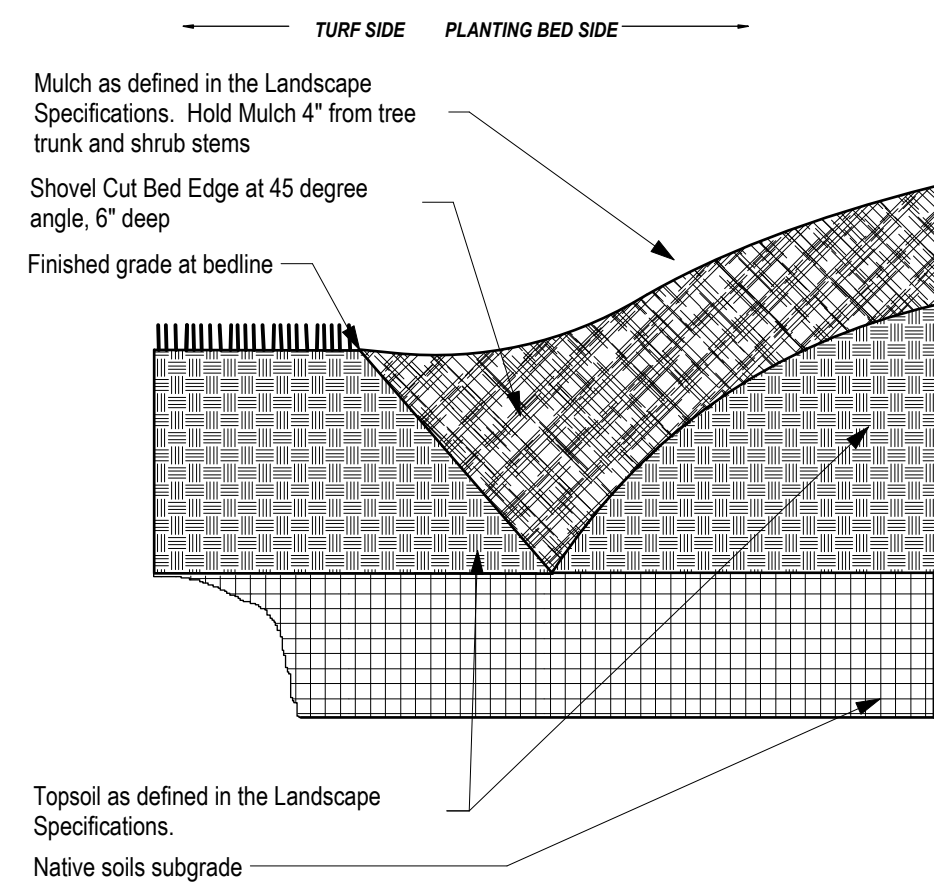
- NOTE**
- Space groundcover plants in accordance with indicated spacing listed on the plant list, or as shown on the landscape plan.
  - Adjust spacing as necessary to evenly fill planting bed with indicated quantity of plants.
  - Plant to within 24" of the trunks of trees and shrubs within planting bed and to within 18" of edge of bed.

**3 "V" TRENCH BED EDGING**  
SCALE: NTS



- NOTE**
- Clean construction debris from within landscape island areas (i.e. concrete, rocks, rubble, building materials, etc), prior to installing topsoil and plant material.
  - Fracture/loosen existing subgrade to a minimum 24" depth. Remove and replace any subgrade unsuitable for planting. Once subgrade is clean of debris and loosened, add topsoil to a minimum bermed 6"-8" height above island curbing.
  - Install plant material as per the Landscape Plan.
  - Install plant material as per tree, shrub and ground cover planting details, and as defined in the Landscape Specifications.
  - Install mulch or sod as specified on the Landscape Plan, and as defined in the Landscape Specifications.

**4 PARKING ISLAND DETAIL**  
SCALE: NTS



**5 GROUNDCOVER PLANTING DETAIL**  
SCALE: NTS



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**FSU# 03897**

NO.	DATE	DESCRIPTION
1	8/3/18	City Comments
2	9/17/18	City Comments
2	10.5.18	City Comments
4	10/23/19	Revised Site Plan
5	11/14/19	Issued For Bid
6	12/17/19	Issued For Construction

M.L.D. PROJECT # 2018115  
PRINTED FOR/ISSUED FOR CONSTRUCTION  
DATE 7.19.18  
DRAWN BY ADN

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SHEET  
**Landscape Details**

SHEET NUMBER  
**L-101**

ISSUED FOR CONSTRUCTION