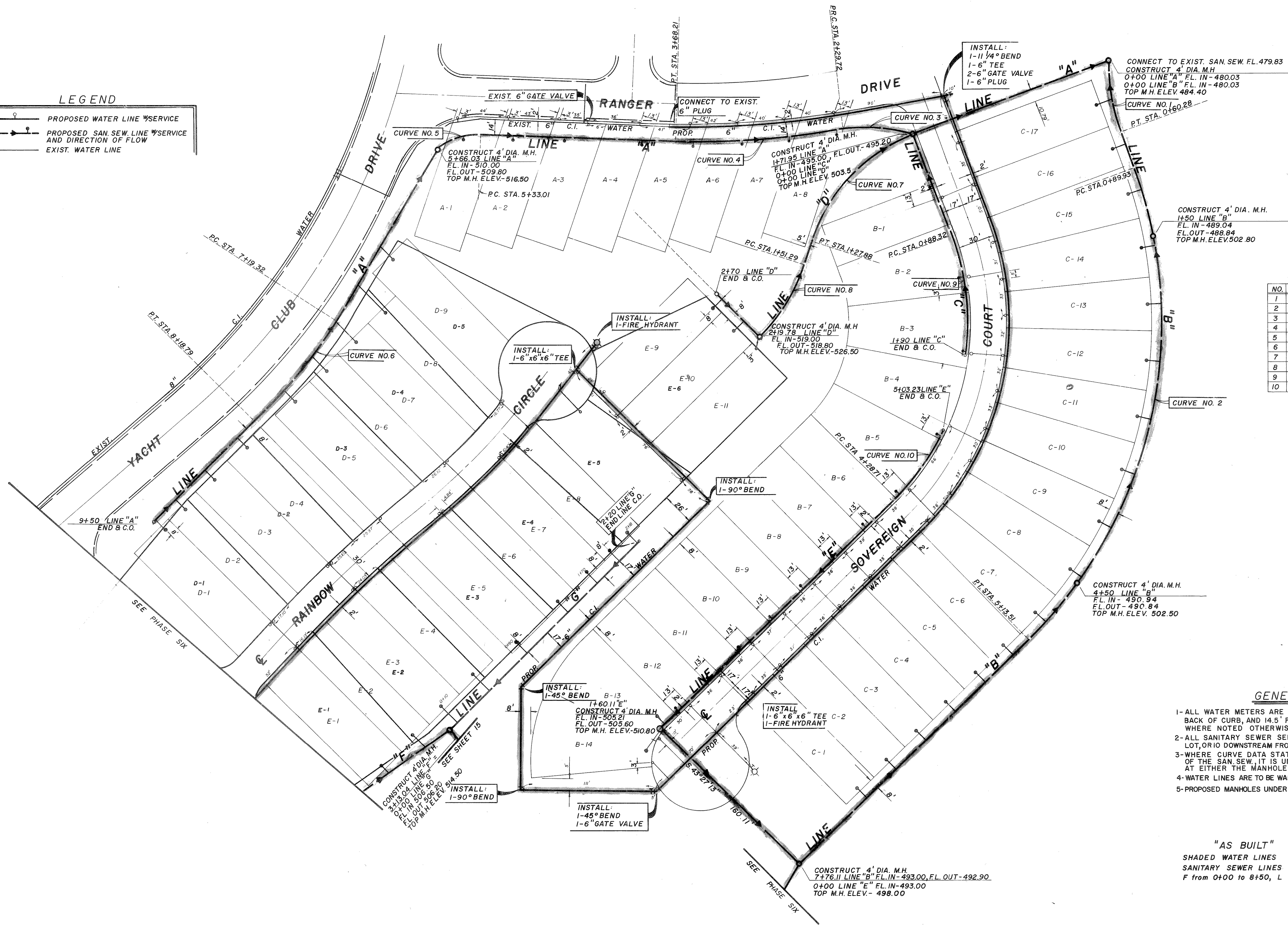
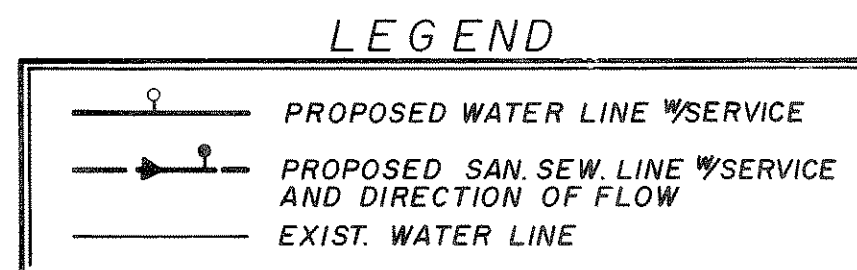




**Sanitary Sewer Curve Data**

| NO. | Δ         | R       | T       | L       |
|-----|-----------|---------|---------|---------|
| 1   | 23°01'34" | 150.0'  | 30.55'  | 60.28'  |
| 2   | 65°55'16" | 368.16' | 238.73' | 423.58' |
| 3   | 22°03'54" | 150.0'  | 29.25'  | 57.77'  |
| 4   | 11°56'25" | 664.53' | 69.49'  | 138.49' |
| 5   | 33°47'03" | 56.0'   | 17.00'  | 33.02'  |
| 6   | 14°30'00" | 393.03' | 50.0'   | 99.47'  |
| 7   | 51°10'47" | 143.16' | 68.56'  | 127.88' |
| 8   | 26°30'00" | 148.09' | 34.97'  | 68.49'  |
| 9   | 27°59'14" | 208.16' | 51.88'  | 101.68' |
| 10  | 20°30'42" | 208.16' | 37.66'  | 74.52'  |

**GENERAL NOTES**

- 1- ALL WATER METERS ARE SET ON LOT LINE, OR 10' OFF LOT LINE AND 1' BEHIND BACK OF CURB, AND 14.5' FEET FROM THE E OF PAVEMENT EXCEPT WHERE NOTED OTHERWISE.
- 2- ALL SANITARY SEWER SERVICES ARE SET TO THE CENTER OF THE LOT, OR 10' DOWNSTREAM FROM WATER SERVICES, EXCEPT AS NOTED.
- 3- WHERE CURVE DATA STATIONING IS NOT CALLED OUT FOR THE C OF THE SAN. SEW. IT IS UNDERSTOOD THAT THE "PC" OR "PT" OCCURS AT EITHER THE MANHOLE OR THE CLEAN-OUT.
- 4- WATER LINES ARE TO BE WARPED TO 5' OFF BACK OF CURB AT STORM SEWER INLETS.
- 5- PROPOSED MANHOLES UNDER THIS CONTRACT TO BE STUBBED FOR FUTURE LINES.

"AS BUILT"

SHADED WATER LINES  
SANITARY SEWER LINES A, B from 0+00 to 9+09, C, D, E, F from 0+00 to 8+50, L from 0+00 to 0+53, K & P

**AS BUILT**

14  
24

|                                                                |                    |                   |                    |                                                    |  |
|----------------------------------------------------------------|--------------------|-------------------|--------------------|----------------------------------------------------|--|
| <b>WATER &amp; SANITARY SEWER<br/>PHASE FIVE - MASTER PLAN</b> |                    |                   |                    | <b>CHANDLERS LANDING<br/>ROCKWALL, TEXAS</b>       |  |
| DESIGN:<br>W. H. W.<br>G. D. M.                                | DRAWN:<br>G. D. M. | DATE:<br>FEB 1974 | SCALE:<br>1" = 40' | 328-8133 HAROLD EVANS & CONSULTING ENGINEER DALLAS |  |