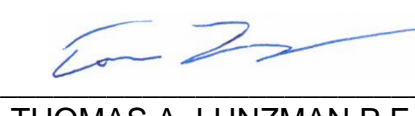


- NOTES:
1. PER CITY OF ROCKWALL STANDARDS, ALL 8" WATER MAINS SHALL HAVE 42" OF COVER.
  2. ALL 8" WATER MAINS SHALL BE AWA C900 / DR14 PVC PIPE, MECHANICAL JOINT OR A JOINT OF THE TYPE WHICH PROVIDES A RECESSION IN THE BELL FOR THE EMPLOYMENT OF A SINGLE RUBBER GASKET TO BE PLACED BEFORE THE INSERTION OF THE SUCCEEDING SPIGOT. JOINT MATERIAL SHALL CONFORM TO ASTM F477.
  3. REFER TO CITY OF ROCKWALL STANDARD CONSTRUCTION DETAILS - WATER PROVIDED BY DEPARTMENT OF ENGINEERING.
  4. ALL WATER LINE AND SANITARY SEWER CROSSINGS SHALL BE INSTALLED PER CITY OF ROCKWALL AND TCEQ REGULATIONS.
  5. NO SERVICES SHALL BE ALLOWED ON LINES 10-FOOT OR DEEPER
  6. MANHOLES TO BE SEALED AND RAVEN LINED OR APPROVED EQUAL.
  7. A GREEN EMS DISK SHALL BE INSTALLED ON EVERY MANHOLE, CLEANOUT, AND SERVICE CONNECTION.

NOTE: ALL RESPONSIBILITY FOR ADEQUACY OF DESIGN REMAINS WITH THE DESIGN ENGINEER. THE CITY OF ROCKWALL, IN REVIEWING AND RELEASING PLANS FOR CONSTRUCTION, ASSUMES NO RESPONSIBILITY FOR ADEQUACY OR ACCURACY OF DESIGN.

**RECORD DRAWING**

THIS RECORD DRAWING TO THE BEST OF OUR KNOWLEDGED BURGESS AND NIPL, INC. 3 SUGAR CREEK CENTER BOULEVARD, SUITE 610 SUGAR LAND, TEXAS 77478, HEREBY STATES THIS PLAN IS AS-BUILT. THIS INFORMATION PROVIDED IS BASED ON SURVEIGN AT THE SITE AND INFORMATION PROVIDED BY THE CONTRACTOR.

  
 THOMAS A. LUNZMAN P.E.      02/08/2021  
 DATE

**BURGESS & NIPL**  
 10701 CORPORATE DR., SUITE 118  
 STAFFORD, TEXAS 77477  
 PHONE: (281) 980-7705  
 TBE FIRM REGISTRATION NO. F-10834

**BENCHMARK**  
 CITY: RBL  
 SITE B.M. CROSS CUT ON TOP OF CURB AT THE NORTHEAST CORNER OF THE DISTRICT BUILDING 95' SOUTH-WESTERLY FROM THE CENTER OF THE DISTRICT BUILDING & 347' SOUTH-WESTERLY FROM THE CENTER OF THE DISTRICT BUILDING. ELEV. = 583.32  
 SITE B.M. TWD. CROSS CUT IN SIDEWALK AT SOUTHWESTERLY FROM THE CENTER OF TOWNSEND BLVD. & 809' NORTH-WESTERLY FROM THE CENTER OF TOWNSEND BLVD. ELEV. = 585.72

**SANITARY SEWER PLAN**  
 ALDERS AT ROCKWALL  
 SENIOR INDEPENDENT LIVING  
 COMMUNITY

NO.	REVISIONS	DATE	BY	CHK
1	UPDATE WATERLINE LAYOUT	02/21/19	TAL	TAL
2	MINOR HUD/OWNER COMMENTS	05/17/19	TAL	TAL
3	REV. TO SIDEWALKS & COURTYARD (STORM) PER LANDSCAPE	07/17/19	KIM	TAL
4	REV. TO EX. STORM I/E-IN ELEVATION AND SD LINE 'A' (PUBLIC)	09/19/19	KIM	TAL
5	REV. COURTYARD DRAINS, BACKFLOW, SS SERVICE, GARAGE FOOTPRINTS	11/07/19	KIM	TAL

JOB NUMBER:	56211
DESIGNED BY:	TAL
DRAWN BY:	NRM/TAL
APPROVED BY:	TAL
CHECKED BY:	JTR
DATE:	01/29/2019
SCALE:	1" = 40'
SHEET NUMBER:	OF
<b>C.18</b>	<b>23</b>

