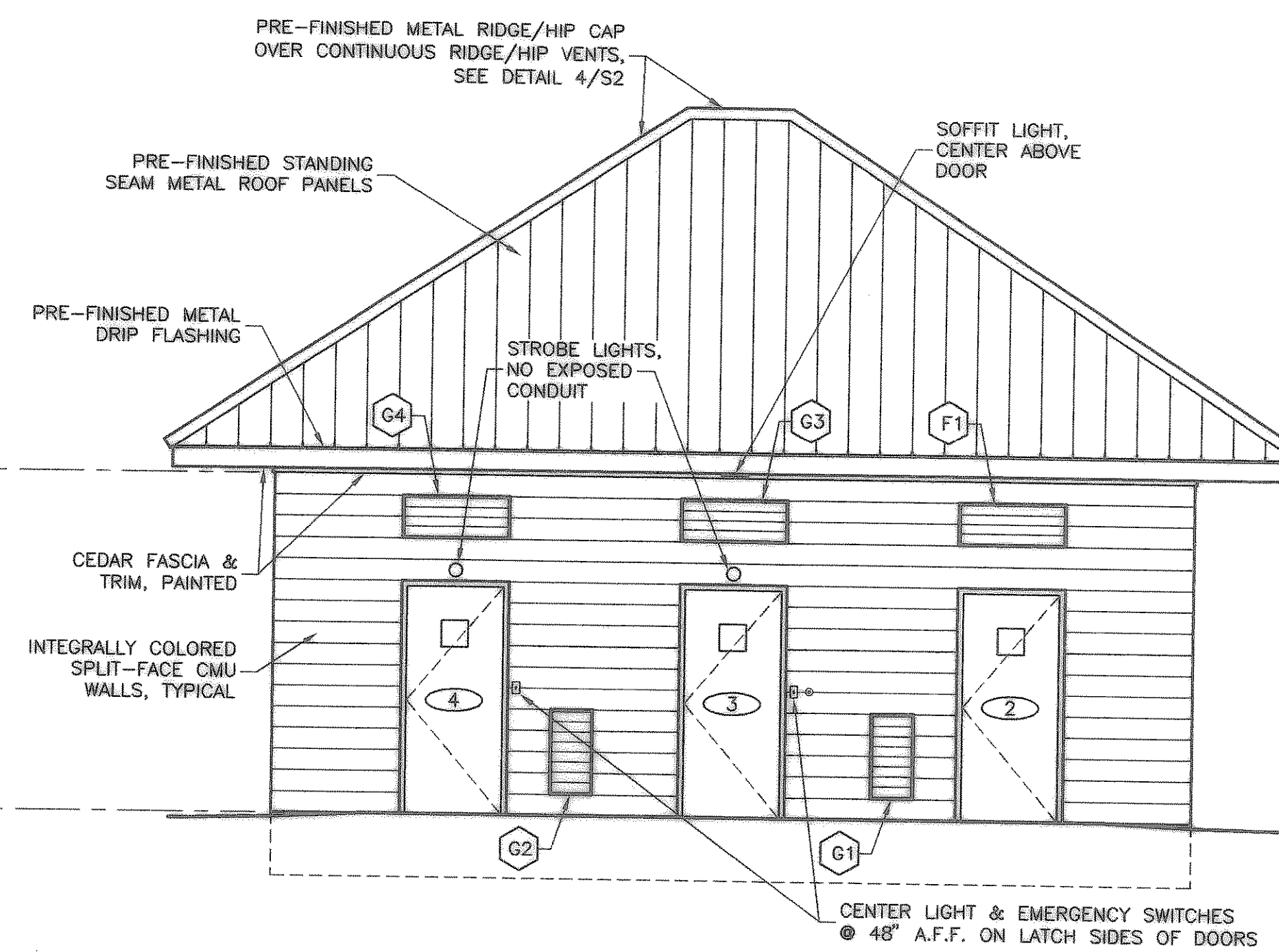
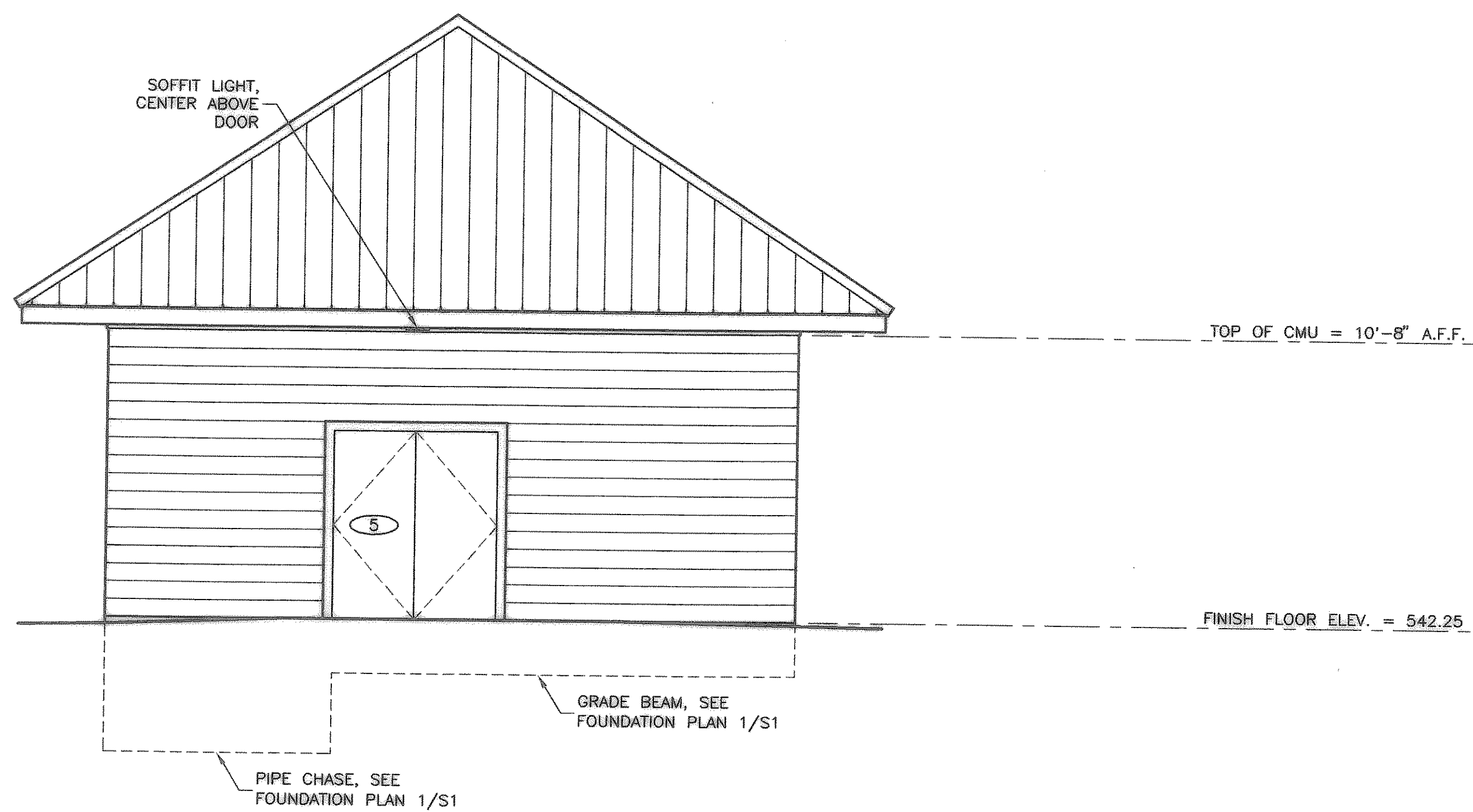


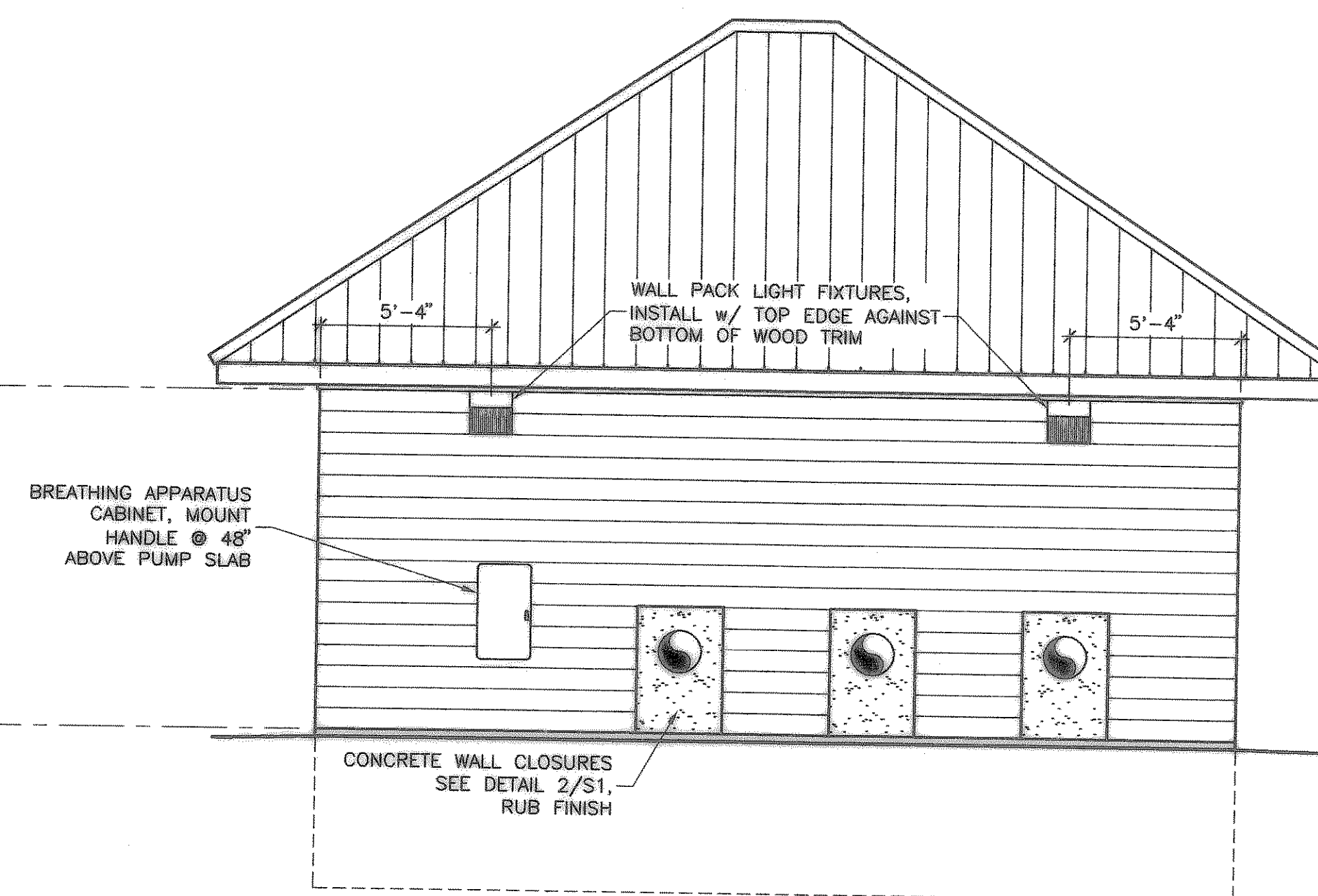
① NORTH ELEVATION
1/4"=1'-0"



② EAST ELEVATION
1/4"=1'-0"



③ SOUTH ELEVATION
1/4"=1'-0"



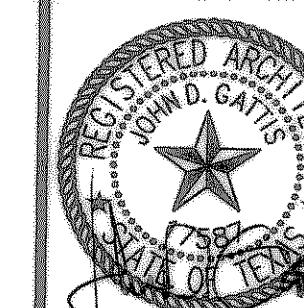
④ WEST ELEVATION
1/4"=1'-0"

RECORD DRAWING
(ALL REVISIONS ARE BASED UPON CITY AND CONTRACTOR NOTES AND COMMENTS)

NO.	DATE	REVISION	BY

CITY OF HEATH
PUMP STATION NO. 1

PUMP HOUSE ELEVATIONS



THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JOHN D. GATTIS, A.I.A. ON 01.19.2005.

SCALE: AS NOTED

IF SHEET IS IN 11"x17" FORMAT, DRAWINGS ARE AT 1/2 OF NOTED SCALE.

PROJECT No.: 02150
DATE: JAN. 2005
DESIGNED: JDC
DRAWN: JEM
CHECKED: JDC

SHEET
A2

TOTAL SHEETS: 35

Freeman-Millican, Inc.
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9500 FOREST LN. DALLAS, TX 75243-0555