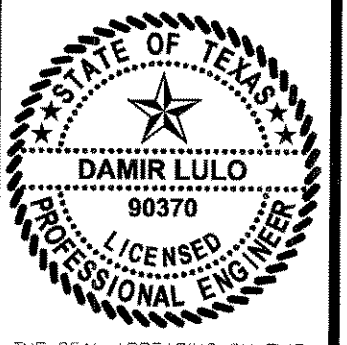


RECORD DRAWING
(ALL REVISIONS ARE BASED UPON CITY AND CONTRACTOR NOTES AND COMMENTS)

No.	DATE	REVISION	BY
1	2/27/04	CHANGE ORDER NO. 1	A.C.
2	2/27/04	PROFILE REVISED	A.C.
3	2/27/04	PVI ELEV. CORRECTED	A.C.

FREEMAN-MULLIGAN, Inc.
ENGINEERS - ARCHITECTS - PLANNERS
9500 FOREST LN. DALLAS, TX 75243-5055

CITY OF HEATH
24" WATER TRANSMISSION LINE - PROJECT "A"
STA 60+00 TO 70+00



THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY DAMIR LULO, P.E. NO. 90370 ON 1/12/04

SCALE: 1"=40'
1"=5'
PROJECT No.: 02150
DATE: JAN 2004
DESIGNED: DL
DRAWN: FMI
CHECKED: JTM

SHEET
A7
TOTAL SHEETS: 27

